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## ARIZONA ADVISORY COMMITTEE TO THE U.S. COMMISSION ON CIVIL RIGHTS

## ORIGINAL

TRANSCRIPT OF PROCEEDINGS had at the meeting of the Arizona Advisory Committee to the U.S. Commission on Civil Rights, held at the Radisson Woodlands Hotel, Kaibab Room, 1175 West Route 66, Flagstaff, Arizona on the 31st day of August, A.D., 2000, at 8:10 a.m.

## BEFORE:

MS. JUNE WEBB-VIGNERY, Chairperson;

MR. JONES OSBORN, Member;

MR. RAMON M. PAZ, Member;

MS. ANGELA B. JULIEN, Member;

MR. PAUL J. GATTONE, Member;

MS. MELANIE WORKER, Member.

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CHAIRPERSON WEBB-VIGNERY: Good morning. This meeting of the Arizona Advisory Committee to the United States Commission on Civil Rights will now come to order. I want to thank everyone for coming out this morning. I am June Webb-Vignery, chairperson of the Arizona Advisory Committee to the U.S. Commission on Civil Rights. And the U.S. Commission on Civil Rights is an independent bipartisan fact-finding agency first established under the Civil Rights Act of 1957.

The Commission on Civil Rights is an independent agency of the United States Government established by Congress in 1957 and directed to do the following:

Number one, investigate complaints alleging that citizens are being deprived of their right to vote by reason of their race, color, religion, sex, age, handicap or national origin or by reason of fraudulent practices.

Number two, study and collect information concerning legal developments constituting discrimination or denial of equal protection of the laws under the constitution because of race, color, religion, sex, age, handicap or national origin or in the administration of justice.

Number three, appraise federal laws and policies with respect to discrimination or denial of equal protection of the laws.

Number four, serve as a national clearinghouse for information about discrimination.

And Number 5, submit reports, findings and recommendations to the president and congress.

Advisory committees were established in each state and the District of Columbia in accordance with enabling legislation and the Federal Advisory Committee Act to advise the Commission on matters pertaining to discrimination or denials of equal protection of the laws because of race, color, religion, sex, national origin, age, handicap or in the administration of justice, and to aid the Commission in its statutory obligation to serve as a national clearinghouse for information on those subjects.

Commission regulations call for each advisory committee to number one, advise the Commission in writing of any information they have respecting any alleged deprivation of citizens' right to vote and to have the vote counted by reason of color, race, religion, sex, national origin, age or a disability, or that citizens are being accorded or denied the right to vote in federal elections as a result of patterns or practices of fraud or discrimination.

Number two, advise the Commission concerning legal developments constituting discriminating or denial of equal protection of the laws under the constitution because of race, color, religion, sex, national origin, age or disability or in the administration of justice, and as to the effect of the laws and policies of the federal government with respect to

equal protection of the laws.

Number three, advise the Commission upon matters of mutual concern in the preparation of reports of the Commission to the President and the Congress.

Number four, receive reports, suggestions and recommendations from individuals, public and private organizations and public officials about matters pertinent to inquiries conducted by the state advisory committee.

Number five, initiate and forward advice and recommendations to the Commission about matters that the advisory committee has studied.

And Number six, assist the Commission in the exercise of its clearinghouse function.

The purpose of the meeting today is to obtain information and public comment on the education of minority children in Arizona and the impact of law enforcement on minorities.

According to the Arizona Department of Education, minority students in grades 7 through 12 have a higher drop out rate than majority students. Minority students score lower on standardized tests and low numbers of them enter and/or complete college.

Among those invited to address the Arizona Advisory

Committee today are Arizona educators, community activists as

well as members of the law enforcement community and

representatives of advocacy groups.

Based upon the information collected at this meeting, a summary report will be prepared for the United States Commission on Civil Rights.

Other members of the Arizona Advisory Committee in attendance during this meeting today, and I would like to have them introduce themselves starting to my left.

MR. GATTONE: Paul Gattone. I'm from Tucson.

MS. JULIEN: Angela Julien, Tucson.

MR. PAZ: Ramon Paz, Tucson.

MR. OSBORN: Jones Osborn from Yuma.

CHAIRPERSON WEBB-VIGNERY: Thank you. Also with us are Arthur Palacios, civil rights analysts with the Commission's western regional office in Los Angeles, as well as Angelica Trevino, administrative assistant.

This fact-finding meeting is being held pursuant to federal rules applicable to state advisory committees and regulations promulgated by the U.S. Commission on Civil Rights. All inquires should be directed to the Commission staff.

I would like to emphasize that this is a fact-finding meeting and not an adversarial proceeding.

Individuals have been invited to come and share with the committee information relevant to the subject of today's inquiry. Each person who will participate has voluntarily

agreed to meet with the committee.

Since this is a public meeting, the press, and radio and television stations as well as individuals are welcome.

Persons meeting with the committee, however, may specifically request that they not by televised. In this case, we will comply with their wishes.

We are concerned that no defamatory material be presented at this meeting. In the unlikely event that this situation should develop, it will be necessary for me to call this to the attention of the persons making these statements and request that they desist in their action. Such information will be stricken from the record if necessary.

Every effort has been made to invite persons who are knowledgeable in the area to be dealt with here today. In addition, we have allocated time at 3:30 p.m. to hear from anyone who wishes to share information with the committee about the specific issues under consideration today. At that time, each person or organization will be afforded a brief opportunity to address the committee and may submit additional information in writing. Those wishing to participate in the open session must contact Commission staff, and that will be Mr. Palacios, before 3:30 p.m. this afternoon.

In addition, the record of this meeting will remain open for a period of 30 days following its conclusion. The committee welcomes additional written statements and exhibits

for inclusion in the record. These should be submitted to the Western Regional Division, United States Commission on Civil Rights, 3660 Wilshire Boulevard, Suite 810, Los Angeles California 90010.

Thank you for joining us this morning, and let us proceed; and I would like to ask each person who is testifying to give their name and who they represent and their address for the record.

CHIEF McCANN: Good morning. I'm J. T. McCann. I'm police chief of the Flagstaff Police Department at 120 North Beaver Street, Flagstaff, Arizona.

I wasn't exactly sure what you wanted to hear this morning. The issue is police minority relations. I can give you an overview of my experience with that in Flagstaff.

I started on the Flagstaff Police Department in 1969. I came to Flagstaff in 1961. When I first came to Flagstaff to go to college in '61, the same as most of my staff has done, the native Americans were pretty prominent on the local scene. They were pretty visible. At that time there were fewer other people, and Flagstaff was kind of a cultural center or a commercial center for Arizona.

During that time there was somewhat of an attitude toward native Americans. There was a subculture that commonly it was formed around selling alcohol to native Americans.

There were abuses during that time. All reservation cities or

adjacent to reservation cities in northern Arizona seemed to have an economy that primarily functioned to sell alcohol to native Americans in addition to other goods and services.

There was a very high percentage of what we referred to as transient alcoholics; people that didn't live there who came into town and got drunk, had no resources. You'd find that pretty much across northern Arizona and New Mexico. During that time there's been a lot of changes and a lot of improvements.

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When I started on the police department in 1969, there were things happening nationally. We had the national civil rights movement. We had had millions of Americans who were disenfranchised with the government. You know, we had a constitution in the United States, but it only applied to some people. So we had a large segment of our society that were not happy. They didn't feel like they had a piece of the green. They felt like they were being left out.

So you had a national movement going on. You had the anti-war movement going on at the same time. You had the drug movement kicking in; and all these things came to fruition about the time I started as a policeman in 1969.

Martin Luther King had been slayed the year before, and I would like to look at that as a period of history where the police community and police minority relations were at an all-time low.

speaking from a position of being in Flagstaff. I don't have the experience or the knowledge to deal with Phoenix, or Tucson or the rest of the state; but in Flagstaff, Arizona, during this period of time when I started as a police officer in 1969, the citizens would ask us to keep particular people out of particular areas. They didn't want people in the parks. There were policemen who would tend to accommodate that. But as we progressed and people looked at -- you know, these young officers are hitting the street. They want to protect life and property; they are here to protect and serve. Everybody hates them. Why is it that we have this alienation with the police?

I think things have improved to an extent.

Well, people are totally dissatisfied with government in general. The police have always been used to reinforce the status quo. The people that are in power have used the police throughout history to prevent changes.

The Tucson Police Department motto at one time in the '60s was we're the last bastion for change. And so if that's the perception and that's the reason that you feel you are in existence, then you're going be used as a tool to keep the status quo. Any change will threaten the status quo.

We went from all of the unrest in the '60s, the drug movement, the anti-war movement, the civil rights movement to the unbridled immigration. We had this drastic increase in

immigration which changed the demographics of the country in the '70s. The status quo once again became threatened on a national level. You've got people that have a piece of the pie. New people threatening the division of that pie. People are concerned, and it's fear. Once again you expect the police to go out and do something about this.

So during the time that I've been a police officer, the most significant change that we have seen is the police in their perception of why police exist. And over the years -- when I started as a young police officer, I was enthusiastic; going to save lives, whatever -- you sit and look at why are we alienated with the people that we serve. It took us about ten or 15 years to figure it out. It's because we don't listen to anybody.

So somewhere in the early '80s and into mid '80s police started to listen. And what we did in Flagstaff, we went out into the community and we asked people what kind of services do you need. We also looked at our community. Where we used to have, you know, a pretty predominent minority group of native Americans which although as city residents was small; as county residents there's a significant portion, about 32 percent, I believe. A lot of people didn't listen to what they needed.

We had the all indian powwow which went on for 47 or so years in Flagstaff, and they brought people from all over

the world; and everybody geared up and ordered extra alcohol and booze to SELL to them. No one built an adequate facility to have it.

We had the American Indian movement come in in 1972, 1971. They protested the powwow. They're saying this is an exploitation of our sacred dances; you know, selling alcohol to these people is an exploitation of the native Americans. The powwow pretty much ended. They started having the powwow on the reservation run by native Americans.

Gallup built a center to have the powwow outside of Gallup and it had a culture center combined which was a better balance, you know, providing a need that existed.

But what we looked at is why are we in existence; what are the police supposed to be doing. The Flagstaff Police Department, it took a long time of sole searching and going through what we're here to do, and we became a mission driven department. We developed a mission over the period of my career, I've been there 31 years, where our mission reflects our values, it reflects why we think we are here and what we are expected to do. And by adhering to our mission, we don't become an unwitting tool to become a bastion against change, or to preserve the status quo to the constitutional detriment of other people.

And if you turn in your book, I have the mission.

It's about the third page into your book on the hard copy.

And what we adhere to is that the mission of the Flagstaff
Police Department is to protect and preserve life, property
and public order and the rights of the individual. Almost all
police departments look at we're here to protect life and
property and preserve public order.

What we think is significant is we feel that our mission is to protect the rights of the individual and that we are guardians of the constitution. We keep one group of people from infringing on the rights of the others, whether that is the status quo, elected officials or police officers themselves. That's an integral part of our mission.

So we feel that that's why we have a fairly good working relationship with most minorities in Flagstaff. We are never going to make everybody happy because we're in the enforcement business, the public order business, and we're behavioral control people. So there's always -- when you don't let everyone do everything that they want, there's some people that won't like you, but the majority of the people are law abiding citizens.

And then we wanted to do this by providing exemplary service; you know, maintaining high ethical standards. And we want to establish a partnership with law abiding members of the community, and that's where we go out into the community; we meet with people in the neighborhood. We meet with anybody, any time, anywhere. We've always said that. If

someone has a complaint, we will receive that complaint and we will look at it objectively. If people don't trust us to do it, they would go to the FBI. They can go to some other -- they can go to the Department of Public Safety, they can go to a panel, a civilian commission, and look at it.

We have never objected to people conducting investigations on things we do, talking to us about things we do or meeting with people in the neighborhoods and businesses. And we also evolved into our community policing philosophy, which you have a copy of the general order there. What that basically says is that the people in the neighborhood are the ones that control crime, quality of life issues and whatever. People that live in the neighborhoods, people that live in the community, are the ones that have the most power in a democracy to deal with quality of life issues and crime issues; that police cannot come from outside of the neighborhood and outside the community.

You know, we should have learned something from Vietnam. You don't establish order from without. You have to generate public order. You have to generate quality of life from within.

In order to do that, we have to go out to these neighborhoods and find out what each of these individual neighborhoods, what type of unique problems they are facing.

We're asking police officers to be problem solvers

and we're asking police officers to be catalysts for changes.

We're asking police officers to go in and identify problems in concert with the neighborhoods or the businesses or whoever is

in our community and propose solutions; try to find resources.

If there are resources in the community that can address the

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there isn't a resource, we're asking them to go out and create

8 one. And that's a philosophy that we have been operating

under probably since around the mid '80s; and during that time

10 we have seen attitudes change not only on the part of the

police officers that we are hiring and retaining. We are also

finding that we are very well supported by our community and

that there are naysayers out there.

But we have no evil in our hearts. We are here to accomplish this mission. We want to form this partnership.

Our evaluations, when we evaluate officers, we evaluate them on their promotion of the partnership. We evaluate them on carrying out this mission.

We give our employees some empowerment power. On one side is the mission. On the other side, empowers them if it's the right thing to do, if it's within the policy, if it's good for the community, if it's good for the department, don't ask us. Just do it. Go out and do it.

So I think that the thing that makes us different from police agencies throughout history is that we are still

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social control agents, but we are mission driven. We value the constitution of the United States. You know, we take it to heart. If we violate an individual's rights, then we have a mission failure. If we shoot somebody, we have a mission failure. If one of my officers gets killed, we have a mission failure; and we take it very seriously.

CHAIRPERSON WEBB-VIGNERY: I would like to introduce Paul Gattone who is the chairperson of the law enforcement subcommittee. Are you open to questions now?

CHIEF McCANN: Yes.

MR. GATTONE: Thank you, madam chairman.

I have a few questions, if you could. One of the issues that we were very concerned about and I think I wanted to highlight, too, is this is the second of three hearings we're doing on law enforcement and education. I'm not sure that the witnesses knew that. We did one in Tucson two months ago, and we are here in Flagstaff, and then I believe in two months in Phoenix. So I think we are doing a statewide look, and I think that's important. But one issue that's been very important nationwide and which came up extensively in the hearing in Tucson is the issue of racial profiling.

Are you aware has this been much of an issue or a problem within the community or within the Department; and if so, have you made any efforts to collect data on it or study the problem or any efforts to mitigate that?

CHIEF McCANN: It has been an issue on the Flagstaff
Police Department. There's currently a lawsuit pending that
is filed against the Arizona Highway Patrol by a local
attorney, Lee Phillips, who I saw on your agenda for this
afternoon, and he's pretty much paralleling the New Jersey
case. In fact, his briefs are pretty similar to the New
Jersey case which you are all aware of. So I think that with
Lee Phillips you'll probably find out everything you need to
know about the national case and that particular case in the
City of Flagstaff.

In the City of Flagstaff, to racially profile someone would be against our mission, would be against our interests. So we detain people on a reasonable suspicion. The two levels that we have to deal with as police officers and that police officers deal with on the street, there's a probable cause level which is the bar we meet for arrest; the reasonable suspicion level that you meet for an investigative detention.

So if I walked up to a person and talked to them, if I do not have reasonable suspicion, that person can walk away from me. If I walked up to that person and asked them for their name, what are they doing or whatever, if I don't have reasonable suspicion, I can't make them sit and talk to me, and our officers understand that. They are free to walk away.

The only allegation of profiling that I've received

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that was fairly recently was on a white individual who was I believe an environmentalist who was approached at the train depot, and he was allegedly singled out because he had a political position contrary to the City's; but at that time the officers weren't that sophisticated to know that, and we feel that there was reasonable suspicion for the approach and it did result in an arrest. So that's the one that we have, and we take great care not to do that.

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While I was interim chief before I was made chief, the City manager's office independent of the Police Department interviewed every group that was available, political action groups, civic organizations, et cetera. The only complaint that had come up was one kind of anonymous allegation that officers were profiling Hispanic teenagers in the Sunnyside area. I took great lengths. I called people in the Hispanic community I know. I called people in the Hispanic community that don't like us. And when they got back to us, they couldn't find an example of that. But we are more than willing to meet with anybody who would, and we always have been. We take that to heart. That would be a breach of mission, and we are mission driven and we have been since the mid '80s.

MR. GATTONE: Thank you. Can I ask a couple of more?

CHAIRPERSON WEBB-VIGNERY: Yes, you may.

MR. GATTONE: Thank you. I was looking through the

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materials on your review procedure. It is an in-house internal affairs. So if someone has a complaint, a member of the community has a complaint, what's the procedure?

CHIEF McCANN: They can call -- they can talk to any officer, or sergeant or they can make an appointment to see me, whatever. That's our internal complaint procedure.

Now, they can also go to the City manager or the mayor which no one hesitates to do. They do that frequently. They will call the mayor's office, et cetera. They also can go to the FBI. They have a local office here. And if you are talking about a civil rights violation, it comes under the FBI's purview, and we would do an internal investigation. if there's a severe -- and in my career there have been severe civil rights allegations. They've been investigated by the state; they've been investigated by the FBI at the same time that we do an internal. But we do look at all complaints. And if someone comes in -- I've met people in my career out in the woods in the middle of the night for whatever reason. have met a particular private investigator who was in fear of his life. He didn't know if the cops were going to kill him or the CRIPS were going to kill him. So I met him in the middle of the woods. His information was fairly erroneous. He was suffering from acute paranoia. But we will go to great lengths and so will my staff because we want to accomplish our mission. We're not here to oppress anyone. We really take

constitutional protection seriously, and I'm speaking for the Flagstaff Police Department. And I can get a rogue cop that I don't know about on the graveyard shift that's out there doing something, but if we found out about it, we will correct it.

And we solicit input and we meet with the neighborhoods; and I think that if you talk to people who have worked with us or met with us in the neighborhoods, you will find that we are pretty frank and honest about what we do. We want to provide police service to the community of Flagstaff, and we want it to be constitutionally sound protection for all the people in the community.

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MR. GATTONE: Sir, before you were saying that if need be you would put together a civilian panel. Is there a particular mechanism for doing that?

CHIEF McCANN: I would not put it together. Someone else could do that. When they were looking for a police chief, they put together a committee that was completely outside the police department that went out and basically assessed how the police department was running.

I was promoted from within the Department. I was a deputy chief. I have a vested interest and stake in this mission. But while they were looking, they did a worldwide search like they always do for people, but they wanted to know how the Police Department functioned and what the community thought of it. But they set up an independent committee and

they went out; and had they found dissatisfaction, then they would have promoted from without rather than from within.

I don't have one set up, and it wouldn't be the police department to set it up. That would be an oversight thing that would be set up, and they have those throughout the country in different places.

MR. GATTONE: But there is no civilian advisory or review panel that existed in Flagstaff?

CHIEF McCANN: No, not to date. They may go through the mayor's office or the city council.

CHAIRPERSON WEBB-VIGNERY: Are there other questions for Chief McCann?

MR. PAZ: Yes. Just for my information, what are the demographics of Flagstaff, for the city?

CHIEF McCANN: Demographics? I think we are somewhere in the area, on the county, something like -- let me put my glasses on. 1995 special census figures, we had a special census at that time, we had 64 percent white, 16 percent Hispanic, nine percent native American. Bear in mind, those are residents in the City, and on a given day it's probably double or triple that because people come in to buy stuff and leave. There's two percent Asian pacific islander. There's one percent African-American and eight percent other. And the "other" is a lot of people are of mixed ancestry or just don't want to say or put other down on the census form. So the

"other" is getting to be more significant than it's ever been.

If you want to know the police department makeup, on the sworn people we have 82 percent Caucasian, 14 percent Hispanic, two percent Native American and two percent African American. The Department as a whole is 81 percent caucasian, 13 percent Hispanic, four percent Native American and two percent African American, 71 percent male and 29 percent female.

MR. PAZ: As part of your mission, do you have a separate goal or objective to recruit minorities to become part of the force and also a systematic way for promotion?

CHIEF McCANN: Yes. The problem in policing, especially with a department of our size, is promotions are few and far between. So it's fairly somewhat discouraging. We do recruit minorities very aggressively. The problem I'm having right now is just recruiting anybody. I'm just like Phoenix, Tempe, Mesa and all your departments because I can't get anybody. And I've had very well qualified minorities working for me and they can almost write their own ticket.

One of our Native American officers is the director of the whole DIA national police department. He is the director nationally. He was a patrolman in the City of Flagstaff. And over the years we've had quite a few people that come in; and once I get them trained and on the street and they finish their degree at NAU, they can pretty much go

wherever they want to go in America. It's hard for me to hold on to them. I lost another Native American to the National Guard. He was ambitious enough, but we just didn't have any openings. There were no promotions. So he took an officer's position, I think a lieutenant's position, in the National Guard and left.

So I do recruit aggressively. We try to get officers with some college, but the studies have shown when it comes to prejudices and limited vision, that you have less problem with college educated officers than you do with non-college educated officers by the studies that have been shown, and we settle for G.E.D.s if we can get a qualified person.

MR. PAZ: Can you just explain that?

CHIEF McCANN: What I'm saying is although we can hire people with a G.E.D., and we will if they are qualified, we would like to hire people with some college. In most departments I think there's a demographic study that shows the educational level of people that have been to college seem to be less prejudice; they come to us with less prejudices than if I hire some people that have a G.E.D. from Alabama or someplace like that. So we try to recruit more qualified people. We like college, but we hire -- right now I'm hiring probably anybody who can get passed the Arizona post standards and I'll accept a G.E.D., but I can't fill -- in fact, not

only can I not find any qualified minority candidates; I'm not finding any. I'm running five positions short. I'm actually 15 short in the field, but that's just the economy. And it's not just Flagstaff; it's Sierra Vista and everywhere else in the valley.

MR. PAZ: Thank you.

CHAIRPERSON WEBB-VIGNERY: Mr. Osborn.

MR. OSBORN: Thank you.

Chief McCann, with respect to hiring of new officers, do you have a high rate of turnover? Do you think it's a high rate?

CHIEF McCANN: It's a very high rate of turnover since the economy has been good. It's a very high rate of turnover. A lot of it is because I'm next to the university. I hire people who have some college. And when they finish college, I have people who have gone to the FBI, ATF. People are in almost every law enforcement federal agency. I even have people from Flagstaff, and almost all of those who have worked for us for three to five years have gotten other credentials and have gone on to the federal level. So I do have a high turnover.

MR. OSBORN: And does that fairly high rate of turnover apply across-the-board with respect to the various demographic groups?

CHIEF McMANN: Well, there is probably more turnover at

the white level just because there's more of them. I only 1 have two Black officers. One of them has an application in 2 for Mesa, and that's a monetary situation and his wife wants 3 to move there. So if I lose one of those Black officers, I have lost 50 percent of that ethnic group; and if I lose one 5 white officer, it's less significant. There are more white 6 7 officers that leave, but it hurts me more when a minority 8 officer leaves. MR. OSBORN: How does your salary schedule compare to say 9 Coconino County, the DPS? Are you competitive? 10 11 CHIEF McCANN: I'm very competitive with Coconino County. I don't know if I'm competitive with DPS. I had to go to the 12 council last year, and they gave me a five percent retention 13 pay which made me more competitive than I was the year before. 14 15 I was about \$6,000 short of the starting salary of Tempe last year. Now I'm starting at about four thousand short and 16 17 getting pretty competitive at the end of the year. Actually 18 my salaries aren't competitive with the valley, and that's why 19 I'm losing people to the valley and the federal agencies. 20 I take it you are not confined to MR. OSBORN: 21 residents of the city when you hire? 22 CHIEF McCANN: No. 23 MR. OSBORN: You can hire from anywhere? 24 CHIEF McCANN: Yes. 25 MR. OSBORN: All right. Thank you, Madam Chairman.

CHAIRPERSON WEBB-VIGNERY: I have one question, and that has to do with you and your relationship with the community.

Do you have a group of you to advise you or participate in some kind of police training of any type?

CHIEF McCANN: In the summer we put on a ATF I guess gang prevention education camp. We put on two of those, two three-week camps. That's one program that we have. Some of these are listed in that book. Also, the City has a youth commission, and we participate in the youth commission. They also had a leadership academy that the youth commission puts on that we participate in through the Parks & Recreation Department. We teach D.A.R.E. at all the fifth grade classes. We have a lot of activities in the Sunnyside area. We have so many programs going on I can't keep up with them, but if you refer to the book, we have almost everything.

CHAIRPERSON WEBB-VIGNERY: We have a possible three minutes left.

MR. GATTONE: Chief, I have a couple of questions. One of the concerns we have asked with law enforcement officials in the Tucson area was regarding the use of force and particularly the use of deadly force.

I didn't notice. Maybe I didn't look closely. Are there any statistics in here on the number of times that people and an officer in your department have been involved in the use of force, particularly deadly force? Do you keep any

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statistics on the race or national origin of the person who officers have used force against?

CHIEF McCANN: When an officer uses force, we keep track of that with a use of force form; and when it comes to shootings, we have very few; and that goes back to our mission again where we try to exhaust all other avenues before we take life.

There are different levels of commitment, I believe.

We have a very high level of commitment. We have a reputation and we've been criticized by tactical people of other departments and even sometimes in riding or trainings that we risk officers' lives to do something, but we feel that's an obligation we do.

shootings, there are very few. We had one this year which was followed by an officer being shot. We had one officer killed, and several weeks ago we shot an individual who was holding a hostage with a knife in a close quarter hotel room situation. We deal with that situation all the time; and this situation was in confined quarters and, you know, was a different set of circumstances. But our use of force is very well scrutinized, and we look into all complaints, once again. I don't have it in this book, but we do have it available.

MR. GATTONE: Could you provide that to us? As we are going through and preparing the results of all these hearings,

I think that that would be helpful to our review. Could you 1 provide those statistics to our staff? I guess it would just 2 be a matter of faxing or emailing or whatever to our L.A. 3 office. 4 5 MR. McCANN: Yeah. You want total number of times? don't want names; you just want the statistical information. 6 MR. GATTONE: I think what we are interested in is the 7 number of times of the use of force, the type of force and the 8 race and national origin of the person on the receiving end of 9 the force. 10 11 MR. McCANN: I'm pretty sure we can get that to you. 12 MR. GATTONE: That would be great if you can provide that 13 to us. CHAIRPERSON WEBB-VIGNERY: Do you have a question, 14 15 Angela? 16 MS. JULIEN: You told us that nine percent of the City's population is Native American. 38 percent of your total 17 18 arrests are Native American. 19 Do you have any proactive programs? Are you doing 20 anything with the Native American community to look at that? 21 MR. McCANN: The City of Flagstaff for years has been 22 trying to work out some kind of workable relationship with the 23 tribal councils to provide some mechanism for taking people 24 who were stranded in Flagstaff.

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arrests is that a lot of those people are away from their support base. So they are somewhat of a transient when they are in Flagstaff. So they are stranded here, some of your chronic alcoholics. When we say the number of arrests, that may be the same person 20 or 30 times.

So we have constantly been trying to deal with the county, city, whoever, to say we have this habitual alcoholic abuse population here that we recycle, recycle, recycle.

So there are all kinds of programs kicking in effect, and we would have more than we have now if we didn't do something about it. But if I could cite/release -- say I have a individual who is drunk and disorderly. I could cite and release him and turn him over to sober friends if he had a support group here; but if I have a person passed out in the cold on the sidewalk and it's going to be 30 below zero, then we have to arrest that person. Basically I call it compassionate arrest. If no one else will take them anywhere, the person will freeze to death if we leave him out. So we will oftentimes book that person into the county jail.

Now we have policy that we don't book people over a 2.5 alcohol. So we call an ambulance and take them to the hospital, and we will give them a ticket if they committed some violation. Almost all people who have passed out now go to the hospital by ambulance, and they are only arrested if they have committed a crime other than blocking the sidewalk.

This is a social problem that's way beyond the 1 police department's ability to cope with it alone. We've been 2 trying to partner with almost anyone who will listen to do 3 4 something about the alcohol problem with not only Native Americans, but we handle a pretty large segment of alcoholics 5 in general that we deal with. 6 CHAIRPERSON WEBB-VIGNERY: Okay. I want to thank you for 7 coming in and meeting with us this morning. If you have other 8 materials that you would like to provide to the Commission, 9 you can give those to Art Palacios. Thank you. 10 CHIEF McCANN: 11 Thank you. 12 CHAIRPERSON WEBB-VIGNERY: Thank you very much. 13 MR. GATTONE: Thank you. MS. JULIEN: And thank you for giving us the materials. 14 15 MR. GATTONE: Yes, thank you for the materials. 16 CHAIRPERSON WEBB-VIGNERY: Dr. Lee Hager. 17 Could you please state your name for the record and 18 who you represent? 19 DR. HAGER: My name is Lee Hager. I'm the assistant 20 superintendent for curriculum and instruction for the Flagstaff Unified School District, 3285 East Sparrow Avenue. 21 22 That's Flagstaff 86004. 23 Good morning, and this is interesting. I'm hoping 24 I'm going to be of some help to the Commission. I got word of 25 this about ten days ago, and knew nothing about all of this.

I did spend time with the gentleman from Los Angeles, and hopefully I'll be able to be of some help to the Commission.

A little bit about our district. We have about 11,400 students. We are unusual in Arizona. We are a declining enrollment district. The economics in this community are such that it's a very expensive place to live and the salaries are very low. So we are noticing primarily a decline among our elementary students, over 200 last year. Younger families are finding it harder and harder to live here. They can go to the valley and earn a great deal more and find that the cost of living is less. So we are declining which is somewhat unusual in Arizona, I think.

Our district covers about 4400 square miles. It includes part of the Navajo Nation. The breakdown of our student population by ethnicity, and this is rough but it is pretty much what the state gives back to us, 60 percent caucasian, 22 percent Native American, 15 percent Hispanic, about two percent African American and about one percent asian.

Our recent dropout statistics from '98-'99, these, again, are a little slow coming back from the state, overall seven through eight is about 2.3 percent, nine to twelve is 7.3 percent. I'm sure we'll be talking about some other dropout statistics before I leave this position today.

We have a number of programs to try to help ensure

equity among our students. I'm not going to get into too many of those. I think until we get to the question part of it,

Mrs. Kasch and Dr. Fillerup from my office who are going to be here a little bit later I think will go into some more detail about those. I know that Dr. Fillerup is going to mention our recent large federal grant to start a bilingual school. Great timing given the English only initiative that's going to be on the ballot. So the next time I testify it may be before another whole group.

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Under governing board direction, we also instituted a minority hiring program. Our former governing board member, Mr. Ulibarri, I'm sure will mention that a little later because he was instrumental in having us do that. We continue to try to work on that.

We face some of the same problems the police department does. Our salaries don't compare very favorably. We've moved them up dramatically in the last couple of years which is hard to do given the financial situation, but we are still behind the valley and, again, our cost of living is very high. So we have the same kinds of difficulties competing.

One of the advantages we have, a lot of the students from NAU come to school here and then they want to stay here. So we try to capitalize on our trees as much as we can. I know we don't pay as well and the cost of living is high, but we have beautiful scenery here. So we keep working on it.

with the salaries and we hope that's going to continue; but
we've had positions this year that traditionally maybe a
hundred people would apply. That's down in the 30s now. Jo

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6 had some jobs in specialty areas where we've had one applicant

that used to get about 30 are down in the teens, and we have

But our new superintendant particularly has done quite a bit

because of, again, the economy and what we are able to do.

We also -- I know you have probably seen the report card on this. One of my other responsibilities is I'm responsible for our middle school and high school alternative program, Project New Start, where I'll be working with kids who are not meeting success. This is the first time we have had to do a report card to the state. In the past we tried to keep these kids aligned to their home schools. So we have been told not to do a report card, and last year they said, gee, where's your report card. So we are going to gather -we can talk a little bit more about that, but the goal there is to get those students back to their school and hopefully have them meet with more success. We do have a fair number of those students who leave the program, but all of those students start out being either at risk or dropping out. we do what we can. We've tried to address a couple of issues there with respect to kids not staying even in New Start. now have a home school coordinator for that school. new, just in the last year. This individual works with the

families; sometimes actually goes to the homes and wakes up the student. Brings the student to New Start. We now have a counselor at the facility that we didn't have before. We have expanded and included in the course some middle school students trying to get to the students that are having difficulties while they are still young enough to make a bigger impact.

So that's a little bit about Flagstaff and some information and background, and I will be happy to answer any questions that you have.

CHAIRPERSON WEBB-VIGNERY: I would like to introduce Angela Julien who is the chairperson of the education subcommittee.

MS. JULIEN: Dr. Hager, could you give us just a little breakdown about the dropout population? Do you have the statistics as far as the demographics of that population?

DR. HAGER: Actually, we do, and that was quite a challenge. It's not something the state has been preparing for us, but we found somebody at the Department of Ed. late yesterday who actually gave us the most recent breakdowns that he had. I think I have this here. If I don't, I know Manny does. Excuse me just a second. School just started this week. So...

This is the information that we got back from the state. Over the last -- at least in my time in Flagstaff

which is ten years, they changed the methodology for 1 2 3 4 5 6 7 8 9 10 11

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determining dropouts about three or four times, and it's a bit frustrating; but we have it by Coconino High School, the dropout rate would be in the -- let's see, the dropout rate for Hispanics is probably about 18 percent; Flagstaff High School about 2.2. percent; Project New Start, the one I just mentioned, 32 percent; and let's see, the Native American dropout rate about 12.8 percent in Coconino, 2.7 percent at Flag High, 41 percent at Project New Start and about ten percent at Sinagua High School. The other population, the African American population, they don't calculate. For New Start, for example, it's too small to identify students; but it's in the very, very small percentages because it's a very small population.

CHAIRPERSON WEBB-VIGNERY: Is there a possibility that we could have a copy of that report?

DR. HAGER: Oh, sure. Absolutely. If there's any information -- again, I wasn't sure what to provide you. produce a lot of information about the school district, but I wasn't sure what would be helpful. If there is any information as we go along because you couldn't get something like this, I would be glad to put it together and send it to Los Angeles.

Dr. Hager, could you give us an idea of how the certified staff in the district -- how the demographics of

the certified staff match up to the demographics of the city?

DR. HAGER: I don't have the personnel information. Of course, that's not really my area of purview. I could tell you that it would not come close to the demographics of the student population. That's one of the reasons the governing board instituted a minority hiring program. What that said was that we could hire -- rather than go through the typical system, the typical of how someone would apply for a job, the job's posted. You apply through the principal. The principal does the interviews, makes the decision and personnel will process the paperwork to hire that person.

We weren't convinced that that was paying enough attention to minority hiring. So what the governing board had us do was to develop a plan -- I hope I'm not stealing Manny's thunder here -- we can higher seven minority teachers, just the district can hire them, and then as openings become available we could help place those teachers.

We have a pretty good idea of how many openings we're going to have. We don't necessarily have to wait for retirement or something. We can say, well, we know we have so many openings; we're going to need so many elementary, or math or whatever it happens to be. So our personnel office then is able to go onto campuses, recruiting fairs or whatever and actually make seven hires. It's modest, but again, we are not a very large district.

That's not the only hiring we do. This year I believe we hired about 100 teachers. I think 20 of them were minority teachers. But I don't have the exact ratios of minority teachers to students, but I can tell you it wouldn't be fairly close.

MS. JULIEN: Can you tell me if there is like a procedure that parents can go through if they feel that their child is being treated unfairly in a specific classroom?

DR. HAGER: We encourage them to start with the teacher and then go to the principal, but then they usually call the district complaint officer. That's me, too. I'm also the complaint guy; and I think we have resolved them pretty well.

We have open enrollment, and sometimes that works pretty well. The parents can choose any school they want in the district. That usually means they have to provide transportation. Sometimes we are able do it anyway because the bus route just happens to work out and they can still go. So they can choose any school. The school does have to have room. Sometimes that's an issue with the elementary school. The third grade might be full or something like that. The secondary schools there's always room.

So a lot of parents for whatever particular reason will just say I feel uncomfortable with this school or that school and so they will make a move. I think that is helpful rather than forcing parents by saying this is the school

you're going to go to and that's it. I think you create a lot of the unnecessary consternation when you do that.

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MS. JULIEN: And are there curricular programs that are provided for staff development to teachers dealing with education of minority children?

DR. HAGER: We've done programs for staff development.

Staff development is a continual challenge for us, too. We're still trying to work out staff development days every year in our calendar.

days in our calendar. Arizona requires 175. We have four snow days. If after April we haven't used the snow days they become staff development days if you choose to use them. It's not a very good system because actually we've done that and it's snowed here -- actually we have had snow in May since I have been here. So, it's not a very good plan. So we are trying to figure out how to come up with the resources because it means expanding the teachers' contract to have more staff development days. Staff development is a challenge.

Currently one of the programs that we have been using is a pre-response to conflict program, and we have been training large numbers of our staff for that. It has a lot to do with sensitivity overall and certain cultural sensitivity as well. It has to do with a lot of proactive kinds of activities to prevent the situation from deteriorating when we

have a conflict.

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Teachers, especially the ones at NAU, are provided a lot of information about different cultural issues in this community. We do provide sensitivity training. We do have counselors trained, and Mike Fillerup a little later on will talk about some of the programs and our continually striving to get all of our teachers certified. So that's one of our goals.

So staff development is a challenge. It's expensive and the timing is difficult. The pre-response to conflict happens to be the current program that we are trying to get as many of our people trained. Our next step will be to have our own trainers trained so that we don't have to keep going to outside resources for that. But conflict in the school, school violence issues, are obviously a national concern. So that's been our focus the last 12 months.

MR. PAZ: Just in terms of school behavior and suspensions, how would you describe the district's statistics in terms of suspension?

DR. HAGER: Well, when we suspend our students, we try to suspend them to somewhere. So even though we list a suspension, that student may very well wind up at New Start. That's one possibility. We found at New Start, however, we don't have security people there, and although I'm the administrator of records, my office is six miles away. So I

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try to instruct the students not to get sent to the principal's office. It's kind of a long walk. The teachers there pretty much run the school.

So we were starting to get some more difficult students that the board -- our board's commitment is not to suspend kids out of school. They don't want them home. They don't want them on the street, and that includes sometimes some very serious offenders. The county school here has opened its own school called Esperanza, and it takes the more difficult kids. It's meeting with a lot of challenges. It's a county-wide school, not just Flagstaff kids.

We have been able to move several of our more serious offenders from New Start there which has mellowed out the population of New Start, and we feel we are more successful as a result. A lot of kids who are in alternative education aren't necessarily kids who are causing trouble. So the philosophy is if they are going to be taken out of let's say Flag High School, Mt. Elden Middle School, that may be necessary. Where are they going to go? We don't want the kids at home. Does that happen still? It does. Sometimes parents say they don't want the alternatives and they would rather keep the kid home. But our goal, and the board just reaffirmed this about three days ago, they don't want any kid out of school.

MR. PAZ: How would you describe the ethnic population in

terms of the people that do go to New Start?

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DR. HAGER: Well, New Start's population of course I have to tell you it varies on a day-to-day basis because the kids are in and out all the time, but I would say that we have some minority issues with respect to the kids school quote, unquote, "alternative program." That's one of the reasons we hired a home school coordinator to see if we can't do some things to approve on that and find out why that seems to be a problem. But right now if you were to look at the ethnic breakdown of New Start, it would be disproportionate.

MR. PAZ: Do you have any sort of monitoring of any governmental agencies such as the region in terms of civil rights looking into areas of corrective measures?

DR. HAGER: Not that I'm aware of. As a matter of fact, until ten days ago I wasn't aware that this commission existed, and that's probably my own lack of being informed. But we haven't had any complaints -- we have had people that feel that perhaps discipline was given to their student or there's a problem because of their minority status. I've had people make that complaint as a district complaint officer. Actually the most recent involvement we've had with the Office of Civil Rights, we did have a complaint that was resolved finally after -- about two weeks ago with the district. It had to do with sexual harassment. They had a complaint from a student who felt that they had brought sexual harassment

issues to the administration and nothing was done. So they 1 brought the complaint against us. And we had to develop 2 programs and procedures to make sure that we would take care 3 4 of it. I'm also now a sexual harassment investigation officer as well. 5 I didn't get a badge, though. I was a little disappointed in that. 6 7 MR. PAZ: Thank you. MR. OSBORN: Madam Chairman. Dr. Hager, this is not 8 really relevant to the matter we are here for, but I'm curious 9 about how many elementary school districts comprise the 10 11 Flagstaff High School? DR. HAGER: Well, we are a unified district. We have 17 12 campuses, and one of our schools is actually on the Navajo 13 Nation out in Leupp about 45 miles from town. 14 MR. OSBORN: So this is K-12? 15 16 DR. HAGER: Yes, it is. 17 MR. OSBORN: Do you happen to know how many charter 18 schools are in that region? 19 DR. HAGER: We have two high schools, I believe there's two middle schools, and then we have our Montessoris who 20 21 became charter schools, and they sort of have branches all 22 over town. We have an Excel center here. 23 So I think if you were to count the Montessori group 24 as one program, I think it's about six. 25 MR. OSBORN: How would you characterize the students who

are enrolled in those schools? Can you do that?

DR. HAGER: Well, again, if you look at the Montessori program, we were already there anyway, parents looking for different alternatives, wanting some difference. We have been told, too, that if we were to offer more alternatives, they would probably come back.

The wave of charter schools kind of crested here about two years ago. Across all the charter schools, they are up 61 kids as of Tuesday. I did some checking on that. So they still continue to grow at a modest amount. One of the charter schools wants to come back to our high school and use one of our wings at Sinagua High School, and we are seeing more of these people coming back. Actually, we have had a similar experience with our home schooling parents as well because we let them come in and take classes if they want and we try and encourage them to come back.

When I came here about ten years ago, the relationship wasn't good with home schoolers and with private schools, and of course charter schools. Again, we have some brand new ones, but some of them who are in private schools.

I think probably -- I'm sure that our district is a much better representation of the population of Flagstaff than the charter and private schools are.

MR. OSBORN: In what respect? That's what I'm trying to get at.

DR. HAGER: In diversity, cultural diversity. 1 MR. OSBORN: Does that mean that those students who do go 2 to charter schools tend to be --3 DR. HAGER: I believe they are disproportionately 4 5 probably Anglo, caucasian. MR. OSBORN: And in terms of their social economic 6 7 status? DR. HAGER: I believe, and again, this is a little hard 8 with the Montessori programs, but the newer schools I believe 9 10 the kids are probably in a higher socioeconomic status. And will there be exceptions to that? Yes. 11 These are generalizations, but that's my sense of it. 12 13 MR. OSBORN: Thank you. 14 CHAIRPERSON WEBB-VIGNERY: Would you have any statistics 15 to back up what you just said? 16 DR. HAGER: I can get the demographics of that. They are 17 very good about sharing information and we do the same, but I 18 can get the demographic information from the charter schools 19 and provide that to you. 20 CHAIRPERSON WEBB-VIGNERY: That would be very helpful. 21 MS. JULIEN: Could you include the Flagstaff Leadership 22 Academy and --23 DR. HAGER: Flagstaff Leadership Academy, Northland. 24 There's quite a few of them. 25 MR. PAZ: Can we get some statistics on the number of

students that leave and go into other alternative programs? 1 2 DR. HAGER: Sure. CHAIRPERSON WEBB-VIGNERY: And that will go to our L.A. 3 office. 4 5 DR. HAGER: Sure. CHAIRPERSON WEBB-VIGNERY: I have a couple of questions. 6 7 DR - HAGER: Sure. CHAIRPERSON WEBB-VIGNERY: The new state testing system, 8 AIMS, are you finding any problems with that or --9 1.0 DR. HAGER: Gee. No, actually all of our kids passed it 1.1 and we are kind of moving on now. No. 12 CHAIRPERSON WEBB-VIGNERY: No. Actually, have you found that it is impacting one cultural group over another? Have 13 14 you found any differences in testing between the student 15 population? 16 DR. HAGER: Well, of course in the area of math, I think 17 it's -- and it's pretty across-the-board. I think we were at 18 the 13 percent or whatever the rest of the state was, and we will see now what it looks like. 19 20 I think it's having a negative impact. Let me 21 preface that. I'm not concerned about the standards. 22 the idea of standards are a great idea. I wish we could have started with about third graders. It's a K-12 system that you 23 24 have to go through to pass these standards, and I would say 25 that you would want to start early in the program.

wouldn't start with kids who were 9th graders. Of course now we go back and forth. Well, is it this year freshman? Well, no, we'll make it this year sophomores. And there's been a lot of confusion with it.

I think overall it's had kind a scary impact on kids, and I think minority kids are suffering to some extend.

I think you can probably make a case that they are going to suffer to a greater extent, and I think there's another reason for that, though. That's what I wanted to point out.

In our last override election, we passed part of our override monies to provide challenging and enrichment programs and get more of our underrepresented students in higher level classes like advanced placement classes, because what happens is if you can say that AIMS is tough for all the kids but it seems to be harder on minority kids, then it tells you that your minority kids aren't taking a lot of more challenging classes that they should be taking. That's a separate issue that needs to be dealt with regardless of AIMS, and that's something that dawned on us.

So we are increasing programs now to get more of our students in those classes. Actually, last year we did a pilot with one of our higher math classes with Native American students who live in the dorm at NAU. Typically they would not have been put in the class already. We put them in the class and said okay, you're going to take algebra. We know

you've only had the pre-algebra and you haven't had all the -it's time to move on. Those kids actually outscored the kids
in the regular algebra class. Now granted they had tutoring
from the Native American engineering students at NAU, but it
shows that sometimes -- and that makes a case for the
standards, I guess. Sometimes you need to move on. Move the
bar up and figure out how to get the kids there.

But that's one of the things we did and we are pleased that the voters were willing to support that with some money. So we are going to increase those programs and get them into -- especially the underrepresented groups in those classes. I think that will level out the impact of AIMS. It will be more like everybody is in the same boat.

CHAIRPERSON WEBB-VIGNERY: That's a good model program.

DR. HAGER: It was. It just kind of happened, but it was good. What a thing for self-esteem. They outscored all the other algebra kids and they weren't supposed to be in algebra yet.

CHAIRPERSON WEBB-VIGNERY: And I have one more question because it is one that we are facing in the Tucson area in certain school districts.

Have you had problems with teen suicides? Have you kept any statistics on that?

DR. HAGER: We do have those and I can get those from our crisis intervention team. We have had situations of teen

suicide; and like most areas, the biggest concern is it seems to come in a group. If you are not careful, it will -- one will trigger another one. We've had a few of them. It's been I believe -- I think we're into our second year without one, but we try to watch for the signs. We have a crisis team that is very, very highly trained, and they could be brought in by local school counselors. When they think a student is moving in that direction, they will work with the student and families. They are also there after the event happens to work with the other students in the school and the parents. big concern there is to make sure that you don't set off a series of these suicides because it does happen. I can get you numbers for that. Obviously not individuals, but I can get you numbers for that. But it

happens here, too.

CHAIRPERSON WEBB-VIGNERY: Thank you. Thank you very much.

DR. HAGER: You're welcome.

CHAIRPERSON WEBB-VIGNERY: And if you could provide materials.

DR. HAGER: Sure. I made a list and I will make sure you get those.

CHAIRPERSON WEBB-VIGNERY: I believe the next person is Elaine Kasch. And if we could have you state your name and who you represent for the record.

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MS. KASCH: Okay. Good morning. My name is Elaine

Kasch. I am the supervisor of the Indian education program -
support programs for Flagstaff Unified School District.

CHAIRPERSON WEBB-VIGNERY: And I believe you have a prepared statement?

MS. KASCH: Well, actually, I suppose that I do have within the realms of my responsibilities with the district, after which I would like to go ahead and entertain questions from you.

CHAIRPERSON WEBB-VIGNERY: Okay.

MS. KASCH: In supervising the indian education support programs, I oversee two federal funds to assist Native American students in our school district in the way of supplemental education programs, activities for students and families.

I have a staff of nine Native American counselors that have been assigned to each of the schools in our school district. There are some that are in multiple school assignments and there are some just depended upon the number of students that are enrolled in the school.

So far we have -- the three high schools, we have two full-time counselors in each one of those high schools.

At Sinagua High School we don't have the high number that the other two have, but we have that particular person working with Sinagua High School as well as an elementary school that

is located right across from the high school. And then one full time at one high school and another one at the other middle school, but is also providing services and also to an elementary school located near NAU.

The rest of them are elementary counselors. They serve multiple schools; again, depending on the enrollment of the elementary school. We have one that just yesterday we modified her job a little bit to meet some more needs of the schools there. So she is not putting in full time because she is also teaching one period of grammatical studies at a new public school for 8th grade students.

We provide a lot of cultural activities for our parents and students throughout the year. We have heritage programs that we implemented. We work with students but also with the schools. In particular, we have the Navajo language classes that are available for any student as part of our modern language programs at each of the high schools. We piloted -- we also started a Navajo language class at one of the schools. I believe we are going to introduce a third class because the first two classes are full. The parents are very excited about it. The students made great strides in attitude, their mood, their attendance with this particular class. The mood is great, although the funding is not there for us to implement the program at all the schools.

It was difficult to implement a language class at

the elementary school, so we thought about providing that need through the summer school program or through the community education programs that we have.

In terms of other programs that we have done, we implemented a couple -- two years ago we started a cultural student exchange program that has also proved to be very successful. We do the program with a group in Canada, Vanderhoof, British Columbia, in particular. We send five students over there with a group of people called the Carriers, and their language, it is very similar to the Navajo language.

But in terms of the programs that they provide in their schools, it is very small; and part of our program is to assist in helping those students there, the importance and value of preserving the language and culture. There are about 2,000 Carrier students in that particular school, and -- I'm sorry, let me back up. There are 2,000 members of the Carrier group left. There are only four elders left. So they are sort of on a time crunch to try to implement language and cultural programs in their schools. And so part of our efforts is to go there and to help the students understand the importance of preserving their language and culture.

So we have five students go there and do cultural programs with the high school students there; and in turn, those students come back here and we provide a lot of

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orientation by helping them go through different areas throughout the Navajo Nation; and again, we provide a place for them to stay, host families here. And the pride that comes from doing these types of activities has been very profitable in terms of students attitudes in school; and so we are very proud of that.

We have also done what we call a mother/daughter, father/son program at the elementary school level. We have also done some leadership conferences, and this has been done in coordination with a Northern Arizona University program.

So I think those are some of the highlights in terms of what we are able to provide. We have tutoring also that's available at the middle school for those students; but with these successes, you know, there are other things that we would like to do, and unfortunately, you know, funding -- people, funding, finding qualified people. In this instance, we are always looking for indian people because they provide the role modeling and they understand the culture and understand the language and the background from where these kids come from.

We have a community located about 35 miles north of Flagstaff, Cameron, and we bring in some of those students into our schools, particularly Coconino High School and a couple of the elementary schools, and they are part of our school district. The students finish -- once they complete

8th grade, then they make a transition into the Sinagua High 1 We have a dormitory located here with about 250 2 students, and all of them attend Flagstaff High School. 3 So, you know, I hope I'm giving you a range and 4 perspective of our programs and how wide we serve. So if you 5 would like to ask me any questions, I will be happy to try to 6 answer them. 7 MS. JULIEN: Do you know what the graduation rate among 8 Native American students is, graduation rate from high school? 9 10 MS. KASCH: The graduation rate according to the Arizona dropout rate is about 20 percent which is -- that's across the 11 I don't have those figures with me, no, and it varies 12 from school to school; but as a whole, I can get those for 13 figures for you. It is high in terms of in comparison 14 to nonNative American students --15 MS. JULIEN: Let me make sure I'm asking my question 16 The graduation rate, the rate of students who succeed 17 and finish high school, that rate -- I think what you gave me, 18 20 percent is the dropout rate, right? 19 20 MS. KASCH: Right. 21 MS. JULIEN: So the graduation rate, then, would be 80 22 percent. 23 MS. KASCH: I'm sorry. 24 MS. JULIEN: What I'm trying to figure out is how many 25 students successfully complete high school? Do you have a

sense of that by high school in Flagstaff? 1 MS. KASCH: Yes. I quess at Flagstaff High School in 2 3 particular, students completing their courses or graduating, I would say that the dropout rate is about 30 percent. 4 5 CHAIRPERSON WEBB-VIGNERY: I know --MS. KASCH: I'm sorry. The students who don't complete. 6 7 MS. JULIEN: Students who don't complete? 8 MS. KASCH: Right. 9 MS. JULIEN: So then the graduation rate would be about 10 70 percent? 11 MS. KASCH: Yes. 12 CHAIRPERSON WEBB-VIGNERY: Is there a possibility to send those statistics --13 14 MS. KASCH: I can, yes. 15 CHAIRPERSON WEBB-VIGNERY: Because I don't know if they 16 have been updated from the State Department of Education. 17 know in 1995 from Pima County, the Native American students 18 had about a 44 percent graduation rate; and I believe it is 19 higher in this county, but maybe there's more statistics that 20 I don't know about. 21 MS. KASCH: I would be happy to provide that for you. 22 Thank you. It sounds like great things are MS. JULIEN: 23 happening with the Navajo language classes and Navajo cultural 24 classes and all the things that are happening with the

mother/daughter, father/son.

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Are there programs occurring for the students who live in the dorm -- because of the lack of family support, are there programs for them? They are away from their family; not necessarily that they do not have a support group, but that they are away from their family.

What kind of programs are provided at the dorm to help them be successful in their homework and those kinds of things?

MS. KASCH: They have got an excellent partnership with the university. They provide after school tutoring. Those students who are needing some extra assistance, that's provided for them in the evening. The dorm provides as much of a home life that they need to have. The staff is very much devoted to the students and their needs, and they have Native American staff members to assist the students there with an extensive program. They help students that are wanting to have jobs, something in the community, and provide transportation for them. They help them be involved in school activities. They provide transportation to sports events. They allow them to participate in the school sports programs. They provide transportation to students at different times of the year to go home. They actually do a run through the reservation and take students home. So they do an excellent job of trying to get the students to feel like home and be successful in school.

MS. JULIEN: And the last question before I turn it over to other people, do you have any idea about the comparison of the success of Native American students in the Flagstaff public schools as compared to the Native American students in the reservation type of schools, the success rate as they move through school?

MS. KASCH: The success rate I believe is higher for students attending Flagstaff school district than, you know, on the reservation.

MR. PAZ: It looks like you are really moving forward in that area.

You mentioned a lot of programs and Native American students are attending them through high schools.

Are they equally distributed to the high schools or do you have one or two high schools that have more Native American students?

MS. KASCH: I think they are equal in that -- let's see, over at Flagstaff High School they have about 275 Native American students. At Coconino High School they have about 300, 310. But over at Sinagua High School, and that school is smaller than the other two high schools anyway, but the population of Native American students is about 150 there. Now, they come in from Leuppe. Flagstaff High School, of course, the majority of the students come from the dormitory, and then Coconino High School draws students from Cameron.

MR. PAZ: So how they attend high school is a system based on location?

MS. KASCH: Pretty much, yeah; and then with the Flagstaff High School, it is open. We have a few students that live in Leupp that choose to go to Coconino High School, and they are provided transportation. Once they get into Sinagua, there's a bus that runs over to Coconino High School and it drops them off there.

MR. PAZ: Earlier this morning we had the police chief make a presentation to us, and he sort of surfaced the issue of alcoholism to be a major, major -- have a major impact in the Flagstaff area. He also mentioned recycled people as referring to our Native American population that come in and get involved with the law through alcohol problems.

Do you have any programs within the school district to work with parents to address this issue that the chief identified be a major problem of the Native American people?

MS. KASCH: I suppose I would have to -- some of the areas that we continue to strive to work towards is parental involvement. We -- the incidences of alcoholism, there are Native American counselors at the schools who provide an avenue for the students to -- they do referrals to outside agencies. But to say that we have a program that helps, you know, parents in this particular area, no, we don't at this time. Those are channeled through the schools with the

counselors, and then they may be referred to maybe peer counseling or maybe an outside agency. For example, they may be referred to NACA which is the Native American Community Action which is the local organization where they have counselors that have different programs to help adults, and

families and students to address some of those needs. But

7 | within our own program we really don't.

MR. PAZ: The English Only initiative is surfacing and I'm very, very curious, interested, to find out your point of view as representing your district of how you are going to address that issue, because all of your programs described to us might be affected by this initiative should it pass. But what is the district's stand or how they are going to address this issue taking into consideration your rich culture, background?

MS. KASCH: It's going to be a sad day, definitely. You know, personally I think to do that would be a real disservice to the success of the students regarding their academic performances and their feeling of pride and their identity as a culture. Our country is rich, you know, with the type of cultures that we have; and to say that this is the only means of, you know, addressing them I think is really the wrong direction.

You know, in Europe people they may speak in five languages, and here we are trying to ask people to speak only

one language. So overall I think it is really a disservice; and our students, we have begun programs that we know has helped them to become successful academically and also given them their personal identity. At this point in time there are more and more students that come to school speaking English. But in terms of the culture itself, it is a wide range; we speak on a continuum. We have the very traditional to the very contemporary. And one of the needs has been to bring back and preserve our culture. It's a part of the country; it's a part of who we are as a people. And to not have that is just really wrong. And I suppose that -- I quess I'm betting that it won't pass; and how we will address it I quess is we are sort of waiting to see, you know. I'm not prepared to answer that question. MR. PAZ: You answered it quite well. I'm very

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MR. PAZ: You answered it quite well. I'm very impressed. I'm just going to ask you one more.

Would you consider the word recycled people a type of profiling?

MS. KASCH: Recycle? That's the first time I've ever heard that. I don't know. I guess it has sort of a negative connotation personally; you know, to be recycled. I'm not really sure what it means. Recycling I would attribute to, you know, how we take paper and put it somewhere and hope it comes out better. I don't know.

MR. PAZ: It was surfaced here this morning. Thank you

very much.

CHAIRPERSON WEBB-VIGNERY: Mr. Osborn.

MR. OSBORN: Thank you, Madam Chairman.

Miss Kasch, Mr. Paz has referred to alcohol problems.

Are you aware of any other chemical problems, drug problems, that are of serious concern to Native Americans in the school system?

MS. KASCH: I don't think that is just Native

Americans. I think that is something that is across all

students, you know, trying, and some of them reach a point

where it is at a severe level. Native American students are

no different in that particular area; alcoholism, you know,

use of marijuana, other drugs. It's prevalent.

MR. OSBORN: All right. The counselors that you employ on your staff, are they certified teachers?

MS. KASCH: Most of them -- yes, they all have a degree.

MR. OSBORN: I see.

MS. KASCH: And some of them are certified, yes, as teachers. We have one that is state certified as a counselor. When this program began about twenty years ago, it was very difficult to find, you know, a Native American person who would have a degree and in particular a counseling degree or an education degree. And so we have gone by way of the most qualified in terms of, you know, how much they understand and

the school system; but it was able to help parents and 1 2 students with the utilization of their own culture. However, now in looking at the needs of the students academically, we 3 4 are looking for people who are certified in education simply because there are more people who are certified in teaching. 5 One more question. MR. OSBORN: I see. I'm just 6 How many students live in the dormitories that you 7 8 have? MS. KASCH: About 250. 9 MR. OSBORN: Is that pretty well filled up? 10 They have a waiting list. About 60 students 11 MS. KASCH: 12 as of Monday. MR. OSBORN: Are there any chances of changing that? 13 14 MS. KASCH: The structure to house them? It is very 15 small. MR. OSBORN: One more question, Miss Kasch. With respect 16 17 to funding, you mentioned in your opening statement two 18 federal grants. 19 MS. KASCH: Yes. 20 MR. OSBORN: Are there any local or state funds involved? 21 MS. KASCH: You know, within the district we have had 22 other grants that we have gotten from the Navajo Nation, and 23 there are other federal grants that assist with programs for 24 minority students. Title 1 is one of them. We have 25 prevention programs. We have programs that -- within our

districts that are for all students. So I'm not sure if 1 2 that's what you are talking about. MR. OSBORN: Well, would you say that the funding 3 generally is pretty stable over the years or declining or 4 rising? 5 MS. KASCH: It's declining. 6 MR. OSBORN: Is it? 7 MS. KASCH: Right now, yes. I'm speaking of the two 8 grants that are specifically for Native American students. 9 The Johnson-O'malley Fund, the Title 1 Fund. 10 And they are declining? 11 MR. OSBORN: MS. KASCH: They are, particularly Johnson-O'malley. The 12 Johnson-O'malley funding has been fixed since 1995. 13 established a fixed funding. There is no more monies beyond 14 that as long as it is fixed. 15 16 MR. OSBORN: Is it based on a per capita formula? MS. KASCH: Yes. 17 MR. OSBORN: All right. Thank you. 18 19 MS. JULIEN: Quick follow-up question. 20 What are the ages of the students who live in the 21 dorm? 22 MS. KASCH: High school. 23 MS. JULIEN: And the funding source for the dormitory? 24 MS. KASCH: That, again, is through federal monies, and I 25 don't know specifically.

MS. JULIEN: But clearly there is a need or calling for a 1 2 larger facility if there is a waiting list? MS. KASCH: Yes, for the dorm. 3 CHAIRPERSON WEBB-VIGNERY: Is that funding for and 5 through NAU? MS. KASCH: The building, it's a federal building that б 7 was years and years ago the boarding school, and it has slowly 8 been changed into a dorm for high school students. You find others in other cities, metropolitan cities, Phoenix Indian 9 10 School, and other places such as Holbrook, Winslow. They are 11 all the same. 12 CHAIRPERSON WEBB-VIGNERY: I have one more question. Coming back to the bilingual question, has there been an 13 14 official position taken by the Navajo Nation or by groups 15 within the community on that issue? 16 MS. KASCH: Yes, and their stance is they don't want to 17 see that passed. 18 CHAIRPERSON WEBB-VIGNERY: Thank you. MS. WORKER: I'm Melanie Worker. I just drove in from 19 20 Phoenix. 21 CHAIRPERSON WEBB-VIGNERY: And do you have a question? 22 Yes, I do have a question. MS. WORKER: 23 MS. JULIEN: While Melanie gets settled, on the issue of the dormitory, certainly where the students live is important 24 25 as to how well they do in school.

I went through Flagstaff many years ago. Is this the same building and is it in good repair? It must be an older building?

MS. KASCH: It's an extremely old building, very old. It has not had any type of renovation, and, yes, I would say that that's a real sore point. It's not a very good place for the students. The conditions are not what, you know, students can go home to, a nice home. So the quarters are very small.

MS. JULIEN: So funding could be used?

MS. KASCH: Funding could certainly be used to help.

MS. JULIEN: When you said it was the old building, I wondered.

CHAIRPERSON WEBB-VIGNERY: All right. Melanie, we have about three minutes left on this.

MS. WORKER: Okay. My question is mentorship programs or guidance as far as encouraging high school graduates to go to college and continue their education.

I know when my parents were in high school, they attended Flagstaff High School, that they were encouraged to go to vocational and technical schools; and I know that my cousins, this is probably five or ten years ago, when they wanted to continue their education beyond high school, they were strongly encouraged to go towards technical or vocational schools as well.

How have your programs encouraged professional

degrees as far as engineering, nursing?

MS. KASCH: Gosh, I would say that it is almost just the flip side of that now, you know, and I have a problem with that because we seem to think that everybody is college material and they are not.

We have programs -- we have a program in our district called School to Work Program that provides a lot of different programs within our school district. We have a school wide program on Ground Hog Day where the community is involved in trying to help students see what different areas or occupations are available by taking them to different sites, and they have -- you know, vocational education is a part of the program, and the students are able to go on campus, you know, again, with the dorm they are able -- because their timing is better than say the other high schools, not that we can do anything that hasn't already been done; but they are able to take their students on campus and tour some of the different areas.

So it is almost to me, I see it that students are encouraged to go to college, and I would like to see the kids have different alternatives to post secondary education.

With the school district we have -- the students are available. They can take courses, you know, at the community college as well as at NAU. So that avenue is open for them.

MS. WORKER: So the simulation into more

professional degrees is encouraged, but you said that 1 everybody is not college bound? 2 3 MS. KASCH: Right. MS. WORKER: With those people, you encourage them to go 5 to more technical degrees? MS. KASCH: There are alternatives that are given to 6 them, and, you know, depending -- there are teachers that work 7 8 in that particular area that help them to identify their strengths and identify what areas they are interested in, some 9 job skills, and awareness and opportunities by going to the 10 different communities and to the university to do visitation 11 12 and observation that's out there. 13 MS. WORKER: Thank you. CHAIRPERSON WEBB-VIGNERY: Thank you for meeting with us 14 15 this morning; and if you could pull together some of the 16 statistics that were requested and send them to the Los 17 Angeles office which is the regional office. MS. KASCH: Sure, I could do that. 18 19 CHAIRPERSON WEBB-VIGNERY: Thank you. 20 MR. GATTONE: Thank you. 21 CHAIRPERSON WEBB-VIGNERY: Doctor Catherine Medina. 22 If you would, please state your position for the 23 record. 24 DR. MEDINA: Okay. Dr. Sherry Markel, she's in charge of 25 instructional leadership; so I would like her to join me.

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My name is Dr. Catherine Medina. I'm the Chair of Educational Specialties. My address is P.O. Box 5774, The Center For Excellence In Education at Northern Arizona University. 86011 is the zip code.

MS. MARKEL: And I'm Dr. Sherry Markel, and I am the assistant Chair of the Instructional Leadership Department at Northern Arizona University in the Center of For Excellence and Education. I have exactly the same P.O. Box, Box 5774, Flagstaff 86011.

MS. MEDINA: Again, I'm the Chair of Educational Specialties. Educational specialties consist of bilingual multi-cultural education, special education and educational technology. I asked Sherry here today to perhaps provide a more global perspective because she serves elementary ed and secondary ed.

What I would like to talk about first is just give you a few facts, and then talk about what NAU and the Center For Excellence in Education is doing to reach native American and Latino communities.

First, we know that it is estimated that five percent of our nation's teachers are teachers of color; yet 33 percent of our school age population are students of color.

In fact, here in Arizona it is less than that. Approximately one-third of our students are minority students, ethnic minority students, and yet we have problems with finding

teachers, qualified teachers, to match the cultural linguistic heritage of those students.

We also know that less than one percent of enrollment in institutions in higher education is native American. In fact, only one half percent of --

MR. OSBORN: I'm sorry for interrupting. Is that a national figure?

DR. MEDINA: That's a national figure.

MR. OSBORN: Okay.

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DR. MEDINA: I'll give you some other data.

American Indians are a miniscule of less than one half percent of the total number of Bachelor's degrees awarded. Nationwide 48 percent of the American Indians do not graduate from high school. Of American Indians on reservations, only 25 percent are high school graduates.

The majority of teachers on reservations are typically non-native American and first year teachers. The Navajo Nation reported employing 1,128 teachers in 1997-'98, and yet only 321 teachers are native American.

You will receive a copy of this.

With regard to our Latino communities in Arizona, we are one of the top ten states with the largest language minority population. Arizona reported that Hispanic Americans scored below the national average in all areas in all grades on standardized tests. Less than half of the teachers hired

in Arizona are a product -- are trained in Arizona. That's as of 1998.

So what I would like to talk about right now is CEEs, the Center for Excellence in Education's commitment to providing opportunities for our native American communities and our Latino communities and our partnership with public schools.

Let me hand this to you. I think it will be easier. You need to see what we are doing.

Currently we have approximately ten federal grants that target Native American communities and Latino communities. What we have known about teacher education and the recruitment of ethnic minority teachers is that we have a very difficult time at NAU with retention. You know, many cases we have up to 30 percent failure rates in the freshman year. So what we have done in the Center for Excellence is started a statewide outreach.

CEE, we are located in over a hundred communities.

Our statewide outreach is throughout all of Arizona from the southern region to the northern region.

If you look at this handout, you will see some of the programs that we have instituted -- I'm sorry, not instituted -- some of the programs that we have that primarily serve Native American and Latino communities. For example, the Rural Special Ed -- the DREAMS project. It's a

field-based project that is located into the city on the Navajo-Hopi communities and in Yuma.

What we do with many of our programs is we hire professors to service certain areas in which we recruit paraprofessionals. What we do know is most of the paraprofessionals in high minority schools have the linguistic and cultural background of community. So we have instituted many of the grow-your-own programs where we go into the community and we recruit teachers -- we recruit students out of the schools, paraprofessionals, and we provide the classes in the communities where these students live. We have programs on Navajo, Hopi, Yuma, Tucson and throughout the state.

What you have right here is an example of all our partnership programs and identification of how we are meeting the needs of Native American and Latino communities. We have received national recognition and awards for our commitment to Native American education. We are one of the top universities in the United States serving Native Americans.

I don't know what you want to know.

MS. JULIEN: I know one time the Flagstaff public schools and NAU had a partnership that allowed teachers to gain ESL certification without the expense of the tuition.

DR. MEDINA: Flagstaff has -- I don't know if it's a formal partnership, but Flagstaff schools send their teachers

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to us for the most part for ESL certification. 1 They pay --2 MS. JULIEN: Flagstaff public schools pays the tuition? 3 Pays the tuition for the students. DR. MEDINA: MS. JULIEN: And that still happens? 4 5 DR. MEDINA: That is still in place. MS. JULIEN: Any teacher in the Flagstaff public schools 6 7 can become ESL endorsed tuition free? 8 DR. MEDINA: I don't know how Flagstaff decides who gets 9 ESL endorsed, but it is my understanding that all teachers are 10 required to get ESL endorsed, and there are monies available 11 from FUSD to pay tuition. 12 DR. MARKEL: And I would add the Flagstaff Professional 13 Partnership that was housed at Christensen, and that was begun 14 in the '80s. That was a pilot program. And the way that 15 worked was that the teachers would be mentors to our 16 university students, and in return for that they got stipends. 17 So that they would trade those in for the classes, and that 18 was where they originally started having the ESLs. 19 And that is still in place where a mentor DR. MEDINA: 20 teacher with FUSD has an option of taking the tuition or 21 taking a financial stipend, very small. 22 MS. JULIEN: And second, there are many partnerships, 23 many programs listed that look great. 24 Do you have any data that shows growth over time; 25 that is, an increase in the amount of minority teachers or

people who finish these programs, people who enter the field of teaching? Do you have that data?

DR. MEDINA: I don't have that data with me, but I can get it.

I will give you one example. We had the Pinon project. It's a federally funded project. We had a hundred percent graduation rate, and 50 percent of those students went on to get a Master's degree.

In the RAISE program, the program is in about its eighth year. We have graduated probably about a hundred students over that period of time. And so we have a very high -- you know, we have anywhere from probably a 90 to a hundred percent retention rate when we create these partnership programs in the communities where these students are.

MS. JULIEN: And then the last of my questions. You gave us some data about the low scores of minority students on standardized tests.

What's the correlation between the programs you are presenting to us and improving those scores?

DR. MEDINA: I don't have that data, but all of our partnership programs emphasize cultural responsive curriculum and language maintenance organization. I don't have the correlation. I know that the boarding schools are working on that data right now.

1 CHAIRPERSON WEBB-VIGNERY: Mr. Gattone.

MR. GATTONE: Thank you. First off, I appreciate you sharing those statistics with us in the beginning, although they were frightening to me and I think dismal at best.

DR. MEDINA: Yes.

MR. GATTONE: It is my hope and desire that that situation will change drastically, and I think that it does not bode well for the future of our education system in this country considering that at least the way demographics are going, people who before we considered to be minorities in this country will be the majority within what, twenty years. So we, obviously, as a society have a lot of work to do, because I feel that situation is only going to get worse as the demographics change.

But as to a question, I noticed you said that the ten programs that you have listed on the handout here, all of which look tremendous, are federally funded.

Do you see any threat to the funding for these programs if there is a change in administration in the next few months?

DR. MEDINA: Depends who the administration is.

DR. MARKEL: There are a couple that aren't federally funded, though.

DR. MEDINA: There are several in here that are not federally funded; but for the most part, those that are

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serving the Native American and Latino communities in Arizona are federally funded programs.

CEE has been very successful and aggressive in applying for those grant funded programs.

You're right, it will be problematic if the grants aren't available because certainly the resources will dry up; and these wonderful programs that serve as many as a hundred Native Americans in one community, we will all lose out.

MR. GATTONE: So there are not readily identifiable alternative sources of funding?

DR. MEDINA: No. These are pretty expensive programs in which we pay tuition and books. In some cases we pay living stipends. The students have opportunities, and it's real neat. They are undergraduate students, but they have opportunities to go to national and international conferences. They co-publish with faculty. So they are integrated in the academic community and have opportunities to meet professionals in their fields.

So I don't see the University at this time coming up with those type of resources.

DR. MARKEL: And yet I would intercede that there are two sites, the Nogales site and the Apache Junction site. Nogales serves a very high percentage of Hispanics.

DR. MEDINA: 98 percent.

DR. MARKEL: Also, so does Apache Junction; and those two

programs are institutionalized within NAU. The Nogales grant will run out this December and yet it is going forward, it is recruiting a new round of students for that program. Apache Junction hasn't been grant funded, and the Leupp program -- well, actually it's the on-campus Cohort program. We have a partnership with the Leupp schools and our students serve their practicums out there. That is not contingent on any outside funding aside from NAU. NAU does put its money where its mouth is. It does want to support these programs.

DR. MEDINA: They are very expensive programs, and many times we deal with small cohorts. For example, the RAISE program, we have big team students. So those students have intensive interaction with faculty and travel with faculty.

CHAIRPERSON WEBB-VIGNERY: I have one question.

Has the Board of Regents been made aware of these programs, and has there been any -- if they have, has there been enunciation of support for continuation of another source of funding?

DR. MEDINA: A report was written about a month ago from the Grants and Contracts office that was presented to the Board of Regents outlining the programs that we have. I have not received feedback. I don't know if the dean has.

MR. PAZ: Dr. Hager presented a pretty bleak picture about teacher shortage and teacher preparation and also at one point was saying they appeared to be pretty much on the road

to responding to the community's needs.

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Now, is there any data that the Center for Excellence has accumulated that show that they are helping with that dilemma of teacher preparation, teacher shortage?

And also, back to the standards, the Center for Excellence has perhaps become quite successful because of federal funding, but what is the University's commitment to continuing the program to address the teacher problem and, of course, the student problem?

DR. MEDINA: I think at NAU it is in the mission statement of NAU to serve diverse communities and outreach efforts to rural and underserved communities. I think you see it in every single program on the college that we are activity involved in soliciting or recruiting people who have traditionally not had access and equity in higher ed.

We offer another program. Let me tell you about that of how we are doing it. We have institutionalized a summer enrichment program in which we work with middle school students, and we bring those middle school students on campus every summer for approximately two and-a-half weeks. If they stay in the summer enrichment program and earn good grades, NAU has committed to providing all those students with scholarships to NAU. So I think there is a large commitment.

And you are right. Since we have been so fortunate in federal funds, we have more opportunities -- I think one

reason we haven't institutionalized all these programs is because we have been very fortunate in receiving federal funds year, after year, after year to maintain the programs.

DR. MARKEL: I would note, though, what I know from instructional leadership and the classes that we offer which is probably the biggest bulk because it's all elementary education and secondary education, during the Fall and Spring semesters we have between ten and 15 percent is about the average of Native American students that make up our population which is fairly reflective of the community; but during the summer months we have a range that goes all the way up from 40 to 70 percent of our Native American students who come on campus to do their course work.

So we are reaching out and we're actually bringing them to campus.

DR. MEDINA: And the percentages are probably a little higher in my department. For example, we graduated I believe 150 students this past year with a Master's in bilingual and multi-cultural education. Most of these students go back to their communities and become leaders in their own community, and those communities are primarily on the Navajo Nation.

So FUSD may be experiencing a shortage, but many of our outreach efforts are on the Navajo Nation and the Hopi Reservation and in the southern region to where students come out and then they go back.

MR. PAZ: Should the English Only initiative become a reality, there would not be a purpose for the Center for Excellence with respect to bilingual education and language acquisition.

So would NAU just simply take the leadership and address it no matter what?

DR. MEDINA: I believe my department would take the leadership and address it no matter what. We are for language maintenance and revitalization. My department has taken a stance on that. We are working now with community leaders, students and citizens on the Proposition 203. We are holding lectures and forums to try to make people aware of the implications. NAU has always -- the Department of Educational Specialties is strongly committed not only to bilingual ed but ESL. We see them as being -- ESL falling under bilingual ed.

For example, one of our programs that we did this past summer is we had 30 students in the math and science curriculum class in BME in which we taught that class in Navajo; and the non-Navajo students had to wear headphones and get the interpretation, and it was cultural responsive. So we support language maintenance and in many cases revitalization where language has been lost, native language.

MR. PAZ: We're not questioning the fact that minorities do need to be addressed in terms of standards. I'm talking about the AIMS now.

Both ASU and U of A has been quite critical of the 1 AIMS but for different reasons. 2 What is NAU's response to the AIMS? 3 DR. MARKEL: So far it does seem as if the AIMS needs to 4 5 be reworked, and it does seem as if this was a test that was constructed without input from educators, and that was a б 7 mistake. DR. MEDINA: And I think the new challenge is the AEP, 8 Arizona Educators Proficiency exam, which is in a crisis state 9 I think it's been revamped again. 10 MR. GATTONE: In that people were unable to pass it? 11 I think they have some preliminary data DR. MEDINA: No. 12 out on the scores. The scores mean nothing since they haven't 13 been normed and they haven't been tested for validity. 14 15 have numbers, but we don't know what the numbers really mean. But I think the Department of Ed, we didn't give -- we 16 17 didn't -- we didn't provide sufficient time to develop the test, and so I think that it is being reexamined. It is being 18 19 reexamined. CHAIRPERSON WEBB-VIGNERY: Would you say also to test the 20 21 test? 22 DR. MEDINA: Exactly. I was trying to be polite. 23 MS. JULIEN: I would like to follow up on the standards 24 and AIMS question. I understand that there are concerns about the AIMS 25

exam. However, the AIMS exam is reality out there in the public schools and it's a reality for our kids.

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So knowing that, you gave us data about 45 percent of the teachers on the reservation are non-native or first year. That means those first year teachers need to be excellent teachers when they hit the classroom and they need to be prepared to teach the students the standards because regardless of how we feel about the test, the kids are being held accountable.

How is NAU preparing teachers to hit the classroom running with strategies to provide students with standards education?

DR. MARKEL: I will take that one since they're elementary ed teachers. They now have to pass a proficiency test in our mathematics instruction methods. They have to do a content knowledge specific. They also have to take --

MS. JULIEN: All of them?

DR. MARKEL: All of them. They also to have take an evaluation of a learning course in which we have beefed up the content of that. So that teachers are beginning to understand what is being tested, why it is being tested, what do the results mean, so they have a better idea what the test is about.

MS. JULIEN: What about reading instructional strategies?

DR. MARKEL: That's the very first semester that they

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begin their course work at our college. They have nine hours in reading instruction. And then there's another subsequent class, another three hours. So it's a total of 12 hours.

DR. MEDINA: I think what is important to note is all of our syllabi, the objectives are lined up to the standards where our students will see objective one, you know, knowledge of legal and social implications, whatever, and then the say Standard 9.1 or 8.2. And so the students receive a copy of the standards and they see how the objectives of the course are lined up to those standards.

MS. JULIEN: The Arizona state standards?

DR. MEDINA: Yes.

CHAIRPERSON WEBB-VIGNERY: Thank you. We have a possible three minutes left.

Melanie, do you have something you would like to ask?

MS. WORKER: I think as far as the outreach program, do you target high school juniors or seniors as far as coming into the program or giving them an incentive to do -- what kind of programs do you have?

DR. MEDINA: The high schools get a mailout, but more importantly with our summer enrichment program we started, I believe, with the eighth grade, it's in two years, and we increase every year, the grades go up. And also I believe for the first time the Center for Excellence in Education is

looking at identifying freshman university students early on as education majors as opposed to pre-ed or other, and not waiting for them to come in the junior level.

One thing we are doing, we have close contacts with principals and superintendents throughout the northern Arizona region and southern region in which we meet with principals and superintendents for outreach efforts.

For example, I was at a BIA meeting last Wednesday with seven principals and the superintendent, and the next day I had 32 new enrollments.

MS. WORKER: Basically as far as the Native American movement from high school to college, having no incentive I think is a problem as far as Native American enrollment, and I know with -- if it's not presented to you at that time, it's really tough to get the Native American students to enroll in the universities because they feel they have no direction, lack of information. I know that's one of the biggest concerns that I'm aware of. It's tough because of the language barrier and because of the cultural barrier.

But those are the type of programs that I think are important, and that's what my concern is. What type of outreach programs do you have for the high school students?

DR. MARKEL: There is a very active component through statewide of advisors that go from the NAU campus out through all of the reservations, and meet at the community colleges to

advice those students, those one and two year students, as to what the options might be and what scholarships, because they provide a scholarship to any statewide student who is out there who is willing to come to the campus.

MR. PAZ: If we could have some data of some of the achievements in terms of student achievements and also teacher training. There is a tremendous outcry for teachers; and I know your success in Nogales very well, but I think that other universities are not doing at least to respond to that need, and we need that data for a comparison.

DR. MEDINA: What would be helpful, Mr. Paz?

MR. PAZ: The amount of teacher training, the amount of instructional aid programs that you have had so that they become teachers, the in-services that have people ESL and bilingual endorsed, and I'm talking primarily in the teaching branch. Districts are saying we cannot find teachers when in reality there are teachers out there.

DR. MEDINA: Well, one example of that, we have a program in west Maricopa, and in one week we were able to partner with three school districts who asked for our services for ESL endorsement. We have three cohorts of teachers going through an ESL endorsement out of west Maricopa.

So we will get that for you.

CHAIRPERSON WEBB-VIGNERY: Okay. I want to thank you very much.

1 MR. GATTONE: Thank you. CHAIRPERSON WEBB-VIGNERY: Our next speaker is Michael 2 3 Fillerup. CHAIRPERSON WEBB-VIGNERY: Could you please give us your 4 name, and the group you represent and your address for the 5 record? 6 7 MR. FILLERUP: Okay. My name is Michael Fillerup. the bilingual and English as a second language supervisor for 8 the Flagstaff Unified School District. 9 10 Do you want my home address? CHAIRPERSON WEBB-VIGNERY: Well, an address. 11 3285 East Sparrow, Flagstaff 86004. 12 MR. FILLERUP: CHAIRPERSON WEBB-VIGNERY: And if you have a prepared 13 statement, would you please present that and it will be open 14 15 to questions. MR. FILLERUP: Well, I was informed that they wanted me 16 17 to tell a little bit about what the Flagstaff Unified School District is doing for its language minority students. 18 19 We have about 1500 students who are classified as 20 limited English proficient. We have in any given year 21 anywhere between 20 and 30 language groups in our district. The district has about a little over 11,000 students for a 22 23 total student body. So we have anywhere between 20 and 30 language groups depending on the year. 24 25 The most predominant second -- or language minority

group is Navajo. About 70 percent of our limited English children have Navajo as their home language. The next largest group would be Spanish, about 15 percent, and then Hopi would be the next largest group, about three or four percent, and then the remainder would be languages from all over.

Cantonese; you name it, we got it.

The mission statement for our programs for language minority students or as we call them our alternative language programs states that we are trying to provide an equitable opportunity for all of our language minority children to maximize their potential, and the operative words there being equitable opportunity. We believe very strongly that no child should be deprived of an educational opportunity solely because of their lack of proficiency in English.

An excellent example of this is programs for gifted students. Just because a child does not speak English shouldn't preclude them from being in the gifted program.

Number one, giftedness is not solely a function of language, and more specifically it is not solely a function of your ability to speak the English language.

In terms of maximizing their potential, we have students of all different ability levels. They come under all types of circumstances. We have some students who are very proficient in their native language who come from other countries. They have had a very rich academic background and

can read and write their Native language. And we have other students who come to our system who not only do not speak English, but they have never been to school before. So in some cases we have students in high school who don't speak English and also have very little formal education. So we are looking at two tasks: Teaching them English, but also doing a tremendous remediation academically.

We have four basic programs that we use to address the means of our language minority children. One is called an ESL inclusion program. We actually started this about ten years ago after repeated attempts to, and I'm going to use this word, we would segregate non-English speaking students, put them all together in the class and teach them English; and we found that the students, they would not integrate with the mainstream when they went out into the playground, they all hung together, and they never really made the transition to English.

So we did away with that about ten years ago, and since then have developed an inclusion program. It's based on the philosophy that if you want to learn another language, you have to interact with speakers of the language.

So since that time we have had a massive effort to have as many of our classroom teachers become ESL certified as possible. We now have over 120 students who are fully ESL certified, and we have a number of others who are

provisionally certified working towards their full endorsement.

The philosophy is based on the premise that if a teacher is appropriately trained, they can provide appropriate instructional strategies in the classroom for the second language learners throughout the school day. So instead of getting 45 minutes of ESL in a pull-out situation, the child gets six hours a day of intensive input or not so intensive learning instruction. It's also based on the premise that any child regardless of their language ability can participate in all classroom activities from their first day. They may not be able to participate at the same level as a fluent English speaker, but they can still participate.

This particular model has really been developed over the last several years by two of our teachers at Marshall School, Jim Novak and Paige Ballard, and their program has received national recognition. They gave a presentation at the National Hispanic Conference a year and-a-half ago and they have done numerous presentations throughout the state.

And it's been a very successful model because the non-English speaking students interact with English speaking students throughout the school day; and the teacher has very high expectations for these non-English speakers and has them fully integrated into the academic mainstream.

Now, as I'm saying this I should also point out that

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philosophically I believe that every child in our American school system should be taught in two languages. I believe that the greatest deficit in my own education is the fact that I was only taught to speak, read, write and think in one language.

So we also have a dual language program, a Spanish-English program at Killip's School, and in this program -- the beauty of the dual language program is you do not segregate students. You have half of your students who are native English speakers, and the other half are native Spanish speakers. They are taught for half a day in English and half a day in Spanish. The two groups interact throughout the school day. So the Spanish speakers learn English through their interaction with native English speakers, and the English speakers learn Spanish through their interaction with native Spanish speakers. The program is not perceived as remedial but enrichment.

So you have a group of language minority students who in the past have been considered problems to be solved. think that's one way of putting it. Suddenly they become the resident experts for at least half the school day.

So it's a wonderful model. The research has shown that for language minority students, this is the best model for them not only to improve their English language skills but also their academics. So we have that program at Killip's

School.

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We also have -- about three years ago we did some testing at Leupp School which is the one school in the Flagstaff School District that's actually located on the Navajo Reservation, and in this school the population is about 99.9 percent Navajo. We did some testing three years ago and we found that less than one out of ten of those students could speak the Navajo language. And I know that this is a big concern of the Navajo tribe and the Navajo people that if something is not done to revitalize the Navajo language, within another generation it will be lost.

We still have enough speakers of the language to work towards revitalization to teach this younger generation and save it. It is essential that we have the programs now.

So we received a Title 7 grant, and two years ago implemented a Navajo language immersion program at Leupp School. So the students are taught in Navajo for a good portion of the day. They are taught in different subject areas. We have a Navajo basic curriculum so that all of the state's standards are taught initially from a Navajo perspective and it integrates Navajo culture.

Some of the different initiatives that we have at that school, last year we built a male sweat lodge and a female sweat lodge, and students perform in traditional sweat ceremonies as part of kind of a culturing mentoring

initiative. We are in the process of building a traditional hogan out there that will serve as a parent center and a resource center.

The students as part of their activities they go into the community, they interview the old people and they do CDrom presentations. So we are trying to make a bridge between the traditions of the past with modern technology of the present.

One of the most exciting things that we've done recently, we have just received another Title 7 grant to start a bilingual magnet school here in Flagstaff, and to my knowledge it will be the first of its kind in the country because it will offer students the opportunity to be taught in English and Spanish or in English and Navajo. And we will have two parallel programs. This will be implemented in the fall of 2001 and it will provide an opportunity for Navajo children in town and other students as well to -- for Navajo students to learn the tribal language and for other students to learn the Navajo language; and it will also provide an opportunity for individuals to learn the Spanish language if they would like that opportunity.

Our big plan for this is for the school to eventually go K-12 adding a grade each year, and it provides another option, another choice, for parents if they are interested in that type of education for the students.

I'm really excited about this because once again it 1 takes our language minority children and it puts them in the 2 role of the experts, and it provides a learn environment for 3 them where they can flourish. 4 Do you have any questions? I could go on. 5 Is the AIMS written in Navajo from 3rd MS. JULIEN: б 7 through the 8th grade? 8 MR. FILLERUP: No, and that is one of my pet peeves. 9 MS. JULIEN: Because it is in Spanish. 10 MR. FILLERUP: It is. 11 MS. JULIEN: So there is no Navajo form of the AIMS? MR. FILLERUP: No, and there should be. 12 There's an inherent inequity there. 13 MS. JULIEN: Okay. What do you think the incentive --14 you've got great numbers of your teachers ESL certified. 15 Other than not having to pay for tuition, what is 16 17 the incentive for the teachers to become ESL certified? 18 MR. FILLERUP: We offer a thousand dollar stipend when 19 they become fully certified. MS. JULIEN: The school district offers that? 20 21 MR. FILLERUP: Right, the school district. 22 And I need a point of clarification. We paid for ESL course work up to about, I think it was about three years 23 ago, and at that point in time we made a decision are we going 24 25 to continue to pay for ESL course work indefinitely or are we

going to give a stipend. Now, the stipend when you get over a hundred people at a thousand dollars a pop, you are going to need a lot of money.

We went to the stipend for several reasons. We found that when you are paying tuition we would have teachers go through our system, get certified and then leave.

MS. JULIEN: So they are paying their tuition?

MR. FILLERUP: Well, we have Title 7 monies that provides
-- we have a limited number -- a limited source of funding for
that. That Title 7 provides us roughly around \$35,000 a year,
and that goes to the Leupp School first, and if there are
additional monies, then it can be used by other schools in the
district. So Leupp typically uses a little over half of that.
So we have some funds.

But the stipend has been a wonderful incentive because we've actually had two persons who took all the course work at District expense and then said well, I'm not sending my \$30 to get certified. The stipend solves those types of issues. They send you your certification and you get endorsed, and then you get your stipend. It also rewards the people who are here who stay once you get certified. There's more initial investment, but if you stay with the district over a ten year period, that's 10,000 more dollars for you.

MS. JULIEN: Let me understand that. That's not a one time stipend?

MR. FILLERUP: No, that is every year. That is every year.

MS. JULIEN: Wow.

MR. FILLERUP: So it's a much better deal if you are going to stay with our district; and when we initiated the stipend suddenly we had not hundreds but lots and lots more people getting certified. So it's been a wonderful incentive and a lot more effective in paying for all the course work.

MS. JULIEN: Since you have begun the ESL inclusion model, have you seen students moving out of the LEP category at a faster rate than before you had the inclusion?

MR. FILLERUP: No, I really don't have data. However, I will say this: We have to keep track of students who have exited each year and monitor their progress for at least two years. In the past I could put all those names on one sheet of paper. This year I've got three sheets of paper. We have a lot more students exiting the program.

We will be doing official number crunching this year in terms of the number of students who are exiting compared to the number of students who have been in the program. I do know this, that when I go to the different inclusion classrooms to monitor the speakers, I see them interacting with many other speakers. I don't see them just hanging together during the lunch hour all the time. That varies from school to school, but I know in the past it was that ESL

classroom was like a classroom, and we had students who they just didn't want to leave because they felt very comfortable there, and they never really integrated into the academic mainstream.

MS. JULIEN: And in your opinion, what would be the impact on our second language learners if the English Only initiative passed?

MR. FILLERUP: I think it would be terrible. It would be a terrible thing not only for the language minority students, but for all the students. It would eliminate the opportunity for anyone to be taught two languages. I think it would be devastating to our American Indian languages, and this is something that is really left out of this whole equation. With these Navajo language and other American Indian revitalization projects, it would drive a stake in the heart of those. And when I hear comments like this English Only initiative will be a great thing for Hispanic students, number one, I don't think it is; and number two, we have a lot of other minority groups other than just the Hispanic population.

And I've already told you how I feel about students being taught in two languages and how I feel about students being exposed to different cultures.

MR. GATTONE: I think it is important, too, that we are probably one of the only countries -- well, I've come in contact with a lot of people from European countries,

especially western European countries, and we are one of the only countries that does not strongly encourage as a regular part of their curriculum to know a couple of languages. I have traveled Central and South America and that's the norm there, too, that educated people know and feel its just natural to know a few languages.

MR. FILLERUP: We are the only industrialized country in the world that views bilingual language as a disease.

And then there's the other thing, this phobia about the Spanish language taking over English and no one will speak English any more. That is absolutely absurd. English is the language of Hollywood, MTV and money. It is spoken all over the world. I mean there is no way that the English language is in jeopardy.

Now we have other languages that are in jeopardy.

The Navajo language, for example, the Hopi language and these languages.

MR. PAZ: I do see your resume, but to understand your passion, can you give me a little background on yourself?

MR. FILLERUP: I was raised in southern California in a white bred neighborhood. I graduated in 1971 from high school, and I got on a plane and flew to the Church College of Hawaii now called UIU Hawaii, and I suddenly found myself a cultural minority. There were 80 different nationalities at that school, and that was my first real experience with

different cultures.

I graduated from ASU in 1978 with a Master's, and through various circumstances -- I could give you a very long story, but I will keep this as short as possible, but I had a job lined up in Mexico City. I was going to teach English as a second language, and about two days before we were supposed to go down, we had our passports and everything, I got a call from the school and they said we're sorry, but you can't come down right now. We have had a turnover in administration. I said when can I come down, and they said maybe six months, maybe a year.

I ran across the street to ASU and on their bulletin board it said wanted ESL teacher Chinle, Arizona. I called them on the phone. They happened to have a rep down there. They interviewed me, and two days later we were driving up to Chinle. We'd never been on the Navajo reservation before. Our friends told us terrible stories. They said the cockroaches are this long (indicating).

MR. GATTONE: And you eat them, too, right?

MR. FILLERUP: Yeah. And when the wind blows, the sand's so quick you can't see your hands in front of your face. They said it looks like a room with a bad sunburn.

So, you know, we drove up and there were big beautiful cottonwood trees, and I said this is not too bad. We had a car with no air conditioning. It was August; so it

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was really hot. When drove into Chinle it looked pretty bleak, I have to admit. And I had a job at the junior high school. I pulled into the first school I saw. It was three o'clock. Got out of my car, the bell rang, a door opened, and this ocean of kids with black hair, cowboy boots and blue jeans pulled out of this building. I took one of them by the hand and I said, "Is this the junior high school?" He looked at me and said, "Oh." I said, "Oh, what; oh, yes or oh, no?" And he goes, "Oh." And I said must be a special education kid. So I grabbed another one and said, "Is this the junior high school?" He said, "Oh." And I thought I found a special education.

Well, I finally found my way over to the principal's office, and the principal was one of these guys who had been out there 999 years; and he had a bolo tie and he had cowboy shoes on. And he was sitting behind his desk, and he goes, "Mr. Fillerup. You've seen it. Are you going to stay?" And I said, "Oh, sure. Masochism runs in the family." And he said, "Well, that's a good thing because some people come up here, they take one look and turn around and they drive away."

The irony of this whole story, my wife and I and our little daughter had been living in graduate student property for the last two years. They took us to this wonderful three-bedroom trailer. It was brand new. We even had a swamp cooler. They opened it up and said sheepishly, "Well, is this

going to be all right?" And we said sure, why not. This is uptown for us. This is a big step up.

I have one story to tell you. I really wanted to learn the Navajo language. So they had a bilingual lady that was teaching at the junior high school, and I was always asking how do you say this in Navajo; and after about a month I got to where I thought I was pretty good at the language. So Rudy took me out to visit his grandmother one day, and she was one of these, you know, traditional women with the velvets and the brass and everything. So I wanted to show off. So I go up to her and say hello, my grandmother. She goes hello, my son. And I wanted to ask her how many sheep do you have, but instead of how many sheep do you have, I said how many breasts do you have. And my friend goes no, sheep. That was my introduction to the Navajo language.

We ended up staying in Chinle for six years; and three of my children were born there, and we absolutely loved it. It was just a wonderful place. I've worked with the Navajo people since that time, and I just have a great love for them.

MR. PAZ: The testimony that has been presented to us is very enlightening in terms of the programs, projects and the direction of the Native American education, but I still sense -- my perception is that there is a perception perhaps that still Native American people are a problem in the

Flagstaff community with regards to the law.

Today we were presented testimony that when we talk about law enforcement, we still talk about Native Americans and there alcoholism problem and how it becomes a statistic.

Can you respond to that issue in terms of the perception that still we have a problem with Native American people, and I'm talking about the parents of the children that you are working with and the perception that they are still a problem to law enforcement?

MR. FILLERUP: In terms of perception, people develop stereotypes in various ways. I have a brother who works in law enforcement and he works on an indian reservation, and he works with a certain element of that culture, that particular group of people that -- he works with bad guys. I work with all the good guys; and my brother's perception of American Indians is very different than mine. And even though he knows it on an intellectual level, that I think people develop stereotypes and prejudices within their own mind.

One of the problems is when people come to -- the people in Flagstaff, they will see an American indian drunk in the park; you know, just passed out in the park. And they see that and they will generalize that to all American indians.

The ones that I work with are not like that.

So in terms of when we talk about perception, perception is one thing. The reality is quite different.

I say this, I also realize that the American indians have the 1 2 highest alcoholism rate in the country. I think the best way to combat those things is the 3 4 education. And this is not a District perspection, but our 5 American indian students still score below our majority kids or white majority kids on the standardized test. American 6 7 indians have a higher dropout rate, and we still have all these negative indicators showing that it is not just a 8 perception and there is a real difference in terms of academic 9 10 performance and in terms of the success of the school. 1.1. One of the reasons I'm so excited about the magnet 12 school and some of these other programs is that we have found 13 that with programs in other parts of the world and in New 14 Zealand with the Mauis, for example, that these types of 15 programs are very successful; that students tend to stay in 16 school longer and they tend to do better academically. MR. PAZ: 17 Taking away the word perception, is there 18 profiling on the Native American people here? 19 MR. FILLERUP: By who? MR. PAZ: The law enforcement, police. 20 21 MR. FILLERUP: I have no idea. 22 CHAIRPERSON WEBB-VIGNERY: We have approximately four 23 minutes left and we haven't heard from two --24 MR. OSBORN: I will pass.

I will pass.

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MS. WORKER:

CHAIRPERSON WEBB-VIGNERY: All right. I want to thank you for meeting with us today and providing us a real good insight on programs which sounds like will be good model programs for other parts of the state. If you have any statistics which you can provide us, if you could send those on to our regional office in Los Angeles we would appreciate it.

MR. FILLERUP: Okay.

CHAIRPERSON WEBB-VIGNERY: Thank you.

MR. FILLERUP: All right.

(A recess was taken.)

CHAIRPERSON WEBB-VIGNERY: Thank you for meeting with us today, and if you could give us your name and address and who you are associated with for the record.

MR. ULIBARRI: My name is Manuel Ulibarri. I live at 3502 Alta Vista Drive, Flagstaff.

I served on the School Board for eight years. Was a political activist in the community when I came here in 1960, and that is how I got on the Board. I had a lot of concerns about what was going on in our school systems when I was there.

I was telling Angela that I had two boys that were student body presidents. Melanie brought up the issue about minority students and how they direct our kids to trade school rather than college.

I always told my kids that they would go to college if they could and if they wanted to go, but none of my boys were ever counseled and told that they shouldn't go to college. So I was a little concerned about some of the issues that were going on there, especially when you have two student body presidents and top students.

was encouraging other people to go on the Board. I was a high school dropout and still am. I'm also a college dropout because I had six boys and I decided they should go first before I did. But I also had some concerns about the schools. So I was encouraged to run for the School Board. Nobody else wanted to do it. Somebody finally said Manny, why don't you do it, and I said why not. So I got on there.

So one of the things I needed to change that I could see when I got on the Board, the Flagstaff schools had an A, B and C list for remodeling, refurbishing, doing additions, repairing our schools. And the first couple of years I noticed that Killip's School, Leupp School and others were always on the C list and they would never climb out of the C list.

So I started asking some questions about why. Is there something that can be done to move the schools up so that they could get the same kind of repairs and attention that they needed, and they were badly needed. That was done.

That was done by providing what we called then TRISKA money for each of our schools. All of our schools got a lump sum of funds to do whatever they needed to do for their schools.

They could add a library, repair their roof. Of course major things we had a general fund; but anything else that they wanted to do deep down, now there is TRISKA money.

The other big issue was minority hiring. You know, for some reason we could never find teachers that were good enough to stay in the Flagstaff schools. We had a few but they were scattered about our district. And I would always pose the question why not, and the answer was always well, we try to hire the best, and I said okay. So we had our choice of hiring these teachers.

I always thought it was important that our kids, minority kids, have role models. I think role models are the best way to encourage kids to stay in school. I know my kids from a personal experience would come home and say dad, so and so is a senator, so and so is on the Board of Supervisors, so and so is a principal; and I know that if my kids thought about those teachers, that certainly the other kids had to be doing that.

So I started pushing for that. What I found out was that our personnel department and our superintendents did most of the hiring. Well, when I started asking for those things, that role finally fell to the principals. So then our

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superintendent was out of the loop so to speak, but so were the Board members because after all, the only person that we hire is the superintendent. So I couldn't call a principal and say would you higher Mr. Lacata or Mr. so and so as a teacher because we weren't supposed to do that. So I started pushing for hirees on the principal staff, vice principals and other staff members that may have the ability to hire other minorities, and that happened. When I left the School Board we had seven minority principals, two that had been -- nine including the two that had been there a long time and had been promoted, and then other areas where people came in and were able to be the supervisors in the district and whatever of programs that they had.

That didn't work as well as I thought it would. always thought that minorities should -- because that's how I felt, that minorities climbing up should always reach down and help somebody else up the ladder. Well, I don't know if the principals were afraid to speak up or maybe they didn't see or find the minority teachers that I would have hoped they would. So I embarked on another issue and that was hey, we talked about hiring minority teachers above and beyond what our principals did. We started with three teachers the first year and I finally got that going, and went to five the following year. And that following year there was another Board member who was concerned about this program, and the gentleman, a

local doctor, had been on the Board before I was, was appointed before I was. We both served eight years. He was always fighting me on some issues, but to my surprise he came to my defense. He said that program is working fine. I think what Manny has done is to be given a chance to excel. So we left it, and today I think that program is still hiring minority teachers.

I encouraged our superintendent both to do more with Hispanic and minority counselors. We heard about some of the Native American counselors in the schools now that we didn't have when I was there. Hispanic counselors, I don't know where they are today, but we have had one in each of the high schools.

So some of the things that I encouraged to happen did happen. And I say this because I was a political activist in the '60s; you all know that politically I can get a lot of things done. I also come from a community in St. Johns, Arizona, where we were not encouraged to go to school and to go on into college; and I found out the ones that did go on to college still couldn't get good jobs.

So to me, role modeling was a very, very important issue. I mean it doesn't matter that you have an exclusive, but if you don't have people that care and that want to help others come up, then it's not going to happen. Role modeling does it even though they don't want help. If you see somebody

out there, that alone will encourage kids to say hey, I can do it, too. So, it was very important for me to get that done.

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Do you have any questions? Well, I might add a little bit because I did want to add a little bit about my personal life.

I was a barber when I first come to town, and I did that for 13 years. As I said, I had gone back to school, and during my barber profession, I had a lot of people asking me to apply to work for them maybe because they liked me or whatever, but I got a lot of encouragement. So I finally did sell my barber shop, and I went out and now I'm going to starve to death. But finally I come back. I went back to new construction, and come back into town and I found me a job as a building inspector, as a building official for Coconino County for 18 years. And while there I tried to make some inroads there also. I made sure that my staff was always at least 50 percent minority and that was a little much, but I used to kid with Nancy, our personnel director, all the time. She would ask me, "Manny, where are you finding all these people?" And I says, "Well, Nancy," I says, "first off, I'm trying to keep Coconino County out of hot water. I'm trying to hire minorities so we can fill our quotas." And the others I'd say I'd just look for the best.

When I got on the Board, I found that you need a lot of time. You're serving on committees; and especially when

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you are not getting paid, there's a lot of time being spent there away from your families, away from your business. And so I asked my director if I could make up some time. I says I need more time than what I have as far as vacation and comp time, and I need that to be able to serve on this board and do a good job. And of course he said that was impossible. And I reminded him that there was county employees that served on all kinds of communities and organizations in the community that have done very well, and they also served in -- I didn't think that they were being deducted time for serving on these committees. So I reminded him of that. He said you can't do that. I said okay.

So I went up the ladder. There were three members of the Board of Supervisors that were running for office, and since I was very political and had a lot of pride in the Hispanic community, I also ran for the Board of Supervisors after my time with the School Board. Anyway, they believed I had a lot of clout so they asked me to help them. So I, in turn, asked them to help me with my problem. I said I need at least 80 extra hours. I know how the people serve. 80 would do it. If I need to make that up with comp time, I'll do it.

After the elections Tony came to me one night and said, how is that going, and I said Tony, it is not. He says well, I talked to the guy. He was supposed to get back to me. I said never mind; just leave it alone.

1 The next day I had my supervisor asking me what it 2 was that I needed and I told him, and I got it. But I also made a lot of people angry, but that was okay because I felt 3 4 like I needed to do something on the School Board and you can't do it unless you have time. If you can't serve the 5 public like you should, I don't believe a person should be б 7 elected unless you are running for something else that is going to benefit the community because that was my issue for 8 9 being on the Board. 10 But I did that, and finally the county gave me those 11 extra hours, and I think that some of the things that I see 12 today happening at the Flagstaff school district is partly because I was able to accomplish some things. 13 14 I got word from Dr. Hager yesterday that we have 20 15 new minority hirees for the school year 2000 and 2001. 16 think those programs that I tried to instill are working. 17 Thank you. 18 CHAIRPERSON WEBB-VIGNERY: Thank you. Are there any 19 questions? 20 There's 20 new minority hirings. MS. JULIEN: 21 know what sort of jobs they are in? 22 MR. ULIBARRI: Well, they are teacher hirings. 23 MS. JULIEN: They are teacher hirings? 24 MR. ULIBARRI: Yes, ma'am. 25 CHAIRPERSON WEBB-VIGNERY: Could you give a time span for that?

MR. ULIBARRI: Well, I served on the School Board, I started on the School Board 12 years ago, and it probably took five years before I was able to get that program instilled. So it took some time to convince the Board, because you have to convince your fellow Board members and the superintendent that it's for the good of the community.

MS. JULIEN: Let me make sure I understand. The district hires seven minority teachers and then places them when openings occur, when appropriate openings occur?

MR. ULIBARRI: That's correct.

MS. JULIEN: Are the principals involved in the selection at all?

MR. ULIBARRI: They were supposed to because, you know, we don't want to push people on the principals. They need to have some say so, but they also need to be encouraged to hire minorities.

MR. OSBORN: Manny, I want to compliment you on your record of public service. I have served on the school board, and I know in some respects it's a thankless task; but it does take time. It takes a lot of time. So we share that experience at least. You have a nice record of public service and I commend you on that.

MR. ULIBARRI: Thank you.

MR. PAZ: I just want to know how you see the whole

picture now? Not in terms of achievements because that's very obvious. We are getting a pretty good picture of where the district is moving and what's happened. But in terms of your own personal thoughts about how the both school and community has changed or is responding to the needs of minorities.

MR. ULIBARRI: Flagstaff like all communities is growing.

A lot of people may be -- the neglect of minorities was

probably not intended. If you go up to somebody and the

perception -- if you know somebody, then, of course, he's

always a great guy. If you don't know him, you perceive what

you hear from somebody else.

There is a lesson for minorities. Unless you are together, then people don't know it; and a lot of people -Flagstaff is like a lot of communities. They have a lot of good people. A lot of people came up to me and said Manny, I didn't know that they weren't hiring minorities. I didn't know that this was happening or that was happening. So people sometimes are not well informed. So unless somebody does get out and they know what's going on, it won't happen.

But I think Flagstaff has grown like other communities, and Flagstaff is doing very well.

The other thing that I think needs to be looked at is in the state -- and I was telling someone a while ago that I used to tell the teachers in Flagstaff High that you are trying to serve two lots. You keep voting for those guys in

the legislature and you say that you are for education, all those guys at the legislature are against education and we all know it. They stop funding, you know, the little bit of things that we needed, and yet they vote them in. And I used to tell them we've got a father, a mother, a brother, you've got a neighbor, you got friends, we could make it work if we just get together and say we are for education and we need those things, but you guys won't do it.

I think that's still out there. They just don't perceive it as something that they need to prevent.

MR. PAZ: Are you comfortable with just sharing with us a little bit how you would see the community -- and I go back to this issue because it does concern me a little bit -- in terms of the perception with Native Americans. The difference between the perceptions that we have of Native Americans, has that changed at all in the community?

MR. ULIBARRI: Yes, I think that, too, has changed somewhat, because I did have a lot of Native American clients. I used to kid with them, too.

Raymond Naki (phonetic spelling) who worked for the president of the Navajo Nation, I used to tell him because I used to cut his hair, I said you know what, Raymond, I says if you really want to get things done in Flagstaff for the Native Americans, because at that time they were trying to get a city building for them so they could come in, they could take their

showers or do whatever they needed to do, if they had a committee to get together, they could do that. Of course Flagstaff ordered against that. And I told him the best way to get that done would be to put a stop sign there coming into Flagstaff direct it to Tuba City, direct it to Winslow, direct it to Gallup, wherever you want to, because when the money stops flowing into Flagstaff from the Native Americans, then people will listen.

Somebody earlier said something about money. Money talks. Money doesn't care who carries it. And of course he says Manny, that is not possible. But, you know, my issue is always you have to put on some pressure and you have to build some respect. And I talked about how things are done at this school board. I think Dr. Hager can agree, I never treated our superintendent without respect or a fellow Board member. I always made sure that I always talked to them with respect, but I was also persistent.

I told him, look, you don't have to stop it for a whole year. Just when most people come and spend their money, they don't spend it here because they don't happen to disagree with some things. They will notice how much they miss it. I know I missed it when I was a barber. In the wintertime when construction dries up and the tourists dry up, Native Americans came to my barber shop and kept me alive.

MR. PAZ: Thank you.

MS. WORKER: My question is what hot issues or disturbing issues do you see as far as affecting minorities, Native Americans, Hispanics, in one or two large schools in Flagstaff?

MR. ULIBARRI: Well, certainly Proposition 203 is going to affect Native Americans and Hispanics very much. Now whether we want to obey that law if it passes is something else.

MR. GATTONE: You were talking about Europe a while ago.

I've been to Europe, too, it's amazing how in Europe they speak three, four and five languages, not just two. And people as I was walking down the street, they knew that I was of Hispanic descent, and the Germans and the Swiss or wherever I was at would come to me and say habla Espanol? And I said yeah. Oh, good. I want to practice how to speak Spanish, because they took it in school and wanted to use it.

It's asinine for me to be in the greatest country in the world and you can only speak one language or you should only speak one language. It basically doesn't make sense. I think that's one of biggest problems. If it passes, we're going to have a lot of problems ahead of us. I don't think it's going to work as well as they say or want it to.

CHAIRPERSON WEBB-VIGNERY: Well, I want to thank you for coming in and meeting with us today. Hopefully what you are talking about won't become a factor. Thank you.

So that brings us to Jessie Rodriguez.

MR. RODRIGUEZ: Actually, I thought you were going to say lunch.

Do you mind if I don't use the microphone?

CHAIRPERSON WEBB-VIGNERY: Not at all, unless people behind you can't hear you.

MR. RODRIGUEZ: Is that okay with you all? Thank you.

My name is Jessie Rodriguez, and I live at 1717 East Arrowhead here in Flagstaff.

When I drove up here, I had an ironic thought. I was thinking in the older days when I used to do this I'd walk into a city council meeting, to a Board of Supervisors meeting, and all I cared about was having at least five friends behind me. Today, all I wanted to make sure was that I have my glasses so that I could look at my notes. Life has really changed a lot.

I'm a former educator with the Flagstaff public schools and I taught at Phoenix Union also. I like Manny was a long term member of the Coordinating Council on Mexican American affairs, and currently I'm the Head Start director with the Northern Arizona Council of Governments; and we cover the four counties in northern Arizona, all of those areas except the reservation. So I get to see a lot and hear a lot, and I'm very fortunate.

I want to preface my presentation with something

that I consider very important. A real good friend of mine and a colleague and a mentor, a former senator, Tony Avabone (phonetic spelling), county supervisor, I remember sitting with him one time in his house, and he said, "Jessie, we live in a wonderful community. Flagstaff is beautiful. We have a lot of problems, but we have a lot of good people here. How could people like myself or you being Hispanic get elected if we didn't have a lot of good people? Volunteer with me." He also taught me that we had a lot of problems, and like Manny, we have to address them and we have to stand up and to be heard.

I wanted to tell you that because I also say it for members of the audience because I also have a lot of respect for this community and the agencies that I have had to be on the other side of table with. But yet, you know, like Manny said, you have got to stand up and be heard in order to make a difference.

Unfortunately, I'm very tired. I want to spend more time with my grand kids and my kids now than I do fighting battles. And I know that you asked Manny a question about how we see things different, and if you don't mind, I'm going to also answer it now.

One of the things that scares me is we went through a lot of difficult times with the coordinating council, and I would like to think that the things that we did on behalf of

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the Hispanic community we did it on behalf of the Native American, Black, anybody who was oppressed in some way.

I think one of the things that I see really different is that we did too much for our children and nobody remembers how to fight any more. It's a very scary thing, and I wanted you to know that was one of the reasons Manny managed to keep me here because actually I was going to go out with my son today to Phoenix from Flagstaff, but he managed to keep me here because I considered this important, and it would be important to thank you for being here because you remind us of what has to be done and I want to thank you for that.

You know, I'm not as active as I used to be, and there's a lot of reasons for that; but I want to share with you what I will speak to today that has to do more with maybe just general knowledge because I still pick up the paper, I still listen to people, I listen to the news at least five minutes of it every day and I hear it all, and I think I have got a pretty good pulse of what's happening out there. have a lot of people that think that I'm still a hell raiser that I used to be, and sometimes it hurts me to say that I'm sorry, I'm real tired. I can't do it any more, but go see so and so. And sometimes I feel guilty as hell. I want you to know that. It's not fun. But I was 24 when Manny and his gang recruited me. I was fresh out of college and I met him at a party, and he said, "Hey, do you want to join our club?"

And before I knew it I was the president. And I learned very quickly, and at 53 I get a little tired. People still think that I'm very involved like Manny.

I think also as the Head Start director, it's another thing that's helped me a lot. Our program covers a lot of area like I said. We have 350 employees. We work with 1750 some families from everywhere from Springerville, St. Johns, we were in Fredonia yesterday, and we can see the lights of Phoenix and Black Canyon City. We are in 20 some communities and I have people talking to me all the time, and that's helped me a lot to be able to be here today.

I feel that we are a little limited -- the discussion that I was asked to address was specifically enforcement and education, and I will try to share with you the best I have in preference to it. I think it is important for you to know.

In education I was very pleased to hear of the number of minorities who were hired with the Flagstaff public schools. I'm going to share with you that I think that right now if there is an issue in this community and communities across northern Arizona for minorities it is still the hiring practices, because Flagstaff public schools thanks to people like Manny and a lot of other good people that had to support him with it does have a good system for looking at the minority hiring issue, but it is still not where it should be.

It's too bad that you still have to have some kind of a quota and the people aren't selected because they are the best qualified; that there has to be a quota.

One of the things that I also hear much about in northern Arizona still, in Flagstaff, is not necessarily the entry level teacher positions. It's the administrative positions, and that takes place both in Flagstaff and Northern Arizona University. Who are the tenured professors? Who are the professors that are running the department heads?

So I see that in education, continuing to work to get minorities as -- into the administrative level positions and to be able to be promoted from within for administrative and high level positions is something that is really important.

I think that when I think of law enforcement, there's a couple of issues, and I almost wish that the chief of police was still here, and Officer White is here and we can talk about this to him. We've come a long ways. You talk about issues that face Native Americans, the issues of the way the Flagstaff Police Department was in the olden days with Native Americans was one of most sickening things that anybody could ever deal with.

I would like to think that a lot of good police officers and a lot of good community people, city councilmen and members, volunteers in the community, worked very hard

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after raising a lot of hell and coming to some agreement of how people have to be treated. We have seen great improvement, and I really have to applaud the police I have to applaud many city councilmen and people department. that really raised a lot of cain; but there still are some issues that I would ask them to address, and one of those issues that I hear a lot about is in reference to discriminatory practices in the stopping of potential or violators of criminal offenses. And I think that you have an attorney by the name of Phillips that will be here this afternoon who certainly has already made a very public statement about the fact that all you have to do is take a look at the newspaper and see who gets stopped, the names are Yazzi, Rodriguez, Garcia; and it's an issue that is really serious and has to be looked at. It has to be addressed.

One of the saddest things is that my son is no longer in Flagstaff. He graduated from NAU and he is living in Phoenix now. But I will never forget something he said to me when he -- they had a program where high school students could travel with officers. And one of the things -- he came home one night and said, "Dad, I can't believe what I heard tonight. The officers would talk about Blacks, they would talk about indians, and if it wasn't that my name was Rodriguez, they would talk about me. And how sickening it was. He was sickened by it.

Again, I think we have come a long ways, but when you see some of these -- the number of people of color that get -- the criminal offenses that get stopped, like I said, open up the newspaper and it's easy to see; and I was really glad that this attorney made an issue of it.

I think in reference, again, to the police department, and then this becomes maybe not even the police department, it becomes a law enforcement issue, because this is going to maybe go into my experience with Head Start, is issues involving immigration raids and the way families are treated during immigration raids.

Five years ago in Head Start if we had one monolingual Spanish speaking child, that was too much. Now 17 percent of my 1700 and some students are monolingual Spanish. They are working in the tourist industries in Sedona. In Sedona when people think that we have some of the -- and we do. We have some of the richest and greatest wealth in this country in beauty. I have 36 kids there, and 75 percent are monolingual Spanish speaking. They work the motels. They work the grounds.

I've had parents complain. They say, "Mr.

Rodriguez, what can you do to help us? They broke into our house last night and into our neighbor's house. They treated us less than human."

I talked to Sheriff Richards about this last year.

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I was really concerned because there was a second part. raid itself, and then there was a second part, the detention, because I found out last year -- and keep in mind that we just started school again this year so who knows what I will find out this year. I found out last year that at one of the raids they had placed a member of the families that they had rounded up and they put them in the sheriff's -- they had a cabana, and they put them underneath that cabana. I found out later that it was because there was a threat of rain. So they put them there, because sometimes they take them to the park. apparently that one of families needed milk and asked one of the sheriff's deputies for milk for their child, and they told them that that wasn't their job, to get them milk. And I raised Mary hell about that with the Sheriff's Department, and even talking about it angers me.

I've got to say, though, in talking to Sheriff
Richards and other officers that are tremendous people, once
it is brought to their attention, they will not let it happen
again, I hope, and I don't think it will.

That is a big issue that I've been dealing with Head Start families, much concern about that. Again, today starts a new year. So our kids just started coming back in and I'm sure that we will continue to have issues like this, but those are issues that are having to do with law enforcement.

I have even heard of in some of these areas where

they have gone into Ash Fork, into Sedona and some of these other ones last year, where even U.S. citizens were detained, and all have heard what has happened in Chandler. It certainly hasn't happened in that kind of magnitude here. If it happens to one person, that's too much; and law enforcement needs to know that there has to be a way to do things the right way.

It's interesting, one of the things as I look out at our police department and the sheriff's department especially, you see a lot of young officers, and that's the way life is; and what I really hope -- and one of the things that scares me going back to what I said to you earlier is that there's not many watchdog groups any more because many of us are getting old and we took care of our children too well. They don't fight as hard as they used to. They thought they could pull themselves up by their own bootstraps.

I think that that's one of the things that concerns me a lot because of the new officers that are out there, that there's good training for law enforcement, sensitivity training. In the old days we pushed that hard because we knew that sometimes they just needed the training and needed the understanding.

I want to share that with you and kind of some of my closing words are, again, if you ask me what we can do, we need to identify more resources where people whose civil

rights are being violated can go to because, again, the watchdog organizations like the coordinating council don't do what we used to do. We do fundraisers, we raise money for scholarships, all great causes, but nobody wants to go raise hell with employers.

By the way, I remember when my superintendent, at that time Mr. Dave Buehlens (phonetic spelling), I was one of his teachers, and he said, "Jessie, do me a favor. Contact me before you contact the EOC. Give me a break. You're making life real rough on me."

Let me tell you I feared for my job, but it had to be done. I think that that's something that needs to be done, and that is, again, why your presence is important to communities like this where good things are happening. But people need to know that somebody is still watching. It's important.

I'd like to tell you it again. Things have really improved; unfortunately, like Manny said, not always for the good reasons. Native Americans -- I used to talk to Mr.

Darden, a city councilman who is a Native American. At that time, he was working with the Native Americans For Community Action, with Joe Washington. I used to say please keep in mind that whatever discrimination happens to Hispanics, it happened worse to Native Americans. And I know that.

Fortunately, this community finally realized that they

contribute financially tremendously here.

When my son also was in college and working for a local retail store, his boss told him when a Native American walks in, you drop everything and you go to him. They spend money. That's unbelievable, but that is the true. And if that's the only reason they get any respect, then I'm glad because they do contribute to this community. And it is getting better in reference to general treatment, but I don't know. Again, look at the names on the police holds. It's serious.

I really want to tell you that I really hope -and I do really believe. I shouldn't say I hope -- that
Flagstaff is a wonderful community. We have got such good
friends.

I've got to tell you something. I could be real critical of the hiring practices of the school at higher levels, but I also know that people like Dr. Hager, I couldn't survive in Head Start and many other things without him, past superintendents, some of those folks in the city council that worked on the Board with Manny at the time that helped to pass some of those policies that helped us today.

I had a good experience recently. I was with some Head Start people in a local restaurant in town, and former chief of police Madden, former chief of police Lathen and J.

T. McCann, the new chief of police, walked in, and I really



appreciated the two former chiefs coming up and talking to me and shaking my hand because you know what, we were good warriors at what we do. They changed some things, and I respected them for not agreeing with me on everything but respecting us.

I guess what I'm saying is that we have got good friends in this town. We have changed a lot of things. I just think that, you know, civil rights issues are very inherent to attitude. Unfortunately, attitude is a human attribute, right, and it's not consistent and we have to stay on top of it.

So, again, I really want to thank you for being here. You made me feel like it was worth me staying here, too.

CHAIRPERSON WEBB-VIGNERY: Paul?

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MR. GATTONE: Thank you. Sir, I have a couple of questions if I could.

So what you are saying is it is your understanding that there is active cooperation between the Sheriff's Department and the INS in doing these raids?

MR. RODRIGUEZ: There had been last year. One of the things that I got told when I complained about this particular incident with the child which is what really set me off, I was told look, Jessie, don't be too hard on us. It was going to rain, and the only reason we put them over here was because we

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MR. GATTONE:

cooperative venture.

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needed some place to just put them. They said: afraid it was going to rain so we let them use our cabana; and our officers really didn't have a responsibility, but you are right, that wasn't the thing to say.

But I guess what I'm trying to understand

is it's your understanding that the Sheriff's Department has a practice, I don't know if they have a policy but they have a practice of active cooperation with the INS like doing a joint project where they provide the person power to do these raids? MR. RODRIGUEZ: Can I be honest? I really don't know that. I think that my concern was when I looked at law enforcement, I was really looking at the immigration officers that were conducting the immigration raids. Who was involved in the raids I really don't know. I do know that that particular issue that happened a year ago did involve the Sheriff's Department from that perspective, because I would be a liar if I told you that on the raids themselves there was a

MR. GATTONE: Do you know of any instances in which the Flagstaff Police Department has acted co-operatively with the INS?

MR. RODRIGUEZ: Not within the last few years. I have to be honest. Several years ago those were issues, but I haven't heard of them in the last several years. I mean the last two or three years, maybe even more, I haven't heard. I would be

a liar if I told you otherwise.

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MS. JULIEN: I'm not sure if you can give me the statistics, but do you know how many administrative positions are held by the minority representatives in the Flagstaff public schools?

One of the things, and I know that No. MR. RODRIGUEZ: there has been really -- when Manny Ulibarri was there on the School Board, I mean we went through a period in this town -by the way, I was born in this town, and I mean so was my There's eight brothers and sisters. We went through You didn't see any minority administrators, vice the system. principals, principals. When Manny got on, I mean I could tell you of a Joe Vega, the Sequas (phonetic spelling), Gonzales, Joe Guiterrez, I haven't seen any new administrators that are minority since Manny left. I'm sure there are probably some, but not -- there was like nothing to a very sound period while Manny was there. There's been a lot of improvement from the community, it is obvious, with the teacher hiring. It's the administrative level that I know that I have talked with the members of the community. And by the way, that is also true at NAU.

MS. JULIEN: You talked about opening the newspaper and looking at who gets stopped.

Does that hold true as far as youth arrests and/or youth issues in town, too? Are minority youth more likely to

be detained and/or suspended from school?

MR. RODRIGUEZ: You know, I'm not a gambler. I'm not a gambler. I've got to tell you I work too hard for my money. When I go to Vegas I spend a lot of money on food and shows. I would put money on this that that probably follows the same pattern just from rumors that I hear; but, again, that one is harder to put your finger on. You know why? Because they are not in the newspaper.

MS. JULIEN: But there are probably records kept somewhere, wouldn't you think?

MR. RODRIGUEZ: I don't know.

MR. PAZ: I don't have any questions other than I appreciate the scenario you have painted because I think it is very realistic in a lot of towns, and how are you able to balance the good, and the bad and the ugly. I think Flagstaff ought to be very proud of that. But your statements to the effect that the civil rights issues are still there can't be hidden; and I was bothered very much this morning by some statements from the police department and that you have just re-enforced. You are right, there is profiling in this community both in the immigration area and the local citizens. But you painted a very concise scenario for me about something that I think we have seen throughout the state.

MR. RODRIGUEZ: Thank you. Any other questions?

MR. OSBORN: Jessie, I'm just going to ask you straight

out. What do you think about the chances of this proposition on the ballot in November to eliminate bilingual education?

MR. RODRIGUEZ: I think it will pass. It is really frightening what is happening to our society. My daughter-in-law taught bilingual education here in the Flagstaff public schools in Killip, and because jobs for a finance major are difficult to get here, my son had to go to Scottsdale and she got a job in Paradise Valley. And one of the things that she had here was the wonderful support, and again, this is a compliment to the school district; that the school district supported Killip school in its endeavors of working with children who speak monolingual other than English, and that's a real compliment.

She goes to Paradise Valley. She is ready to quit because over there I mean they don't support what's happening. Her first week on the job she had three parents questioning her about why they were teaching monolingual kids in the school district. She caught hell for it. She lost three kids in one week, and last week -- the first week, and last week she got it again.

One of things she told me, I really miss Flagstaff public schools. She says because they supported the efforts of children.

I'm afraid that as I travel, and I told you I travel to 20 communities in northern Arizona, and people have the

conception that we live in America and in America we speak English, not we live in a universal society. It's unfortunate.

I'm really frightened. I think it's going to pass if you want me opinion.

MR. OSBORN: I agree with you.

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CHAIRPERSON WEBB-VIGNERY: Do you know any groups that are actively working to defeat the issue in the Flagstaff area?

MR. RODRIGUEZ: No, I don't, and that's what's frightening. I've got to even share with you this is part of my concern I mentioned earlier that the corrective action, you have good people. You need those systems to monitor themselves which I mentioned that I think those are some of the things that we had in the old days, to insist on systems that are self-monitoring, but you also need watchdog groups that are willing to be actively involved. We have lost those in our community. Even our minority groups care more about a fund raiser for scholarships which, again, I support, but I don't see it. I don't see anybody fighting any more. And it should be a slap in the face to me, but I've got to be honest with you, I'm also very tired. And, you know, it happens; you get burned out.

CHAIRPERSON WEBB-VIGNERY: The League of United Black
American Citizens did pass a statewide resolution about it,

and I know that they are pretty active in the southern part of the state. And I was just wondering --

MR. RODRIGUEZ: They are just a name now here. They are a very respectable group in this country. What they did to open the door for groups like the coordinating council, I have a lot of respect; but again, somebody has to be the strength of those groups, and unfortunately they probably still have strong people at the top that are remnants of those activists like Manny. But you need a lot of young warriors, and it is kind of hard to find. It's scary. I lecture my own son about that.

MS. WORKER: I have a question. As far as you talking about administrative positions, you discuss how earlier there was no minority administrators, and then through all your efforts and work, you implemented minority administrators, to make sure that they are in education and in law. Now you say that there is no more minorities?

MR. RODRIGUEZ: I haven't seen new hirings. By the way, to clarify one thing, I had nothing to do with pushing for the hiring of more minority administrators. It was Manny and the Board that were his colleagues at the time that did a great job of that. I will never take that credit or nobody else should because it took that Board to make some decisions.

So a large number of minorities were hired at the administrative levels during that period. All I'm saying is

that we have seen an increase in the minority hiring of teachers but I haven't seen an increase of minority hiring in the administrative level position since then. I'm sure like I said that there have been some, but they have not been of the magnitude that we saw during that period that that Board was there.

MS. WORKER: Has there been obstacles that prevent minority administrators from gaining those positions, or what type of issues do you see as far as the hiring practices of minority administrators in those positions?

MR. RODRIGUEZ: It's just like anything else, you need buttons to be pushed. You need somebody to be assertive about getting it done; and, again, there is nobody fighting the cause. After Manny left we sustained the system and it is working, but again -- I think of hiring good minority teachers and probably in other positions. But, again, it's the unfortunate practice. Somebody needs to be pushing that issue a little bit harder, and more assertively in order to get more done; and again, I'm sure that this is something happening across the country that you don't have the advocates that fight as hard, and that's frightening.

Some of us "old people" will sit around and talk about Jesus, what's going to happen, because we make life too good for our children. It's scary.

MS. WORKER: Thanks.

CHAIRPERSON WEBB-VIGNERY: I have one observation. I heard quotas mentioned more than once this morning, and I'm wondering is there a court ordered program in this area?

That's probably -- you are talking about goals and timetables rather than quotas.

MR. RODRIGUEZ: I think there were more internal policies that were developed.

CHAIRPERSON WEBB-VIGNERY: I know at a certain time NAU had a pretty strong affirmative action program that falls in timetables, but I heard you mention that you hadn't seen in recent years in addition new faculty or new administrators representing the diverse cultures in the community.

So that's one observation that I've made from what you were talking about. You may be able to put it into the record if we can get some more information on that from NAU and from the school districts, if that were possible.

DR. HAGER: Actually, we have two more minority administrators now than we did when Manny left the Board.

CHAIRPERSON WEBB-VIGNERY: I think if we had some definite statistics as far as hirings are concerned both at K through 12 and in higher education it would be helpful for our regional office as they start compiling this information. Do you think?

MR. RODRIGUEZ: Uh-huh.

CHAIRPERSON WEBB-VIGNERY: Well, I want to thank you.

You have been both very enlightening and also you gave us some historical context from which to work with, and we will take your admonitions to heart.

MR. RODRIGUEZ: Again, I want to thank you because, again, I think that the important thing is that -- you know, I think it's funny because I tell my staff someone needs to monitor me to make sure I do my job right. That's just life. There's nothing wrong with that. And I think that your presence really just makes it clear that we just can't assume that it is getting done; and for that, again, I thank you.

MR. GATTONE: Thank you.

CHAIRPERSON WEBB-VIGNERY: Thank you.

(Noon hour recess.)

CHAIRPERSON WEBB-VIGNERY: I'd like to call the afternoon's hearing to order and briefly go over a few things that we went over before the morning session started, and just say that every effort has been made to invite persons who are knowledgeable in the areas of education and law enforcement to this hearing; and that we have also allocated time after the last person has given their testimony for public input for anyone who wishes to do that.

In addition, the record of this meeting will remain open for a period of 30 days following its conclusion, and the committee welcomes additional statements for inclusion into the record. These should be submitted to our western regional

division of the U.S. Commission on Civil Rights, and that is 1 2 3660 Wilshire Boulevard, Suite 810, Los Angeles, California 90010. And also I'd like to have the members of the panel 3 introduce themselves again. 4 I am Dr. June Webb-Vignery and I'm the chairperson 5 of the Arizona State Advisory Council to the U.S. Commission 6 7 on Civil Rights. And perhaps we can start down there. 8 MR. OSBORN: I'm Jones Osborn from Yuma, Arizona. 9 MR. PAZ: Ramon Paz from Tucson. 10 11 MS. JULIEN: Angela Julien from Tucson. MR. GATTONE: Paul Gattone from Tucson. 12 13 CHAIRPERSON WEBB-VIGNERY: So, if we can have the next 14 person to give testimony, and that would be Sheriff Joe Richards. 15 16 SHERIFF RICHARDS: Do you wish me here, Madam Chair? CHAIRPERSON WEBB-VIGNERY: Yes. You can sit right here 17 18 so the court reporter can take you down. 19 If you could give us your prepared testify and if 20 you could answer questions from the panel. 21 SHERIFF RICHARDS: Okay. This represents a first for me 22 to testify before a commission of this type, and so I'm going 23 to be exploring probably as I go the kinds of issues and the kinds of things that you want to focus on, and I will be glad 24 25 to answer any questions.

I don't know that I have a really prepared formalized statement. I want to make some general comments, kind of acquaint you with myself which as the county sheriff I think sets the tone and the philosophy as to how my organization operates and what we do here in northern Arizona. If that's an appropriate process, then that's kind of one that I will follow.

CHAIRPERSON WEBB-VIGNERY: That's fine.

SHERIFF RICHARDS: I have lived here for most of my life.

I was born in Lubbock, Texas. Moved here when I was about five years old. Grew up in Flagstaff and went to Flagstaff public schools and high school, and ultimately got both the Bachelor's and Master's degree here from Northern Arizona University. I have been in law enforcement for approximately forty years, have experience as a criminal investigator for the county attorney's office, state highway patrolman, a sheriff's deputy and for the past 27 years I have served as sheriff of Coconino County. I am married. I have four daughters; and that's sort of the background on myself.

This is the second largest county in the United States, and it has some really unique features. It's topography; it's scenic country; it's an attraction to people who want to hunt, fish, recreate, ski, et cetera, et cetera. And because of places like Oak Creek Canyon, Sedona, the Grand Canyon and so forth, we are a destination point. We are an

attraction for people coming across the country visiting with us.

Our major arteries, the one coming up from

Nogales, Phoenix and forth, Highway 17, terminates here in

Flagstaff and it is met by I-40. And then coming down from

the north country we have U.S. 89. Those major intersections

I think contribute, I think, to our law enforcement problems;

certainly to a large transient population.

The resident population of Coconino County is probably about 115, 120,000 people, but at any one time we will have more than another a hundred thousand people that are floaters, that are non-residents here visiting. Grand Canyon National Park had slightly more than five million visitors last year; Oak Creek/Sedona about three and-a-half million. So we have this large influx of people. And because of the remoteness of our county, I think many times we have found ourselves sort of a dumping ground for crimes that have been committed in other areas; and in the remote areas people will be hunting or fishing and they will find evidence of a crime, a body or so forth. Many times it is difficult to identify them and trace it back to a particular person.

That's kind of an overlay of some of the uniqueness that we have in our county in terms of general features.

We have a large Native American population. The

Navajo reservation is the largest tribe I believe in the United States, and in the heart of that is the Hopi reservation. We also have the Havasupai tribe west of Grand Canyon, and we have some of the Kaibab-Paiute tribe up by the northern part of our county.

So for law enforcement purposes we have the county sort of divided. It is not specifically sliced up, but operationally each outlying community is served by a resident deputy beginning in Page which is up by Lake Powell near the Utah border, Fredonia which is a small village about 1400 people six miles south of the Utah border, Tuba City, Flagstaff is our main base of operation, Forest Lake Estates which is 135 miles southeast of here down by the Mogollion Rim, Blue Ridge, Sedona, Williams and the South Rim of the Grand Canyon, and most recently Kaibab Estates West.

So each of these areas are served by what we call a substation or resident deputies. So I think the term in the past few years of community policing has become much in vogue and is very, very popular. I'd like to believe that many of us in the sheriff offices has been practicing the essence of community policing for years because our expectation is that that rural officer is aware of his constituents, aware of the unique problems, the situations that occur there, troubled people, high crime areas and so forth. And so we have applied the concept of community policing historically.

We also do it in the growth areas around Flagstaff. This is a rapidly growing area. There is an area north and east of Flagstaff that's called Timberline, Doney Park and Thernwood that has grown from probably 2500 people to to around 8,000 people in the past decade. So houses are just erupting rapidly.

We have community policing officers stationed there, and our expectation is that they keep us informed, they address local problems so that there's a dialogue between law enforcement and the local communities.

Because of the large Native American population, I have also tried to place an emphasis on cultural sensitivity.

Now, that's important to me one, because of my own interest in Native American cultural affairs.

Years ago when I was a deputy, I used to go a small village outside Tuba City by the name of Moenkopi, and there a little Hopi woman would set and make peki bread and cook it over the fire and tell me stories of the origin of their people, and I became extremely interested in that.

One of my predecessors, Cecil Richardson, spoke
Navajo. He and his family were traders on the reservation,
and so he created in me a special awareness, an appreciation
for their language, for their beliefs, for how they interact
with families; and I have continued to grow in that during the
27 years that I have been sheriff. I also interact closely --

each part of the western Navajo reservation -- this one is divided into what they call the western Navajo agency, and there are some 13 or 14 chapters in it, small geographic political subdivisions of how they operate their government. Each one deals with social, educational, law enforcement, public needs, grazing rights and so forth in each of these satellites.

And so as I travel around the county meeting with people in these rural communities and interacting with those tribal officials, it has given me an awareness of issues that are pertinent in their mind.

One of the greatest problems in my view is the problem of alcohol on the reservations, substance abuse. Now that translates into people that many times can't keep employment; there's a great deal of poverty; there is domestic violence and broken families, all centered around the issue of alcohol.

In any institution whether it's a county jail, a state prison, a federal prison, the figures that I have are probably 70 to 80 percent of a given prison population are there because they have some sort of substance abuse problem, which means they can't take care of their family, they can't be productive citizens, they can't hold down employment. So they get to be homeless, they get to be floaters, and we wind up seeing them, then, on the streets of our city committing

most of the time misdemeanor crimes.

I'm aware of in this region that -- we also do another thing.

Both through a gentleman by the name of James Peshniki

(phonetic spelling) and another Native American by the name of

Steve Darden, we have tried to promote cultural sensitivity;

and he comes and he gives our officers classes, he gives them

lectures, upon their belief system, their religion, upon the

family culture. And it gives a point of reference, it gives a

better way of understanding many of our native American people

in this area.

Because of that large population and the proximity to Flagstaff, the closest rural reservation community is probably Leupp or probably Cameron. Each are probably 40 to fifty miles away from Flagstaff. So when these families come in, and many times young men get involved in drinking, they are considerable distance from their residence and sometimes they don't have any other place to go. So they get picked up for alcohol-related offenses. They will do stupid things like urinate on the sidewalk, walk into somebody's property, littering; a variety of most of the time not serious crimes but are aggrevating and sort of public nuisance related crimes which winds up for one reason or another getting them arrested.

So a large part of our jail population has been

and continues to be native American, and I think a lot of that is the alcohol problem within their culture, I think it's the proximity to that large population in Flagstaff, and it certainly is an issue that hasn't been addressed satisfactorily. They have had and I think still have some alcohol and substance abuse programs that are in place that offer some recovery opportunities.

We just finished building a brand new jail, and I might talk about a jail lawsuit in just a moment. It took 24 years to get the county to get this jail and to have it become a reality. The jail lawsuit was caused as a result of a fire and a class action lawsuit that was filed in April of 1976.

Leonard Lester McFord and Billy Ray McAllister both charged with murder barricaded themselves in our north security section, used toilet paper and magazines and set a fire.

On the heels of that, and it was during the time of the Attica riots, a lot of federal introspection of what's going on in the nation's penal institutions, Attica, Georgia chain gangs, a lot of things like that. So the federal courts were looking critically at what was taking place as far as inmate rights in institutions.

That class action suit which began originally and dealt with issues of health care, nutrition, law library, recreation, psychiatric care, those kinds of fundamental services, evolved over the year into other kinds of issues and

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it's expanded over the years. It is probably on the threshold of being resolved because most of the issues have now been addressed through the county finally meeting these needs and having an adequate place for them. I'm really glad to see that happen.

So we now have a new jail that has a 350 bed

capacity, but in terms of the power curve, we are probably running many, many years behind time. We have had a federal cap placed on our population of 163 since 1995, but the population continued to grow. So because we couldn't put them here, we were forced to put them in five other county jails; La Paz, Apache County, Maricopa County, Yavapai County and so forth; and as a result now of having the new jail become operational in July, we have moved those all back in and we only operate the old jail now for a court holding facility. Additionally, we have been a federally contracted facility with the federal government. The Bureau of Prisons, the Marshal's office, the FBI, the INS all use our jail facility as a temporary holding, either in transit, overnight or short-term facility; and our contract provides that we get revenues for those overnights or short-term stays, and it helps offset the cost of operating the county jail.

I think we will wind up in the new jail having a capacity of probably 70 to 100 short-term low risk federal inmates. Many of those, although not all, will be coming as a

result of the INS bringing prisoners back and forth through this corridor in northern Arizona.

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Let me check my notes and see so that I don't ramble on too much if there's any other kinds of things -- let me talk just briefly about my philosophy that I think sets the tone.

I believe that the head of a law enforcement agency does just that, he sets the tone for the treatment of people and it emanates from him. I believe that the badge that we wear is a symbol of public trust, and I hold that in the highest regard. My oath of office, our philosophy of our department, all reflect that public trust that we feel very, very strongly about.

Our people in the jail I think also reflect that.

We treat people with dignity and respect, and for the most part that has far-reaching benefits both to the inmates and to to our staff. We have fewer assaults inmate to inmate and inmate to staff than most any other jail in the southwest, and I think that begins when the person regardless of what they are charged with, when they are brought in they are told the rules, the regulations, but they are treated with dignity and respect, and the vast majority respond favorably to that. So that kind of sets a cultural tone for how we interact with the people that we have responsibility for.

Let me just kind of pause at that point and see

whether or not those comments are relevant to where you want to go from here.

CHAIRPERSON WEBB-VIGNERY: Sir, I would like to introduce the committee subchair for law enforcement, Paul Gattone, and I believe he will start the questioning.

MR. GATTONE: Thank you. Yes, I have a few questions.

Let me just before I forget, you had mentioned in your remarks you were talking about native people will come in and they will be intoxicated and for one reason or another their actions will lead to an arrest. I think they were minor offenses. I think you said urinating on the sidewalk or going into someone's yard or something.

As a general rule, are non-native people arrested for those same sort of offenses or is there some sort of other interplay involved there?

SHERIFF RICHARDS: We normally -- well, we have a transient population, again, because of the flow through, particularly in the summer months. We have probably our share as other communities of homeless people, and they also are -- many of them have emotional, psychological problems, which is kind of the rationale behind their being homeless, and they do things like that as well. They will get drunk. They will go into a grocery store and shoplift; pick up food items and try to smuggle them out. They trespass on people's property, commit petty theft and so forth. That class of people

probably is similar to our Native American population for those minor-related offenses.

MR. GATTONE: So the two classes of people that you are at least able to identify for us who are most impacted by being arrested for minor offenses are Native American people and the transient like homeless population?

SHERIFF RICHARDS: No. I only compared them because my interpretation of what you asked me is similar kinds of conduct that led them to get into trouble. That's what I meant. I didn't mean that there's the same comparisons between the number of arrests. Certainly there are not.

My belief is as I said earlier that our proximity to the reservation, to this large center, and these people work here, they trade here, they contribute a great economic benefit to this community, and so I think that the numbers of them contribute to that and the fact that many of them have alcohol problems contribute to those kinds of minor crimes.

Now that's not to say that we don't have a number of them in custody for homicides, for assaults, for rapes and for other more serious crimes; but the vast majority, though, seem to be alcohol related and we have a lot of repeat offenders.

Years ago our community used to have a LARC, Local Alcoholic Recovery Center, and probably, I'm guessing, eight to ten years ago it was discontinued. So the community does not have a formal place now that deals with people who are

inebriated that are acting out doing other kinds of things, and so it leaves them sort of floating on the streets and they are problems for residents or for the business community.

MR. GATTONE: I was also wondering, before lunch we had an individual testifying and he was relaying some information about potential cooperation between your department and INS. Do you have a policy of cooperating with them and I guess potentially getting involved with them in providing personnel power to raids, immigration raids?

SHERIFF RICHARDS: No, sir. No, we do not do that last part.

Now let me tell you we have a contract with the U.S. Bureau of Prisons and the Marshal's office, and those two federal entities are the ones that allow us to legally hold federal prisoners whether they are arrested by the National Park Service, by another federal -- by FBI, by the marshals or whatever. So those two contracts allow us legally to hold INS prisoners. We do not have a contract per se with INS. Their prisoners come through the U.S. Bureau of Prisons. Now, we do have a working relationship with them.

Some weeks ago when the INS were going to create this activity down south around the major airport there, they felt that the consequences of that would be to drive these people that are traumatizing, that are hurting illegal aliens, that the consequence of that would create a wave of activity

here in northern Arizona; and they asked us if we would be able to hold short-term those INS people that were arrested for smuggling in this northern Arizona region. So that's what we are doing with them.

MR. GATTONE: I guess I'm trying to understand because the information that was relayed to us is that persons from your department were actually detaining individuals that had been rounded up in immigration raids.

SHERIFF RICHARDS: That's not true. It's an interesting thing. I cannot recall accurately what led up to it, but in the old jail more than a decade ago there was an issue filed about one of officers arresting an individual strictly on the basis of them being an illegal alien. And we were given a court mandate and we have followed it ever since that time. None of our officers ever make an arrest solely for the basis of that person being illegal. If they are charged with other criminal offenses, assault or theft or whatever, they are arrested and INS is notified, but we do not arrest people nor do we incarcerate them for our organization because of that historical precedent.

So you were misinformed. We have not been involved in any raid with INS whatsoever.

MR. GATTONE: We have been very concerned. This is the second of three hearings that we are doing. We did one in Tucson like a month and-a-half ago, we are doing this one here

and we are going to do one in Phoenix in about two months time.

One of the issues we are very concerned about is the issue of racial profiling, and obviously that is something that's gotten some great attention nationwide. I'm wondering if you have any information for us about whether there has been any claims of problems within your department on racial profiling, and have you done -- made any efforts to collect data that would maybe prove or disprove any concerns that the public might have expressed about racial profiling?

SHERIFF RICHARDS: I have not gathered specific data,

Paul, and so I am unable to provide you with that. Now we do

have our jail records that are accurate, and it will show who

was arrested, when, where and what they were charged with, and
those statistics are available. I guess they would be public

record and certainly available to this commission.

We do not -- as far as the kinds of things like traffic profiling, a small part of a deputy sheriff's responsibility is traffic. If they see a violation while they are out in a rural area or somebody is doing a blatant offense, they will address that and we would expect them to; but there is not the emphasis much like you would get on a highway patrol. Traffic is not emphasized within our organization.

Because we have so few numbers -- I go back to the

size of our county. We have 18,500 square miles. I have 64 officers including myself and my chief deputy. If you do a little division, it winds up about 500 square miles per officer. So we are very limited on manpower resources, and traffic then while it's a necessary and vital part of our role is not high in our priorities.

MR. GATTONE: One last question if I could. The question that we posed to the chief this morning that is also of concern to this committee is the agency's policy on the use of deadly force. I guess that our concern is do you keep statistics on -- I suspect when one of your officers is involved in the use of force whether that be physical, you know, all the way up to deadly force, do you keep some sort of statistics and are those statistics broken down based on the race of the person that the force is used against?

SHERIFF RICHARDS: I think they would be available, and thank goodness it is rare. I have been sheriff for 27 years. We have had two of our officers killed in the line of duty, one in 1982 and one in 1983; and to my knowledge -- let me say before my tenure, Clark Cole who was the Undersheriff for Cecil Richardson back in the early '60s did shoot an individual in transit who was wanted for some felony. They got in a scuffle and he shot the man on the highway in between here and Williams. That was late '50s, probably '58 or '59. To my knowledge, that was the only use of deadly force that

resulted in an individual's death. So we have been fortunately spared that.

Now, our guys have gotten into struggles. They have had injuries, sustained injuries. None have been really critical. I mean we have had broken limps and cuts and lacerations as a result of individuals resisting arrest, but I cannot think of a time in which we have had to use deadly force. We do have a deadly force policy.

MR. GATTONE: If you could provide us with that, we would appreciate that.

SHERIFF RICHARDS: I will get you that.

MR. GATTONE: And maybe for the last year if you have any maybe breakdown in the type of force and some demographics about the person who it is used against, we would appreciate that, too.

SHERIFF RICHARDS: Okay, sir.

MR. OSBORN: Sheriff, unfortunately we don't have representatives of the tribes here who are here, and I would ask you to say a few words if you will about your working relationship with the tribal police, especially with respect to residents of the reservation who get off the reservation and run afoul of the law, specifically your office.

Could you say a few words about that?

SHERIFF RICHARDS: We have I think a good working relationship with the Navajo Department of Public Safety.

They have recently undergone a change in the leadership of their organization, and I'm not sure what that will do in terms of trickle down effect. Their officers are well trained for the most part. The vast majority of them now through post academies, peace officer standards of training. So they are state certified as police officers.

In the remote areas of the county is where we do most of our interaction. In our Page substation, our officers regularly respond to Lache which is about seven miles out and Kaibito which is about 40 miles out of Page. When there are no Navajo officers available, they will respond, stabilize the scene and kind of make sure things don't get worse until they get there. Sometimes they have to travel from Tuba City or all the way from Kayenta to respond to these. And so our officers act as sort of an emergency backup for them.

There is good rapport between our officers on both sides. I have met with the Navajo Division of Public Safety twice this year, and before them is a cross-commission proposal in which our officers and theirs in these reservation sites will be both cross-commission so that we both meet standards, and they are looking at that very seriously and I think that might be a boom.

You raise another interesting point. For Native

Americans who come off the reservation, commit crimes and then

flee back to the reservation, there have been some problems

getting them back off because the tribal courts are certainly different than ours. For civil process, if there's different kinds of things involving civil process, it is very difficult to have them served on the reservation.

MR. OSBORN: That really wasn't the point of my question, Sheriff. I just wanted to inquire about those who leave the reservation and run afoul of the law and are arrested by your force.

Is there any cooperative arrangement with the tribal police or do you take over?

SHERIFF RICHARDS: No, we take it from there.

MR. OSBORN: I see.

SHERIFF RICHARDS: The unique layers of jurisdiction begins primarily with the tribal police department. Then they have a contractual relationship with the Bureau of Indian Affairs. Then if there are felony crimes created, murder, robbery, rape and so forth, those are handled by the FBI. Interestingly, the highways that run through there, both our officers and DPS have jurisdiction within the bounds of the right-of-way. And then you get back to the indian versus indian we don't; indian versus Anglo we may; and Anglo versus indian we probably do or Anglo to Anglo.

So depending upon the offender and the offended, we may or may not have jurisdiction. And it's a complicated process, but those are the general layers of jurisdiction.

MR. OSBORN: Now let me ask you if I may, Sheriff, about recruitment of new officers.

Do you make any special efforts to recruit minority officers?

SHERIFF RICHARDS: We have -- yes. Because of our large native American population, we have made some significant efforts in trying to stimulate interest in our organization on the reservation. We have gone through Page, Leupp and the Tuba City areas, and we have helped testing and done the physical fitness part of the tests to help recruit people. We have not had strong success, we really have not.

I think within our department I believe we have nine native American employees, and we are just in the process for Page hiring two more.

MR. OSBORN: Is that limited to commissioned officers or is that all employees?

SHERIFF RICHARDS: No, that is all employees. Detention officers that are what we call court officers, they are not law enforcement per say. They don't have peace officer status, but they do have enforcement powers to go ahead and detain, transport, make arrests and they carry firearms. We have three of those in our jail division, and the one officer that's in Tuba City is a Native American officer.

MR. OSBORN: How about Hispanic officers on your force?

SHERIFF RICHARDS: I don't know that I have it with me.

Probably -- within our organization I think we have probably 1 2 21 Hispanics in our organization. 3 MR. OSBORN: Out of you say 90? How many officers altogether? 4 5 SHERIFF RICHARDS: We have 64. MR. OSBORN: 64, I'm sorry. 6 CHAIRPERSON WEBB-VIGNERY: I'm going to interject here 7 8 because you have gone over your time. So if it would be 9 possible if we can get the statistics. You probably have an EEO breakdown on it. 10 SHERIFF RICHARDS: I can get you that. Showing the 11 numbers of Blacks and Hispanics and so forth? 12 13 CHAIRPERSON WEBB-VIGNERY: Yes, yes. 14 SHERIFF RICHARDS: Okay. 15 CHAIRPERSON WEBB-VIGNERY: I think it's an EEO1 form. 16 And probably since you are receiving federal funds, you 17 probably have an affirmative action plan of some type? 18 SHERIFF RICHARDS: The county does, yes. 19 CHAIRPERSON WEBB-VIGNERY: If we can have how you are 20 addressing recruitment and selections of officers and staff 21 and send it to our Los Angeles office, that would be helpful. 22 SHERIFF RICHARDS: Okay. That's this one here on the 23 Wilshire Boulevard? CHAIRPERSON WEBB-VIGNERY: 24 Yes. 25 SHERIFF RICHARDS:

CHAIRPERSON WEBB-VIGNERY: I'm sorry, I wish we could 1 2 spend a lot more time on this. 3 Did you have any more questions? 4 MR. OSBORN: I just have one more question. 5 SHERIFF RICHARDS: Let me clarify the last one. You want our recruitment and our selection process, how we are doing 6 that? 7 CHAIRPERSON WEBB-VIGNERY: 8 Yes. SHERIFF RICHARDS: As it relates to? 9 CHAIRPERSON WEBB-VIGNERY: As its relates to minority 10 11 groups and Phoenix. SHERIFF RICHARDS: 12 Okay. 13 CHAIRPERSON WEBB-VIGNERY: Mr. Paz, do you have any 14 questions? 15 MR. PAZ: Yes. I hope you understand that some of our 16 questions are as a result of complaints that we have received 17 and in the interests of community people to look into the 18 matter. 19 I think you responded to Paul very well in terms of 20 your working relationship with INS, and you said you 21 definitely do not involve your officers, your staff in house 22 raids or inquiring of the citizen status of some of the 23 undocumented workers, correct? 24 SHERIFF RICHARDS: No, sir, we do not. 25 MR. PAZ: Thank you for that because it has been reported

to us not only today but on other occasions that it has happened. I appreciate the education on the county. I didn't know it was the largest county or the second largest county. What is the first largest county?

SHERIFF RICHARDS: San Bernardino.

MR. PAZ: And I appreciate your sensitivity to the area.

What do you do, though, to instruct your staff about profiling because I see that a very difficult task for you?

I'm glad you used the right word, repeat offenders. But how do you instruct your staff, educate your staff, about profiling especially when you have this heavy duty alcoholism problem of native Americans?

SHERIFF RICHARDS: One of the things that we are doing, the Board of Supervisors have just got through funding \$160,000 for a pilot program that will take place in the jail division. We have a full time professional counselor; and when an individual comes in, based upon the number of arrests and their current charges there, they are looked at to determine does this individual based upon past arrests indeed have an alcohol or substance abuse problem. If so, we are going to try to get them into this intensive program.

Now, to encourage them to participate, all the individuals who are in this program that have been so identified, and they can be a broad spectrum of the population, are put into an individual cellblock so that

there's no peer pressure, "Yeah, you are going to participate in that religious thing; you're going to do this." So it creates like a comfort level for all these people to go -- everybody is in the same class doing the same thing in the same way, and we are hoping for good success.

That is being -- through the counseling program and through the guidance clinic they are giving training to They are giving them ways for self help. This is geared to be about a 90 day program for individuals that are inside the county jail. It will have a transition program so that the individual and the counselor work either with his employee or with his employer or with the family to try to make sure that they have a chance to get some degree for success outside the facility. In other words, so that they are just don't keep recycling back and forth, prevent that revolving door. How much success this will have in the future is yet unknown, but I have hopes that it will work out. The other part of that, we have a jail chaplain, and so not only the behavioral but the spiritual dimensions of these people are also being addressed in an effective way.

CHAIRPERSON WEBB-VIGNERY: I want to thank you very much.

I wish we had more time for discourse.

SHERIFF RICHARDS: Thank you very much. I will try to get those pieces of information to you.

CHAIRPERSON WEBB-VIGNERY: Okay. Thank you very much.

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The next person to testify is Lee Brooke Phillips.

And if you could state your name and your address for the record, please.

MR. PHILLIPS: Yes. Thank you. Good afternoon, my name is Lee Phillips. I'm an attorney here in Flagstaff, Arizona. My office address is 224 East Birch Avenue, Flagstaff 86001; and I have prepared a written statement that I would be happy to provide a copy of to the commission members.

I'd like to speak today briefly and sort of summarize the written statement that I will be submitting to you.

I've been an attorney here in Flagstaff since 1983. My work initially was with the Navajo and Hopi indians as part of a fellowship from Harvard University. Most recently, though, my work has focussed in the area of criminal defense and civil rights. I currently am a certified criminal law specialist by the state bar of Arizona, and I for the last six months or so have been spending a great deal of time developing a racial profiling case here in Flagstaff which involves about a dozen African American and/or Hispanic motorists who have been stopped, detained, searched and arrested on Interstate 40 which is the main highway that goes east and west, of course, through northern Arizona.

Along with the public defender's office who have two African American clients, we have consolidated all of these

cases and they have been assigned to one judge to consider the claim of racial profiling.

To prove racial profiling as you probably know is very difficult. It's easy for people to claim that they are are the victims of racial profiling. Proving it is very difficult; and in our experience here in Flagstaff it is very difficult because the only way that the courts accept -- or the only type of evidence the courts accept as proof of racial profiling is usually statistical evidence showing a pattern over a long period of time.

And the problem we run into in this case and that people around the country are running into is that the only people who have the record that will prove whether profiling is occurring usually is law enforcement agencies or government agencies; and in our experience, the state of Arizona, the Attorney General's office and the Department of Public Safety which is our state police organization have all refused our request to release the records they have of people stopped on the interstate.

We have asked that they provide to us a copy -copies of the written warnings and the tickets that are issued
to motorists who are stopped on Interstate 40 for the last 12
months so that those documents could be analyzed by race to
determine whether a disproportionate number of people of color
are being stopped by the state police.

Over the last several years it's my experience, my observation, that a disproportionate number of Blacks and Hispanics are stopped on the highway by our state police. I am only aware of these cases that come to us through the criminal courts when people are charged. In addition, I have received numerous calls based on the publicity that we have generated around this case from other persons, people of color, Black and Hispanic primarily, some Native Americans, who also believe that they have been victims of racial profiling.

To prove racial profiling in our case we have retained the services of Dr. John Lambrith from Temple University in Philadelphia. Dr. Lambrith is the expert who was used in the New Jersey and Maryland racial profiling cases, and what he did there which ultimately proved a pattern of racial profiling by the state police was he did a survey on the highway, and we have done the same here in Arizona. have done a preliminary survey where we monitor traffic using a number of people driving in two person teams and driving at the posted speed limit. What you are looking for is first to identify all the vehicles and the race of the occupants of all the vehicles, and then you look to see of the people on the highway how many people are committing a clear traffic violation, speeding, weaving, illegal passing; something that would provide a lawful basis to stop someone.

That violator survey was done at the direction of Dr. Lambrith, and we found according to our survey that in northern Arizona 2.9 percent, about three percent of the motorists who were observed on Interstate 40 to be committing a traffic violation were African American, 12 percent were Hispanic, 6.6 percent were Native Americans, 1.7 were Asian and 76.8 percent were identified as caucasian or Anglo. These figures, the people who should be stopped for violations are then compared to records of people who actually are stopped to see whether that is done in proportion; and the problem again that we have is that the state has refused to release to us the records that will show all of the people stopped.

Warnings and tickets in Arizona include the race of the motorist that's stopped. That's the only record that we have been able to locate that will show everyone who was stopped and their race. The state at all levels have to date refused to release that information to us.

So we went to the courts and we looked at cases where there was a record that someone was arrested on the interstate and we looked at the race of the person. We then compared the known violator population with the numbers I just gave you, the 2.9 percent Blacks, for example, to the number of people that we knew had been stopped, and detained and searched by the state police in Arizona.

While only 2.9 percent, less than three percent, of

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the survey population were African American, over 40 percent of the people stopped, detained and searched by the state police were African American. Similarly, while approximatelying 10 to 12 percent of the motorists were identified as Hispanic committing a violation and, therefore, subject to being properly stopped, approximately 17 percent of the motorists who were identified as being stopped, detained and searched were Hispanic.

We also then had Dr. Lambrith analyze the Anglo or caucasian population, violators versus people being stopped, and in the study that we've done we found that while 76.8 percent of the people committing the violation on the highway are white, only 42 percent of the people being stopped for violations are white.

Dr. Lambrith also compared the percentage of all the people who received tickets rather than warnings because many times what we find is a person of color is stopped and detained, searched, there oftentime is no arrest made because there's no illegal activity discovered, and the person is simply given a warning for speeding or for whatever the traffic violation is and released, and there is then no public record that that ever occurred.

So it's very difficult to know with any certainty how many people of color are being stopped, detained, searched, humiliated, frightened and simply released and just

happy to get on their way and out of Arizona but they don't report it. But we did also look at people who did receive tickets because that is a public record, and by going to the local court we examined a year's worth of tickets; and we found that by comparing the three percent Black population that violates the law according to the survey and, therefore,

could get a ticket, we found that over twice that amount of

African Americans who are stopped are ticketed.

Again, Dr. Lambrith who has done this now for several police departments around the country and in several court cases, his analysis of what's happening here in northern Arizona is that it is virtually impossible for this to be happening by accident or by coincidence. The only logical explanation which would be supported by the statistical evidence is that people of color are the victims of racial profiling on Interstate 40 in northern Arizona.

We have requested as I say copies of all of these records because the only way to know for sure would be to go through every record of every stop and look at the race, and then compare that to the population on the highway. But until those records are released, made public, until they can be analyzed, we have no way to know for sure how serious a problem we have in northern Arizona.

We have a hearing scheduled in our case, the case that involves about a dozen motorists set for September 27th

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and 28th. At that time, the judge will be asked to order the state of Arizona to turn over those documents. The state has collected them, and my conversations with the Attorney General's office, they have collected all of the warnings and tickets for Interstate 40 in Coconino County. They have looked at them by race. So they know what these numbers are, but they won't release those to us. They won't release them

publicly.

Of course, the only assumption that I can make, if those numbers did not support our claim of racial profiling, the state would have no reason not to make that information public to make it clear that they are not committing racial profiling in this state.

I've also made a formal request to the Arizona

Attorney General, Janet Napalitano, and ask that she conduct a formal investigation into the claims by numerous people of color that they are the victims of racial profiling.

In response, I recently received a letter from her staff indicating that the Attorney General's office feels that it is inappropriate for them to become involved in our racial profiling case at this point because it is still pending before the courts and, therefore, they would not provide assistance to us in obtaining the records.

Due to the publicity that this case has generated, as I say, I have received numerous phone calls from Native

Americans, Hispanic and Blacks, all reporting stories of being stopped, being subject to a detention, being subject to having their person's and their vehicles and their luggage searched usually for drugs, and the assumption always is that if you are Black or if you are Hispanic, you must be a drug dealer or you must be committing some crime. And what we are finding, and I think it is something that is a problem not just in Arizona, of course, it's a problem around the country, we are finding that either certain officers are engaging in intentional discrimination, or more likely it is a systemic problem. It is a problem of discrimination that permeates our justice system. And it is not perhaps something that officers

do intentionally as much as it's a stereotype that they are

reacting to.

What we do know, though, is that these stops, these detentions and these searches are wrong. They are illegal.

Under the federal law and under the state law it is illegal to stop, detain or search someone unless there is, in fact, evidence of probable cause that there's a crime being committed. And we know from our survey around the country now that places, states such as New Jersey, Maryland, Florida, Illinois, North Carolina, every place where the records have been made public and have been analyzed, in every situation they have found strong statistical evidence that minority people of color are being subjected to discriminatory

treatment in the enforcement of the law.

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We now are sort of at the early stages here in Arizona of trying to establish some clear record of whether or not the problem is occurring here. We believe that it is. The preliminary analysis that has been done by Dr. Lambrith of course confirms that it is. As I say, he says that it statistically impossible for these things to be happening by accident. This pattern can only indicate that over a period of time the officers of the state police are stopping people because of the color of their skin.

I would simply add that this is we know a charge that is easily made and not one that we make lightly; but it has been my experience in almost twenty years of practicing law in this part of the country that people of color are subjected to different treatment. You only need to go to the courts on Monday which is law in motion to see that people of color and poor people are frequently in jail when people who commit the same or are charged with the same offense who are not people of color are released, and there are a variety of reasons, of course, for that. But it's a problem.

I'm confident that this case in Arizona is going to open the doors to this problem. I am confident that once the evidence is turned over to us in the court process that their expert, state's expert, and our expert will be able to conduct a complete analysis of all the records and we will know either

this is happening or it isn't. But until those records are made public and until they can be analyzed, the only people who have access to them, the only people who have analyzed them are the state, the government, the police. That to me is a serious problem in our society.

I think that these types of issues can only be dealt with by putting the cards on the table; and if there's a problem, the problem should be addressed. If we are wrong, if it's a pure coincidence that all these African Americans and Hispanics are being stopped based on this drug profile, if we are wrong, so be it. All we are asking is that the state of Arizona and the state police make those records public, available to us and to anyone else who wishes to look at the issue so that we can know.

Discrimination based on race is wrong. It's illegal and it is something that must be confronted wherever it is found. And I thank you very much for the work that you and the commission is doing to try to address these types of issues.

MR. GATTONE: Sir, I have a couple of questions.

First off, I think a point that I find somewhat troubling that maybe this commission will have some viewpoint on is the fact that obviously the state Attorney General's office has a civil rights division, but I think it also proves to be a conflict when people are making claims of civil rights

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violation against a state agency that they are on the one hand supposed to be investigating, but on the other hand are going to defend them if there's a civil suit. So that's obviously an inherent conflict that produces problems for the community because if in this case you make any claim against a state agency, I think the Attorney General's office is going to be last to do an investigation on the civil rights division because they may then provide evidence that could be used against their client. So that is a problem.

I was wondering do you have any information or have you received any reports of racial profiling by any of ther other local law enforcement agencies, the Flagstaff Police Department or Coconino County Sheriff's Department?

MR. PHILLIPS: Well, I have represented people who have been arrested by those agencies who are people of color, African Americans, native Americans, Hispanics primarily in this part of the country who believe that they were stopped. Again, the problem for me is that I only see the guilty ones, the people where they do find the drugs, because those are the ones that end up in the criminal courts. What we don't see is how many other Black men, for example, are stopped or young Hispanic men or women are stopped where there's nothing found, and they perhaps are inconvenienced, or frightened or humiliated, and there's no crime ultimately discovered so they are released. So I think there's always a large unknown when

you talk about that.

I have represented and I'm currently representing a young African American man who was stopped by the Flagstaff Police Department he believes based strictly on his racial profiling and the fact that he was wearing what they thought was gang clothing which really was just baggy pants, sort of the typical clothing that kids wear these days. In that particular case he was arrested. He went to court. The Court found that there was no lawful basis to stop him. There was no probable cause to search him; and as a result, the criminal charges were recently dismissed against him, and he now is pursuing a civil rights claim or complaint through the civil process. That case involved the Flagstaff Police Department and officers working on the street.

I frequently receive complaints from some of the African American organizations, black churches and others that they feel that young Black males in this town like I think in every town are subjected to more frequent stops, detentions, searches in many situations based largely on the color of their skin. Is that true? I don't know. I know that I see a lot of young people of color in the criminal justice system, and I know that the research shows that Blacks don't commit crime any more than whites or Hispanics. So it troubles me to see a higher percentage of people of color arrested by both the Flagstaff Police Department, the Sheriff's Department and

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the state police, but I don't have the same sort of data that we have now regarding the state police because we haven't gone there.

I would add that there have been other cases, and, of course, I don't know that it's fair to pick out just one or two, but I have represented several people in civil rights actions involving both Flagstaff police officers and the Coconino County Sheriff's Departments.

MR. OSBORN: Madam chairman, Mr. Phillips, until today I was under the impression that arrest records were public records and, therefore -- as defined by the law and, therefore, available to the public. That is not so?

MR. PHILLIPS: Arrest records generally are public The problem that we have is there is no way to identify which arrests are occurring, for example, on the interstate. We could go to the courts and look through every file on every person that's been arrested, but the sheer volume of those, to find how many of those are these interstate cases and then how many of those are people of We simply don't have the resources to do that.

The other problem that we have run into as I say is what we have discovered through the interview process with the officers is that in most cases where someone is stopped on the highway, for example, of the 45 cases that I have handled where people have been stopped on the highway, in every case

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a copy. But you can't go to a court or you can't go to a public office to look up the number of warnings. And what we found around the country and what the courts have concluded is that part of the training that the police receive -- and this is sort of a nationwide training that's initiated by the Drug Enforcement Administration, DEA, this is training designed to try to find people transporting drugs. And one of the things that we see over and over is in these stops on the highway where they don't find anything, there's no written record kept; there's no public record kept. So it is very difficult to know.

The United States Department of Justice -- President Clinton last year signed an executive order and the Department of Justice began collecting state by state information by race

whether they are white, Black or whatever, in every case the

person was not issued a ticket for the violation. So there's

not a public record. They were given a written warning which

state police keep and the person who gets the warning receives

is not available to the public. That's a document that the

MR. OSBORN: And the Arizona study, what was the date of

of people being stopped, but it's a voluntary program and

participate in that program. So Arizona does not make its

records available to the Department of Justice to be analyzed

Arizona is one of five or six states that refuses to

to see whether it appears to be a problem here.

that study where you had people go out on the highway 1 observing drivers? 2 MR. PHILLIPS: That study was done the first half of June 3 of this year, 2000. MR. OSBORN: And it extended from Flagstaff to Kingman, 5 was that the extent of it? 6 MR. PHILLIPS: No. It was from the county borders. 7 8 just about Ash Fork on the western part of Coconino County across the county line to the end of Coconino County which is 9 near Winslow. So it's about -- I can't think what the mileage 1.0 11 would be, but it's a substantial distance. It's about four 12 hours to --MR. OSBORN: Ash Fork up to Winslow? 1.3 MR. PHILLIPS: Yes. And we used a variety of people, two 14 15 person teams; and Dr. Lambrith set it up so that we randomly 16 sampled weekdays, weekends, night, morning, afternoons to make 17 sure that we were getting a fair representation of the traffic. 1.8 19 MR. OSBORN: Thank you. 20 In your practices, have you encountered 21 situations of undocumented workers being harassed or detained 22 by law enforcement agencies? 23 MR. PHILLIPS: Yes. I think, again, the fact that a 24 person is driving in Arizona, if it appears to an officer that 25 that person is a person of Latino or Hispanic ethnicity, I

think that it's been my experience that it is very common that a minor traffic violation will be used as a basis to stop to identify the person.

I don't know -- I heard the sheriff speak earlier.

I don't know who notifies INS, but I have represented many persons who were in this country illegally or at least were here not as citizens, legal resident aliens, I have represented several, and in my experience INS is notified by the jail that they believe someone is at least not a citizen. And I don't know if that is a formal policy or an unofficial policy, but it is my experience that INS is contacted by the jail here and a hold is placed on the person whether they are a legal resident alien or an undocumented person, and that prevents them from being release on bail.

I represent currently several legal resident aliens who are charged with an offense, not convicted, and INS is holding them with an INS hold based on this information they have received from the Sheriff's -- or from someone at the jail. The police reports that I have indicate that the Sheriff's Department had contacted INS with that information.

CHAIRPERSON WEBB-VIGNERY: I want to thank you for your time and for the information that you have given us.

MR. PHILLIPS: Thank you.

CHAIRPERSON WEBB-VIGNERY: And if you could provide us a copy of your statement.

MR. PHILLIPS: And this has considerable more information 1 in terms of some of the other cases around the country, but I 2 was just focusing today on what I'm doing here in Arizona; but 3 there are some additional information and facts in the 4 statement. 5 CHAIRPERSON WEBB-VIGNERY: If you by chance get the 6 opportunity to review the statistics, we would appropriate a 7 8 copy of those for inclusion in our record; and also if you learn how the coordination is working between the INS and the 9 10 Sheriff's Department. MR. PHILLIPS: I can certainly forward to Mr. Gattone the 11 12 information that I have in some of my cases. Sure, or you can also send it directly to 13 MR. GATTONE: 14 the staff in L.A.. Do you have that address? MR. PHILLIPS: Yes, do I. I will make a point of 15 16 providing you a follow-up report on what we find out after we 17 get the documents. 18 CHAIRPERSON WEBB-VIGNERY: That would be much 19 appreciated. 20 MR. PHILLIPS: Either way. 21 CHAIRPERSON WEBB-VIGNERY: The next person is Terree 22 Duncan, Dean of Student Services at Coconino County Community 23 college. 24 MS. DUNCAN: We had sent two names in, but only mine got

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on the list.

CHAIRPERSON WEBB-VIGNERY: Oh, both of you can come up. 1 Give your names for the record when you come up. 2 We have some pamphlets, packets prepared for 3 MS. DUNCAN: the members of the Advisory Council that we would like to give 4 5 out now. CHAIRPERSON WEBB-VIGNERY: Could you state your names for 6 7 the record and your address? 8 MS. DUNCAN: I'm Terree Duncan and I'm the dean of 9 student services with Coconino Community College. MR. NITTMANN: And I'm Shawn Nittmann and I'm director of 10 11 learning enhancement services at Coconino Community college. The college's address is 3000 North 4th Street, P. O. Box 12 13 80000, Flagstaff, Arizona, zip 86003. 14 On behalf of the college, I'd like to thank MS. DUNCAN: 15 you for the opportunity to speak with you today. 16 MR. OSBORN: I'm sorry, I can't quite hear you. There is 17 a microphone there. You can talk into it if you have a soft 18 voice. 19 MS. DUNCAN: I will unsoften my voice. 20 Enclosed in the packets I have given you includes 21 information on the college's history, activities that are 22 related the minority students, students with disabilities, 23 women in diversity activities and additional demographic 24 information that I'm going to be discussing. 25 As Sheriff Richards explained very eloquently,

Coconino College serves Coconino County. It's the second largest county in the nation and the largest county in Arizona. It covers 18,500 square miles.

Established in 1991, Coconino Community College is the newest college in the state, and it is celebrating its tenth anniversary throughout this year. The college attained full accreditation in February, 1994. I'm trying to give you an idea of how young we are.

The college has campuses in Page and in Flagstaff, and extension sites in Williams and Grand Canyon. We also occasionally provide educational services in Tuba City. Tuba City is part of the reservation school system and is served primarily by Dine College, the private college.

In contrast to the size of its county and scope of its educational mission, CCC is the lowest funded community college in the state with a general fund of just under 9.4 million. The college serves four times the number of students projected in 1991 and upon which its funding is based.

We offer five Associate degrees, 22 majors and 19 certificate programs; and enclosed in your packet I have included a college catalog that will give more descriptions to those academic programs.

Our student population is 3,500 students per semester, and approximately 1600 full-time student equivalent per year.

I am going to be referring to the student county demographics which might be of interest as I'm going through this. I'm not going to mention the county and city of Flagstaff demographics, but talk about our student demographics.

Our minority students comprise approximately 30 percent of our enrollment, native American students comprise approximately 15 to 20 percent annually and Hispanic students comprise approximately ten percent. These are our two largest minority student populations at the college. Women make up 60 percent of the enrollment. The average age of students attending the college is 29 years. Most students attend part-time, work either part or full time and have family responsibilities.

The college become eligible for federal financial aid in 1994 when we were first accredited. Currently \$1.6 million are disbursed in financial aid funds including grants, scholarships and work study programs to over 600 students. 70 percent of the financial aid recipients at the college are women, 30 percent are Native American students and ten percent are Hispanic students. The remaining are other, not reported or are other minorities.

The college celebrated its first graduation in 1993 with three graduates. The largest graduating class since then was in 1999 with 137 graduates. Women typically make up 70

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percent of our graduating class, Native American students make up between 20 and 25 percent depending on the year, and Hispanic students make up approximately ten percent of our graduates. 60 to 65 percent of each graduating class graduate with a transfer degree and 10 to 15 percent complete a vocational degree. The remaining are certificate completers. I will ask Shawn now to describe some of the colleges support programs and services.

MR. NITTMANN: Okay. If you would like to follow along, I am working off the fourth page in in your handout here where it says Services; and before I speak about the services, I was going to -- you may not know that the college and the county recently passed a bond within the last three years where we got \$25 million; and what we're going to try to do with that is to enhance access to higher education in the county. are going to do that in several ways. We have -- I don't know if you saw this on the way in town or not, but off on I-40 not far from the intersection of 17 and 40 we are putting up a new 125,000 square foot campus that will be ready for occupation in a couple of years. That's coming from the bond funds. Also, we are expanding what is available in Page, Arizona, near Lake Powell. We already have a campus there. Those are the two principal sites in the county at the present. about to break ground in Williams, Arizona, on donated land and spend money to build a distance education facility there.

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In addition, we are spending money to outfit a room at the high school at the Grand Canyon, Grand Canyon High School, with distance learning technology.

So a portion of the bond money has been set aside to establish a distance learning network for the entire county.

And I wanted to say that as a prelude because when we talk about services, most people in the county I believe they think about develop and deliver courses to us. Well, my area in learning enhancement services, it's an academic support division, and we want to make sure that folks not only have access out in these outlying reaches, but they also support it in the same way that the students here at Flagstaff are.

So, for example, we have a list of several services here that I was going to give you a few highlights on. Our principal service that I think helps students at our college, in particular minorities that attend school -- when I say minorities, I include women. You heard Terree say that 60 percent of the college's enrollment is female -- is financial aid. So we have mostly women in minorities using up the financial dollars at Coconino Community College.

Our primary retention effort at the college is on the following page, and that's our learning assistance center, and that's in my department. It also goes along with information resources; and their philosophy is to help students learn how to learn. And we have a slightly different

composition. The students who have come into our learning center, there are proportionately more minorities and women coming into the center than there are attending the college at large. So I think we really make a good effort in retaining those students at the college.

In addition to those two services, the college committed early to disability resources so that we could be in compliance with the Americans With Disabilities '88 Act. And we have another program that's called Self Pride. Disability resources, the money came from a Voc Rehab grant early on; and that program which also happens to be my department facilitates access to education for students with documented disabilities under the ADA.

In addition to that, we have what was formally know as Self Pride and is now making a transition into what we call our Passages program. Different funding there. That was called Perkins Basic Grant Funds. As it turns out, it was probably one of the main programs that serves women and minorities as well, and that is an opportunity for single parents and displaced homemakers to get funds to overcome social barriers to come to school.

Next on the agenda, we were trying to interpret our assignment for today, and we looked here in our letter and it says collect information on law enforcement practices and educational issues.

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MR. GATTONE: Because we are doing dual hearings. Sorry

MR. NITTMANN: So we said what are the principal educational issues that face the students at our college; and I will start with that and I will talk about two or three, and then I will let Terree tell you about the rest of them.

You already heard the sheriff, and I suspect the folks from NAU and the police chief this morning and so on talk about the cultural and language barriers that exist in rural northern Arizona, and the five Native American indian tribes, and the seven languages, and the fair Hispanic population and so forth. I think that is one of our principal issues that we have to deal with at the college, and I would say it's more of a cultural nature than a language nature. We just did an LEP, Limited English Proficiency; ESL, English as a second language study, and the conclusion there seems to be yes, we have students like that who are facing that difficulty when they get to school, but more often they are talking about the cultural concerns; growing up on the Res, coming into town, having gone to perhaps a BIA school and not being socially or academically prepared for post-secondary education.

We see a lot of folks like that in our learning center, and we make great efforts to help them learn how to learn, learn how to survive in a post-secondary education, and help them with the skills that it takes to do that.

In addition to the cultural and language barriers, we have a lot of social barriers that we alluded to earlier, the principal one of which is money. We are fortunate to have a financial aid program and a strong scholarship program that are helping a lot of minorities and women students come to school for the first time or get back into school with financial aid dollars or scholarship dollars.

A lot of our students as you heard Terree's profile earlier are trying to balance family, work and school challenges, and so they come to our center and to some of the counselors on campus and they have to wrestle with how do we manage our time, how do we prioritize our effort. We have a dream. We want to get to school and get an education. We want to get a better job and make a better life for ourselves. How do we do that? So they see us in the learning center for that and other places.

Another educational issue at our college is if you have read any statistics on northern Arizona, educational achievement tends to be like it is in a third world country. We have very low reading level and we have very low academic preparedness when students come to our school. So there's another place where we can jump in and try to make a difference with some of these support services.

There's three issues, and Terree can continue.

MS. DUNCAN: The last issue is related to the college's

funding. We have always been and will continue to be challenged by a very low tax rate and having funding to address our mission in such a large county. That includes staffing in general at the college that is of concern, staffing for minority programs and maintaining staffing and disability resources. And that concludes our presentation.

CHAIRPERSON WEBB-VIGNERY: I would like to introduce Angela Julien who is the committee chair for the education subcommittee.

MS. JULIEN: A couple of questions. One, how do you interface with the public high schools to recruit students, to get students interested and/or to convince them that they are ready to move on?

MS. DUNCAN: We do that in a couple of ways. Arizona has a statewide high school/college relations counselor. So once a year we have an opportunity to go into high schools in our county and outside of our county and talk with students. It's similar to the bull pen auditorium style recruiting process where all the colleges participate. In addition to that, we have monthly visits that we try to schedule in the Flagstaff schools.

Page campus and high school are right across the street from each other. So their interactions with our classes that we have on the Page campus, their interaction is much more close and there are more visits by the counselor

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there to the high school campus.

We attempt to send advisors out to the outlying areas, to the city areas and Grand Canyon, as they are available to work with the coordinators in those areas and establishing contact with the high schools there.

We send out our literature to the counselors every semester, schedules, catalogs, and that's a sample of how we

MS. JULIEN: Are there any staff who are designated as high school coordinators specifically?

MS. DUNCAN: Yes, we have two. One is our assistant registrar, and the other is our career -- we just changed the title -- career services and placement coordinator.

CHAIRPERSON WEBB-VIGNERY: That's a community college

MS. DUNCAN: And retitle and long titles.

MS. JULIEN: Second, I'd like to respond to something that you said just a minute ago. You compared the conditions, student achievement conditions, some schools in northern Arizona to third world countries

MS. JULIEN: That's a frightening statement. I am assuming that that means high levels of illiteracy when I hear third world education conditions.

MR. NITTMANN: You assume correctly.

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MS. JULIEN: From your perspective and do you have data to support it, what rate illiteracy are we finding in northern Arizona schools?

I don't know that figure off the top of my MR. NITTMANN: I can direct you to some references. Grand Canyon Trust which is a coalition of folks in northern Arizona interested in preserving the peoples and environments of the Colorado Plateau has done substantial studies on the demographics and education attainment levels and the economics of the plateau, and they would have that kind of literature. And when I say that, that's what I am referring to because they characterize by county the Colorado Plateau. And we know that Navajo and Apache and some of the counties out here where the Navajo and Hopi reservations are tend to have demogrpahics and economics and education attainment and access to medicine and all kinds of other things that are more typical of what you would see in a third world country than in the modern U.S..

MS. JULIEN: And do you find students coming to you in that condition more predominantly from the public schools or from BIA type schools, or private schools, or can you make a generalization about where those conditions are worse?

MS. DUNCAN: I don't think that we can. Our typical student has been out of school two to five years, and our average age is 29. So we are seeing them years after they

either graduated or more unfortunately in our county never completed high school.

So it is difficult for us to make -- with a very small population of traditionalist students as well.

MS. JULIEN: And you just said something that builds off of that.

Some of the students who come to you do have a high school diploma and some do not. But there are students who come to you who are illiterate but who also have high school diplomas; is that what you are telling me?

MR. NITTMANN: We have to discuss definition of illiterate, and if it includes things like an 8th grade reading level and perhaps writing at a similar kind of level, it might be a functional illiteracy in a post-secondary environment. So we see students who come and after taking placement tests get placed into developmental courses in English, math, writing and the like where they are bringing their skills up; and I believe we see quite a few students like that start with our learning center and the services that we have there, and get from the point where they are functionally illiterate in a post-secondary school situation to the point where they are literate and get their degrees and certificates and move on.

MR. PAZ: Just a follow-up because I guess probably the definition of third world country is important here because

that is shocking; it is. I think we can have a little bit of 1 an awareness of life in the north land here with regards to 2 reservations and Native American cultures and all that. But 3 by reference to this area as third country is shocking. 4 So you have students that are identified as such as 5 I gather by you? 6 7 MR. NITTMANN: We have students that come in in that condition. 8 MR. PAZ: Can you provide us with figures in terms of how 9 many of these students come in and from what areas? 10 MR. NITTMANN: I don't have those figures today. 11 principally as Terree mentioned earlier, we are a fairly young 12 college, and we haven't developed all the data gathering 13 systems that you might find in the Maricopa Community College 14 15 District where that might be readily at hand; and I would say that still my best reference, if you want to look at education 16 demographics and economics on the plateau, go to Grand Canyon 17 Trust and get those documents. 18 As far as what we have at the college, some of that 19 is more -- it's our working take, and like I say, we don't 20 21 have it well documented yet. 22 MS. DUNCAN: Well, what we did at the college is to look 23 at the census data that gives us the per capita incomes. I'm aware of that, but I'm more interested in 24 MR. PAZ: 25 your college -- we have made some very definitive deductions

here with regards to the Native American people. Alcoholism was a major issue today all day long, and we have to look at that as how it impacts them by schools and their success.

You brought in another reference, another term, and this is the first time that I've looked at the term that you brought into light here. So I'm curious to see who else looks at people like that; but I am more concerned about these people as you so referred in your college and how you are able to identify them as such.

MR. NITTMANN: We don't have a good mechanism for identifying them as such at the moment.

MR. PAZ: I don't know if you want to stick to that because --

MS. DUNCAN: Well, what I can do is to send you information of what people intend to do is to look at their placement testing data in reading, English and math, and that can give an indication --

MR. PAZ: I'm talking about the whole idea of what it means to live in a third world country, and all I've heard is some major positive things about our north land here today, and this one sort of just blows me away.

MR. NITTMANN: Well, part of what we are doing is trying to provide access with this bond money, and we are trying to establish this distance learning network so that post-secondary education can go places in the county that it

hasn't been before. And I said, we know that academic support is important on our campus and that it will be there, and we are working very hard to try to provide that and plan for that.

CHAIRPERSON WEBB-VIGNERY: I think he is addressing the disconnect between the portrait that has been painted here and the environment that we are hearing you say that students are coming out of for your community college; and there is something that -- we don't have any evidence beyond the picture that has been painted from several different sources. So I think that we do -- it would be very helpful if we had a more complete portrait of what we are dealing with when we start going after a document to come out of these hearings, especially with the Native American populations. And I don't believe this is just here in the north land either, but it would be very helpful if we had some information on that.

MR. NITTMANN: Okay.

CHAIRPERSON WEBB-VIGNERY: Mr. Jones, did you have any questions?

MR. JONES: No questions.

CHAIRPERSON WEBB-VIGNERY: I have one question and that has to do with your statistics about faculty.

Do you have a good composite of cultures on your faculty or is it primarily of one race, or one gender, or what does it look like?

The answer to the first part of the question MS. DUNCAN: 1 2 is no, we don't. That was a concern that was raised by the 3 North Central Accrediting Association in our accrediting. did ask for our employee statistics, but the director wasn't 4 able to get it to me for today. We will be happy to send it 5 to you. 6 CHAIRPERSON WEBB-VIGNERY: Is it possible that you could 7 8 send that along and especially the faculty, I think 9 administrative, too; and at the same time if you have an affirmative action plan of any type and how you do outreach 10 11 recruitment and send it to our L.A. office, that will be 12 helpful. 13 MS. DUNCAN: Yes. 14 MR. GATTONE: Do you have that address? 15 MS. DUNCAN: Yes. 16 CHAIRPERSON WEBB-VIGNERY: Are there any other questions? 17 (No response.) 18 CHAIRPERSON WEBB-VIGNERY: I want to thank you very much. 19 It sounds like you have done a lot in the short time span that 20 you have had to get it all prepared, and I know it's an 21 onerous task. 2.2 Thank you. The next person to testify is Elizabeth Archuleta. 23 24 MS. ARCHULETA: Thank you very much.

First of all, let me apologize for my attire.

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have been out in the neighborhoods helping with the grass 1 2 roots rehabilitation project. So --CHAIRPERSON WEBB-VIGNERY: Before you start, could you 3 please for the record give your name, and your title and your 4 address? 5 6 MS. ARCHULETA: Certainly. Elizabeth Archuleta, chairman 7 of the Coconino County Board of Supervisors. 2714 North East Street is my home address here in Flagstaff. Do you need the 8 zip code? 86004. 10 Well, as I was saying, just 20 minutes ago I 11 finished using a saw. So, I'm sorry I didn't have enough time to go home and change and be here, but I thought the important 12 thing was to be here at least. 13 I think you have a little bit about me, but one of 14 15 the things that I didn't put in there because I was mainly 16 focusing on my accomplishments since getting into public 17 office is that for ten years I was in administration at Northern Arizona University, specifically working on youth 18 19 outreach programs in northern Arizona. I see you have some 20 questions about education and specifically about northern 21 So I may be able to help fill you in. Arizona. 22 Do you want me just to begin to talk about some of

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the things?

MS. ARCHULETA: Well, in thinking about today's

CHAIRPERSON WEBB-VIGNERY:

Uh-huh.

presentation I wanted to share a couple of things in terms of some efforts that Coconino County is engaged in in terms of grass roots neighborhood efforts and specifically with law enforcement and educational issues.

This past year Coconino County was awarded a grant from the office of the Department of Justice at the national level to designate Sunnyside neighborhood as a weed and seed site. Sunnyside neighborhood is probably one of most diverse neighborhoods in Flagstaff; has I would say the highest population of Hispanics of our entire city in the Sunnyside area as well as a lot of old families. It's a very old neighborhood. And that particular neighborhood had been experiencing an influx of some negative and criminal activity, negative behavior and criminal activity. And so a couple of organizations as well as a few individuals and I got together and we wrote for Sunnyside to be designated as a weed and seed site.

The importance of that is that it weeds -- the weeding part; it weeds out criminal activity and criminal behavior and then replants -- plants seeds of hope to take the place of those negative activities. And right now we are one year into the grant. We are starting our second year. There has been an increased police presence in the neighborhood. That is what the residents wanted, and there also has been a number of crackdowns on the criminal activity. We see the

neighborhood beginning to take shape as to what it was about forty years ago in terms of neighborhood rehabilitation. We are working on that right now trying to beautify the neighborhood, help bring up some of the homes to standard; and then also just a myriad of programs, adult programs, educational programs, that all come out of the hub of the community which is Killip Elementary School.

It's a model program that we are hoping to evaluate, make sure that there's significant outcomes, and then we hope to replicate it in other areas in Coconino County.

Each neighborhood in Flagstaff, and particularly in District 2, the district that I represent, has been engaged in a number of planning strategies and planning workshops trying to create community activism and advocacy in the neighborhood. Basically it starts with a series of community meetings that I host finding out what are the issues in the neighborhood; it could be anything from educational issues, to city related issues, to county related issues, and then there is follow-up in terms of brainstorming how can we solve those issues, what resources do we need to get to address the issues. And the neighborhoods are -- and the people in the neighborhoods are really feeling empowered. They are learning about the public process; they are learning about the political process; they are learning how to be able to express their needs and go through the process and really get what they need for their

neighborhoods. This is something that was started about four years ago and has worked very well.

As a result of these meetings and really empowering people and letting them know what the process is, there's been a number of results. Youth programs at the neighborhood level have been established, recreation programs. People are learning that it's okay to go to city council meetings and Board of Supervisors meetings. They don't need be intimidated by that, and they are really taking ownership of their own neighborhoods and their own community.

I wanted to talk a little bit about what the last person had said in terms of Coconino County. You may know that Coconino County is the second largest county in the nation geographically, and what that does for us because we have a small population but yet the largest area to cover, we have people, pockets of populations, in very isolated rural areas, and I think the last presenter talked about just the conditions that we find in our most rural areas, and they used the word third world country types of conditions. And I would say that if you see any grant proposals that go to the federal government and whatnot, they will always use that word as a way to paint that picture; and I have to tell you that for the most part that is accurate in the sense that we have people living in the remotest parts of the area where there are no facilities, where they need to haul their own water, where

they raise their own animals, where they plant their own vegetables and basically live off the land. And there's a lot of pride attached to that in terms of the people that live in those areas, and mainly the indigenous peoples, the Navajo and some Hopi. And they choose to live traditionally in a hogan, and some people who have housing, the more European/American style housing, will still have a hogan next to that house. You know, they herd the sheep; they herd the animals. It's a source of pride. Children will live in the house, and they have to learn to do their homework before it becomes dark because then there's no light. So then they put on kerosene lights or battery operated lights. It's a way of life.

You heard about maybe the schools having snow days, and when we have a lot of snow there's no school? Well, some of the remote areas they have what they call mud days when kids can't get through the mud when they are walking to school, and some kids will walk three miles before they get a bus to go to a school.

It's a choice to some degree, and then to another degree it is not a choice at all. There's very little economic development on the reservation. There are very little -- few services on the reservation; and the schools are in desperate need on the reservation.

We talk about the digital divide. Well, they haven't even been exposed to the digital highway. You know,

there is a large divide.

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Often I think people think about federal monies and so much money is going to the reservation and going to schools on the reservation; and certainly there are monies going there, but the needs are very, very great.

until we can bring some economic development on the reservation, some jobs, it will continue to be that way. And I know that the Navajo nation is working with very hard to try to bring economic development to the reservation. In Coconino County we have a wonderful relationship with the Navajo tribe. We try to help them as much as we can in terms of some of their infrastructure. We have agreements in terms of roads; but basically they are a sovereign nation, and so we, the county, have no jurisdiction -- although they are within the borders of our county, we have no jurisdiction over them, and I think probably morally and ethically probably also no right to tell people how they choose to live and what they choose to do.

In terms of the Flagstaff public schools and Flagstaff Unified School District, I have seen just a great progression and development in the schools in the sense that they are really becoming community centers. And I think you have heard of potty communities and schools. Voluntarily a lot of the principals and I will say specifically the Killip

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school you will find this where they have opened up their doors to the community. We don't have schools that are offered traditionally any more from 7:30 in the morning to the 3:30 in the afternoon. We have schools that are operating from 6:30 in the morning until ten o'clock at night. They are used as meeting centers for the public, that have adult education that's being provided out of the schools, and that really their doors are open to everybody in the community. And I find this to be very innovative and creative. Not all the schools are doing this in Flagstaff Unified School District, but I do believe that there is -- on behalf of the administration that there is encouragement to do so.

Coconino County partnered with the university, with Coconino Community College, with the City of Flagstaff and with the Flagstaff Unified School District to fund after school programs. We felt that was a great need in our city, and so together there's been a commitment to youth programs after school to make sure that kids have a place to be safe, have a place to go and are not at home by themselves.

We have a large influx of Mexican immigrants from, of course, Mexico, and schools in the city have recently experienced that. When I say recently, it's been about in the past I'd say three years. In the past two, greater increase. And the schools at first were not as ready for it. had ESL programs and some bilingual education programs, but

they weren't quite ready for the numbers of people that were 1 2 coming into the city, and I feel like they have a handle on it There's not bilingual education in terms of bilingual 3 4 education across K-12. There's, of course, ESL. There's some 5 bilingual education, but I don't know of any school that has bilingual education K-12. If they do, then that is absolutely 6 7 Their funding is probably just incredible. 8 terms of looking at across the curriculum and through all the subjects, I haven't seen that. But they are now ahead of the 9 10 curve really beginning to meet the needs of the students. 11 I do find a big push to hire teachers and educators 12 and administrators who can speak multiple languages; and I shouldn't just say the focus is on Spanish and English. 13 14 There's also the indigenous languages, Navajo, and English as 15 well is very necessary, but our highest population right now is Mexican immigrants. 16 17 18 MS. JULIEN: 19 reservation again. Okay?

I think that's about all that I have at this time. Let's go back to the schools on the

MS. ARCHULETA: Uh-huh.

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MS. JULIEN: When you say that they are in great need, the schools are in great need, can you give us any specifics about what kinds of things they need? Whether that's more teachers, more technology; what is it that they need?

MS. ARCHULETA: Be happy to. They need to -- they need some assistance in stopping or diminishing the turnover rate of teachers, the very high mobility in terms of teachers that are in the schools. Teachers go there because they like to have the experience on the Navajo reservation. They find out how difficult it is to live the lifestyle, and you can have as many -- I remember at one point when I was doing a project on the reforming and restructuring of one of the reservation schools, we had 24 out of 40 teachers that left in a year's time. So they need to stabilize that. I don't know if it's with a payment base. The teachers that go there are usually first year teachers, or there have been teachers that are teachers aides and they often find themselves then put in there to be teaching because of a lack of teachers. So there's some development needs in terms of professional development.

There are great technology needs. If you have ever tried to call a reservation school you can never get them on the first ring because of the fact that there's a lack of infrastructure. I mean optic fiber is not even a word there. There is great needs in terms of technology.

A lot of the kids, I mean if you look at the poverty rate on the reservation, the poverty rate is very, very high.

People live in poverty. So in terms of even preparation of kids, I mean school, school supplies, basic needs, food; do kids come to school fed and clothed?

It can be everything from, you know, just the emotional support that kids need in the school and that teachers need to be teachers all the way to infrastructure needs. If you look at the buildings, most of them are run down; just basic capital facilities.

MS. JULIEN: I have a little bit of a concern. You drew a nice picture of a traditional Navajo family that choose to live that way, and then what you said is there is little choice; I think what concerns me is from the previous speaker, making sure the people understand the difference between someone who prefers to live in a traditional manner and someone who has no choice out of poverty. And I think that's what took us by the third world country kind of thing, fearing that living in poverty traditionally was being seen as third world.

Do you understand my concern?

MS. ARCHULETA: Uh-huh.

MS. JULIEN: And I'm hearing what you are saying about the poverty and about the hunger. I want to switch to a different piece, though.

We heard this morning about lots of strides that the Flagstaff public schools have made in teaching the Navajo language and in teaching Navajo culture, but I'm hearing you talk about an influx of Mexican immigrants.

Is there anything in the curriculum that is doing

the same for the immigrants from Mexico; any Latin American cultural programs, that kind of thing?

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MS. ARCHULETA: There are. From the kindergarten -- in fact, in one of the most innovative elementary schools in the district they have a kindergarten that's taught in both languages in the same room. So children who already know the language are learning English and children who don't know the language are learning Spanish. So it is actually -- it is bilingual. I mean it is not, you know, delayed translation or interpretation. It is actually bilingual. And you look inside a classroom and you see on the board, you know, for kids in kindergarten they have all the colors, you know, red, blue, green, they have them in English, and then, you know, in So it's an atmosphere that really fosters cultural Spanish. pride and really communicates the message that you don't need to give up one language for another. You don't need to give up Spanish to learn English. You can learn both; and that it is valuable to be bilingual and multi-lingual.

You see that in the school from K-6. When you get to middle school and high school you see that begin to diminish as the subjects begin to get more specialized. And that's why I'm saying I have never seen bilingual education across the grades. It's just I think the nature of the fact that it begins to get very specialized that it is very difficult to find teachers who have that ability to use both

languages in the specialized areas.

MR. PAZ: To me she really accentuates the point that we must go to the reservation, and you have a conflict here,

Madam Chairman, okay, because I think that we need to see -
I'm very confused. You are right; I think it is a way of

life. I wish I was there and get away from this futuristic

world of ours; but at the same time I would refuse to say that

I choose to be poor. And I just remember where my people came

from, and outhouses -- and I won't go through that again.

Okay?

With your experience as Board of Supervisor and your knowledge of the impact of the people that have migrated from Mexico and Costa Rica, do you see problems arising as to the relationships with the Police Department, all agencies, in terms of profiling or harassment of people that are coming here looking for jobs?

MS. ARCHULETA: I think would it be -- I wouldn't be able to characterize any harassment. I think in terms of profiling, I mean do you look at a particular person and do they seem suspicious in terms of activity, I have heard from one constituent of mine once who said that he felt like the police had profiled -- it happened to be a Mexican American man who felt that he was an illegal Mexican immigrant.

What I do is I encourage either the constituent, the citizen, to go and talk to the police chief about it or I do

myself; and I've done that. On that particular occasion I went and talked to the police chief. And I think that, you know, if we were to go with a broad brush stroke and say in general does the Flagstaff Police Department profile and harass, I would say no. Is there an occasion that it might

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happen? Certainly.

The police presence -- in fact, I find this with this weed and seed program. It's very ironic. The increased police presence, most of the neighborhood said they wanted that. They wanted this crackdown on crime. They wanted to show that we are taking our neighborhood back.

There was another group after they began to see that, see the police on bicycles in the neighborhood, see the police patroling, I had about two or three people say gosh, there's so many police in our neighborhood. What are they doing?

So, you know, it's a difficult balance, because the fact is there is crime in our neighborhood, there is, and there is speeding and there is children that are being influenced negatively with drugs. And, in fact, I have -- down my street there have been crack houses. I mean I live in that neighborhood and I grew up in that neighborhood. So I have seen the change in that. So I welcome the police presence, but at the same time there will be others that don't. So I think you have to really balance that.

My experience has been that even before I became someone in public service, I could call up the police chief and talk to them about an issue, and they were very open-minded about it. They have been to -- all those community meetings that I was telling you about, they have been at those community meetings. I have invited the police and the police chief and they have attended. And whenever there is an issue, they are right on it. They address it head-on.

So I would say if there is an issue, it probably hasn't been brought up effectively to the Police Department so they can address it because I have thought of that before it's been addressed.

MR. OSBORN: No questions.

MR. GATTONE: I think you are very right. There does have to be a balance because I have worked with people that live in neighborhoods in Tucson akin to what you are saying the Sunnyside neighborhood is like, and they are people of color and poor people. And I'm an attorney, too, and I litigate police issues; and I had one individual come to me one time and say what we should be advocating for is an end to the police, and I'm like you're insane. We can't have a society without the police. That's insane.

But I think you are right. The people that live in those neighborhoods have a right and a desire to have a police

presence there. It's just too often then that presence begins to go against them or maybe against their kids who are riding around with baggy pants or whatever. You are right, it is a balancing act. We have to learn as a society how the balance concerns about crime and security with civil rights. So I'm hoping we might be able to figure out how to do that some day.

The other issue is I guess I'm a little concerned.

I understand your ability, obviously a very educated,

articulate person, now a person in public office, to call the

police chief, but I guess my concern is about constituents.

And I wonder if maybe Coconino County government and I know

you are not on the city government, but if there's been some

thoughts locally to maybe setting up more user friendly for

want of a better term complaint mechanisms.

established an independent auditor which is someone outside of the police department where you can go -- and maybe you can give her a call. Her name is Myanna Perez. She does a fine job in Tucson -- a less effective but we still have it, a police advisory and review committee which is civilians who -- again, they are not internal affairs. They -- because I know I guess I've heard a few times today addressing formal mechanisms which is great because I know you are a small town, relatively small town but getting bigger, and that kind of changes the dynamics.

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So whereas you may feel comfortable calling up, I just wondered if any thought had been given to any informal mechanisms so that, you know, the person in the Sunnyside neighborhood or wherever who might not feel that comfortable might have a place where they felt more open to going to.

MS. ARCHULETA: Thank you for adding that, and I probably emphasize this in my comments, but most certainly there's been some thought given, and there is actually three very exciting projects that have recently been announced.

First of all, the county has created three This is the first time it has ever happened; and commissions. I have to say as the chairperson, I'm happy to announce this during my year as the chair that I really feel like will help exactly what you are talking about, and that is there's been a commission established for -- a commission on Hispanic affairs, a commission on African American affairs and a commission on urban Native American affairs; and those commissions are commissions appointed by the Board of Supervisors to address specific issues of employment, recruitment, community issues, land use issues. I mean just a whole comprehensive commission to advise the Board of Supervisors. Ultimately, some of the subjects will be, of course, city related. Law enforcement issues will be brought up.

So that is the way in terms of trying to make sure

that we are reaching specific populations that are underrepresented in terms of when you look at the audiences in our meetings and who impacts policy. We don't often see people from those particular groups represented. So we are being proactive about appointing these commissions so they can advise us.

The city is in the process of making an announcement that they are going to be appointing a commission on ethnic diversity. That should happen in the next few weeks here.

They will utilize that commission as well to advise the mayor and the city council. The mayor is appointing a commission to the mayor.

In the neighborhoods themselves in terms of really being grass roots and reaching the people, we have a community policing, but more than that in our neighborhoods we have neighborhood associations that are forming. Some of them are already in the process of getting their 501(C)3 status so they can become -- they can be available to receive grant funding. They can start neighborhood services. They can become CDCs.

And so we have a lot of that very grass roots organization happening, and that's where part of it is the education of these processes that I'm telling you about. So it's not just me that is contacting the chief of police or the superintendent of schools on behalf of the citizen. It is them knowing that they can be empowered to contact those

1 | individuals as well.

So, there's a lot happening. The movement has been happening in a short time frame. I would say in the past three years is what you will see -- you've seen this movement. If you were to ask me is it different today than it was three years ago, I would say yeah, there's a lot that has happened in the past three years.

CHAIRPERSON WEBB-VIGNERY: Do these commissions have any paid staff?

MS. ARCHULETA: They will have paid staff. They also have funding that will be given to them.

CHAIRPERSON WEBB-VIGNERY: I have two questions --

MR. PAZ: Can you imagine this? The north land is known for its diversity of people. Maybe 2001 you could come up with a commission on diversity? Oh, my.

CHAIRPERSON WEBB-VIGNERY: I heard the community college people say that they had two things that were happening that were really going to improve education for minority youth, and one was the new college that was being placed and the second one was distance learning; and I'm trying to figure out how distance learning is going to affect those young people who are in the traditional setting on the Native American reservation.

Is there any thought given to that in terms of -- MS. ARCHULETA: Well, we are very proud of distance

learning, first of all. We are really happy to see that they are going to begin to implement that at an even faster pace.

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The one thing that Coconino County has is a partnership with Northern Arizona University for the distance learning. NAU has sites throughout the reservation where they have the distance learning classrooms set up in computer centers. So the only way they have been able to provide that distance learning is through that partnership with NAU, and NAU has provided these areas in the very remote parts of the reservation. So, you know, they have the ability to connect via computer at those particular sites.

Now, in terms of people being able to connect to the web out of their homes, unless they have electricity they won't be able to, but they will be able to get in their cars and drive to sites. It may be, you know, a half an hour drive, 40 minute drive, to get to those sites, and that creates some access issues, of course. Everyone can't access it because everyone won't have the car or the ability to be able to do that.

But we are very hopeful this distance learning -- if the reservation continues to have the infrastructure in place, then this will be an amazing way to get education to those isolated areas.

CHAIRPERSON WEBB-VIGNERY: That's good. My second question is on county programs, there has been very little

coordination between Pima County and the reservations up until current times. That's simply because the reservation was viewed to have different monies than what was flowing into Pima County, and it was felt that the reservation could take care of their populations. But I see reasonably that there's more of a coming together on dealing with the issues.

Do you see that happening in your county as well?

MS. ARCHULETA: I would say there's been a long history
of that. I'd be proud to say probably about a 15 year history
in terms of Coconino County and the reservations working
together and trying to -- where there's ability to have some
cross jurisdictional types of programs, we embark on that.
Even some cross jurisdictional planning, economic development
planning, land use planning, we provide them with, you know,
staff that are able to help with that.

There's been a very strong history and corroboration between the two entities, and I think it's just efforts of, you know, individual counties in terms of how they perceive it and how --

CHAIRPERSON WEBB-VIGNERY: I'm just talking specifically about youth and how youth are dealt with and viewed.

MS. ARCHULETA: Sure, sure. We have a lot of programs for youth, for example, out of our career center. We have programs for youth that dropped out. Most recently we allocated some funding for an alternative center for youth in

Page which will serve a lot of native American youth. 1 something that didn't exist before. And so we are very 2 concerned about youth. Plus each supervisor has the ability 3 to engage in any projects that he or she would like to engage 4 in; and we just happen to have two supervisors in District 4 5 and District 5 who are -- their constituency is within the 6 7 reservation, and they are very, very active in trying to find resources for the reservation, for youth in specific. 8 9 CHAIRPERSON WEBB-VIGNERY: Thank you. Are there any others? 10 11 (No response.) CHAIRPERSON WEBB-VIGNERY: Well, I want to thank you for 12 meeting with us today. 13 MS. ARCHULETA: Thanks. I need to tell you that it's 14 15 been a pleasant surprise that Mrs. Julien is here because she 16 was my advanced English teacher in high school. So see, 17 everybody's paths cross at some point later on in life. 18 Thank you very much. 19 MR. GATTONE: Thank you. 20 CHAIRPERSON WEBB-VIGNERY: I would ask Anna Marie Johnson 21 to come up. 22 Good afternoon. If you could give us your name, and 23 your address and who you represent for the record. 24 MS. JOHNSON: My name is Anna Marie Johnson, and my 25 address is Post Office Box 392 Shiprock, New Mexico 84720, and

I'm an attorney with the Native American Protection & Advocacy Project; and NAPAP is the designated protection & advocacy project for Navajo, Hopi and Paiute and have been since 1994.

The National Association of Protection & Advocacy
Services created what is called the indian consortium in
recognition that serving these areas that are more remote from
Phoenix, and Albuquerque and Salt Lake City is more difficult,
and there are cultural and language barriers that need to be
overcome as well as a certain expertise in indian law areas
that isn't usually developed within a protection and advocacy
system. So we were designated separately to serve Native
American communities. We represent disabled individuals and
deal almost exclusively in the education area.

CHAIRPERSON WEBB-VIGNERY: Okay. And you've been asked to come today just to describe what your view is of how native American youth are faring in the education system.

MS. JOHNSON: Uh-huh.

CHAIRPERSON WEBB-VIGNERY: And also if you have any views on how minorities are being treated in the justice system.

MS. JOHNSON: Ah, that's a huge subject.

There are two different educational systems that we deal with. We deal with the state public schools as well as the Bureau of Indian Affairs schools, and in most of the communities on the reservations you are going to have both.

Children can choose to go through either the state system or

the BIA system, and they cross back and forth quite often.

And then we deal with the state public schools in the border towns along the reservations.

As a whole, children going through the public school and the Bureau of Indian Affairs school systems are not receiving the same education that they would receive in -- well, in a more urban area and in schools with a larger white population.

How familiar are you with the Navajo reservation?

You know it covers three states, and there is what we call the strip in Utah which is the smallest portion of the Navajo reservation in the southeastern corner of Utah; and for many, many years Utah said we are not going to educate those people.

We're not going to educate the Navajos down there. If they want an education, they are going to have to deal with it on their own.

It took a lawsuit to force the state of Utah to even build a school on the Navajo reservation, and the result of that legislation was a school system and school buildings built in Monument Valley, Utah, to serve the Native American population in southeastern Utah.

Through a consent decree that has been monitored throughout the years, and an expert recently went through and said if you have got a very bright child who is working very hard, very self-motivated, willing to do a lot of work on

their own, they might graduate with an eighth grade education; whereas in Monticello, Moab, getting further and further out, less and less minority populations in the schools you are going to graduate with at least a 12th grade education from those schools. That is still going on today. This report is only a year old.

The same is true in the school systems on the reservation. The vast majority of teachers are not certified. A majority of teachers have not even gotten their college degrees yet and they are teaching subjects that they are keeping only one day ahead of the students in.

There has been a push recently to get schools on the reservation plugged into technology, and that's great.

Children can learn a lot, but it's being used as a substitute for the basics. We have children who are graduating who can't read, who can't write a simple sentence, who don't know what the grammar is. And it is not just in the special education area. That's a whole other subject entirely whether or not children get any education if they have a disability and if they are cognitively impaired.

I can't say that the border communities are much better. In most of the school districts in the border communities the population's going be half and half, at least half minority and in cases up to two-thirds or three-quarters minority. And you find the same sort of things going on.

There is a lot of staff that are not certified; have not got their college degrees, everybody's working on waivers. And the level of education is not bad if you were to go the Albuquerque, Santa Fe, Phoenix, Tucson, places like that.

And in some cases -- we deal a lot in the area of special education, making sure that the children with disabilities get an education first of all, and then get the related therapies that they need in order to benefit from their education; and in most instances school districts don't have available the physical therapists, the occupational therapists, the speech therapists that are needed for these children, or if they are available they are at such reduced hours that children don't get anywhere what they need.

Very often the school districts will say we have a contract with this therapist coming out from Flagstaff to serve the entire Navajo nation. That means that she can give each child in the district a half an hour a month where somebody with a severe speech impediment may need at least that a week, and they are not getting at all what the children need.

We have children in special education who are graduated through the system with the schools not understanding that there's got to be transition planning so that they are prepared to go out into the community.

I had a young girl who graduated recently at age 20

reached 20 and sent home to her mom who found a private program through the state division of developmental disabilities where she is getting help eight hours day in a day care type program who has now in just a few short months learned all those things. She can now tell time. She can now make change, count money, she can read signs. She is working toward being able to work in the community and being at least somewhat self-sufficient; but that is something that should have been done during her years, and she attended a public school.

who had never had a transition plan done; did not know how the

count change, or tell time or anything like that. She was

simply warehoused through the school graduating when she

We have recently brought suit against the Bureau of Indian Affairs for their lack of providing any type of special education and related therapies. The Bureau of Indian Affairs is lacking in that area as much as the public schools are across-the-board.

MS. JULIEN: It's my understanding but I want to double-check, the reservation schools qualify for student loan forgiveness, right? If teachers teach on the reservation, they can have their student loans forgiven; is that right?

Okay. Any questions?

CHAIRPERSON WEBB-VIGNERY:

MS. JOHNSON: It's supposed to work that way. That's what I have heard, but I have also heard from educators who

are on the reservation that it doesn't always work.

MS. JULIEN: Okay. I heard you say that special ed services are not always what they are supposed to be.

What about services for gifted and talented children on the reservation?

MS. JOHNSON: Are just as lacking. Children who are gifted and talented, there's a young man that is dyslexic but he has got an I.Q. of nearly 150. He's a very talented young man, and there's nothing in the program for him at all.

MS. JULIEN: Do you know if the state guidelines for identifying gifted and talented children are approached?

MS. JOHNSON: No. No, I don't think they are.

MS. JULIEN: So you wouldn't know what is being used to identify gifted and talented children?

MS. JOHNSON: No. I honestly don't know. I think the school districts -- some of the school districts have been raked over the coals recently for taking children with English as a second language and placing them mostly in special education instead of treating them as ESL students, and I think they have been concentrating on identifying children who are ESL as opposed to special education and taking care of that problem, and I think children who are gifted and talented are just not being identified. They have been taken to task more for not identifying children who need special education and those who are ESL, and I think the gifted and talented are

sort of being forgotten at this point.

MS. JULIEN: For a while I was monitoring the progress of students in Ganado and I haven't monitored that for a while.

Are there certain places on the reservation where things are brighter than the big picture we have been painted in the last five and-a-half hours?

MS. JOHNSON: Yes, there are. There are specific schools with administrators that are great, and they go out and they are recruit wonderful talented staff that stay, that actually do stay and are there for a long term, and they do have -- there are schools out there that are doing great.

MS. JULIEN: Can you give us the name of one or two. What we would be looking for are programs that could be replicated. If somebody is doing it well, it would be interesting to look at what they are doing.

MS. JOHNSON: I think Central Consolidated School

District, it is on the New Mexico side of the border, they are
doing a good job.

MS. JULIEN: And is that public?

MS. JOHNSON: That's a public school district. I also think Ganado has improved a lot, at least their regular education program. Their special education program is something else, but their regular education program works and their high school in particular I think is great.

MS. JULIEN: I never looked at their special education

department. Interesting.

MS. JOHNSON: Part of it is there has been a turnover there in directors almost every single year.

Let's see, the Bureau of Indian Affairs school out at Standing Rock I think does a wonderful job. It's a very small residential school with dormitories.

MS. JULIEN: I don't know where Standing Rock is.

MS. JOHNSON: It's west of Crownpoint. It's going to be north and east of Gallup.

MS. JULIEN: Okay.

MS. JOHNSON: I'm trying to think of something that is near here. Go out to the Bureau of Indian Affairs school at Shonto which is just north of here, probably an hour or an hour and 15 minutes.

MR. PAZ: I appreciate your work. Okay? We have heard testimony -- actually this morning we heard testimony that native American people bring a lot of money to Flagstaff and helps their economy; but this afternoon testimony presented to us is kind of to the contrary because we heard terms like third world people, communities, and the picture you portrayed I think is very real but it is also a little bit to be arguing in terms of quality.

Where are these people that bring the money to Flagstaff to raise their economy coming from?

MS. JOHNSON: I think they come from across the

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reservation. Flagstaff is the town where everybody comes in to buy their cars, their trucks, their horse trailers and all of that. You may not have individuals who are buying brand new year 2000 pickup trucks. They tend to be those who are coming in and buying the used ones and getting ripped off and making used car dealerships very wealthy.

You have people -- you've got all of these -- the trading posts and all of these galleries around here that are making a great deal of money off of the art work that comes off the reservations. You know, a rug that my client will come in and sell to me for \$75 is selling for 3,000 in the galleries here in Flagstaff, and I think in that sense a lot of money is coming into the community from every-day people coming in and buying their groceries and buying their automobiles. You have people who come in, will work and live in Flagstaff for a time and then move back home, and will come back and work in Flagstaff and live in Flagstaff for a time and then move back home. It's where you go to get your clothing; you know, Wal-Mart and whatever else is in town.

People are bringing in a lot of money just spending it on normal every-day stuff that you're not going to be able to get out of the city, Ganado, Moenkopi.

MR. PAZ: You have a tremendous wealth of people who live in this part of the county, part of our state. Do they choose to live there; do they choose to live in those conditions?

MS. JOHNSON: Yes, I think so. Most people I talk to and 1 that are friends of mine say I choose to live here, this is my 2 3 home, this is where I feel connected. If it's possible I 4 would live here forever and I would want my children to live here forever. But they want electricity. They want running 5 They want a phone service in their homes. They don't 6 want to have to move off to be able to get that sort of stuff. 7 8 They would rather stay where they are and they will put up with not having it now but will work towards getting it. 9 10 MR. PAZ: And they want to be educated. MS. JOHNSON: And they want to be educated. Everybody 11 12 that I have worked with wants to have an education, wants to 13 be able to get it here instead of being told that well, if you 14 really want an education, move somewhere else, move off the 15 reservation. 16 17 were saying. 18

MS. JULIEN: I want to make sure I understood what you They want to live in the area where they live. They want to live rurally but with amenities that rural people in Nebraska have.

MS. JOHNSON: Yes.

MR. PAZ: People here in the big city worry about problems. One of our biggest problems in Flagstaff is alcoholism primarily when Native Americans come over here to visit, or to purchase or to help the economy.

Why can't the people from Flagstaff understand why

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they are alcoholics?

People are saying I don't know what I can do about it. Well, yes, there are many things that can be done about it, but they simply don't have those amenities, they don't have the education on the reservation. So when they do come and spend a little bit of money here, they get into trouble. And it's a cycle, and nobody can understand that.

MS. JOHNSON: I don't know the answer to that one. You know, I don't know that it is not an understanding, that people don't understand why it is happening as much as it may be wanting to close their eyes as to why it happens. I think people understand that there is no -- that the economic opportunities living out in some of the areas is nonexistent, and that, you know, teenage and 20s and whatnot children that are let loose on their own with nothing to do and know that they are not as educated and they are not able to get work, it's going to happen.

MS. JULIEN: And alcohol is still illegal on the reservation.

MS. JOHNSON: It is, at least on Navajo and Hopi. I don't think it is everywhere else, but on Navajo and Hopi it still is.

MR. GATTONE: I was wondering do any of your clients ever come to you with concerns, law enforcement concerns, concerns about being stopped by tribal police, or border patrol or any

other law enforcement agencies?

MS. JOHNSON: Yes. Because we are a project of DNA

People's Legal Services, we get people coming in to us for

everything, and we have to tell them no, you go here or you go

here for that particular question. But for the long time I

was also the director of the Native American Family Bonds

Prevention Project, and I heard a lot of complaints about the

tribal police, particularly in that area.

MR. GATTONE: What sort of complaints? Can you give us sort of a general overview?

MS. JOHNSON: The Navajo nation police force is so small that domestic violence calls are not answered. In the ranking of things that they have to answer on a particular night, a domestic violence call even if it's violent is just not going to be answered, or if it is it's three or four hours later and the damage has been done.

You have problems with the tribal police and the state police or the county law enforcement officers not working together. So if you have got a woman who is in a shelter who has just crossed the border to get into a shelter and getting a domestic violence protection order say from Navajo County or Apache County and then trying to get it enforced back home on the reservation, it doesn't work. And it works the other way; a woman who has a domestic violence order from the tribal court can't get law enforcement in the

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counties to recognize it because those two agencies aren't working together to make sure that they recognize each others orders. And you can't get somebody who needs to be jailed transported off to where there is a jail because the county and the tribal police don't have a working agreement to be able to do that sort of thing.

The complaints I get also are that a lot of law enforcement are the perpetrators, and they are not -- they are protecting their own.

MR. GATTONE: Perpetrators of domestic violence?

MS. JOHNSON: Of domestic violence, and they are not going to arrest or treat the same, their own members, as they would somebody else out in the community.

The complaints I get from clients who are going across the border into the counties and into the state is that if you look Native American, you are stopped.

I had a personal friend of mine who was at my house having dinner and my community is about half Anglo, half Hispanic and just a little bit of Native American population. She was driving home to Shiprock and it was 10:30 at night on the main street and she got pulled over simply because she looked Native American, not because she was speeding and she certainly hadn't had alcohol or anything like that.

MR. GATTONE: By the county sheriff?

MS. JOHNSON: By the county sheriff.

1 MR. GATTONE: Coconino County, I'm assuming? 2 MS. JOHNSON: No. I lived over in San Juan County, New Mexico. 3 MR. GATTONE: 4 I'm sorry. 5 MS. JOHNSON: You get complaints around here, too, that if you are driving the highway, at least the complaints I got 6 are that they are pretense stops; that they are going to stop 7 8 you because you look Native American or you look Hispanic as opposed to I could be going down a freeway at 95 miles an hour 9 10 and may not be pulled over. Friends of mine complain that 11 they are going exactly 77 miles per hour and they are pulled 12 over. 13 MR. PAZ: But the sheriff testified that it doesn't 14 happen. 15 CHAIRPERSON WEBB-VIGNERY: We have time for one more 16 question. 17 MR. OSBORN: Mr. Johnson, with respect to the lawsuit 18 that you had filed, was that filed against the general public 19 schools or BIA schools? 20 MS. JOHNSON: We had three different. We have one class 21 action lawsuit against the Bureau of Indian Affairs and the 22 Department of Interior. I have a separate lawsuit that is 23 against the state of New Mexico and one county school 24 district, and there's another one against a county school 25 district in the state of Utah.

And the ones against the public schools in 1 MR. OSBORN: 2 New Mexico, is the brunt of your argument that they are not living argument state laws and regulations. 3 4 MS. JOHNSON: Uh-huh. 5 MR. OSBORN: And is it the same in the BIA schools? MS. JOHNSON: The one in the BIA lawsuit is that they are 6 7 not complying with the Individuals with Disabilities Education 8 Act which is the federal law that applies to state schools as well as the BIA schools. 9 Have any of the defendants indicated a 10 MR. OSBORN: willingness to negotiate it out? 11 MS. JOHNSON: 12 Yes. 13 MR. OSBORN: They have? 14 Yes. And we had a scheduling conference in MS. JOHNSON: 15 federal court yesterday afternoon as a matter of fact. 16 were talking with the Department of Justice attorneys that 17 were there representing the Bureau of Indian Affairs. 18 MR. OSBORN: I see. So you feel like you are making some 19 progress? 20 MS. JOHNSON: I think we could make progress. 21 point, the Department of Justice has filed a motion to dismiss for all the reasons that you do that when you have a lawsuit. 22 23 So settlement at this point I think is going to wait --24 serious discussion of settlement is going to wait until after 25 the Court has ruled on the motion to dismiss. We may narrow

the issues, we may lose a couple; but they have appeared 1 willing to settle, and we have definitely told them we are 2 willing to sit down and talk. 3 4 MR. OSBORN: Again, you filed on behalf of whom? Who is 5 the plaintiff? MS. JOHNSON: The plaintiff are five families who live on 6 Navajo and Hopi who attend Bureau of Indian Affairs schools. 7 All of these children are disabled and are not receiving 8 special education; and we are looking to make it a class for 9 all disabled children attending Bureau of Indian Affairs 10 11 schools across the country. MR. OSBORN: And then your agency is what exactly? 12 MS. JOHNSON: The Native American Protection & Advocacy 13 Project. 14 MR. OSBORN: And who funds that? 15 MS. JOHNSON: We get funding under the Federal 16 17 Administration for Developmental Disabilities the way all the state protection and advocacy systems do. We also get funding 18 19 through the Vocational Rehabilitation Act under their 20 Protection and Advocacy For Individual Rights. I forget what 21 all the acronyms mean sometimes. 22 MS. JOHNSON: Thank you. 23 CHAIRPERSON WEBB-VIGNERY: I want to thank you for 24 meeting with us this afternoon, and I believe we have

completed this portion of our interview.

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1 MR. GATTONE: Thank you.

MS. JOHNSON: Thank you very much.

CHAIRPERSON WEBB-VIGNERY: And the next person is Terry Hance.

MR. HANCE: Good afternoon. My name is Terry Hance. I'm the Coconino County attorney. My business address is 110 East Cherry here in Flagstaff, zip code 86001.

As county attorney, I have two roles as all the county attorneys in the state do. I am the counsel for county government and I'm also the chief prosecutor for all crimes that occur in county boundaries excluding federal enclaves, which obviously is the Hopi and Navajo reservation. I have the privilege of also being a special U.S. assistant district attorney to appear periodically on behalf of the United States in the local magistrate court on cases that are brought in primary for initial appearances in preliminaries hearings.

You may or may not be aware that while there is a tribal police system, the tribal court system is limited to misdemeanors and I believe one or two classifications of felonies. Most all of the felony crimes that occur on the reservation are investigated by the FBI and prosecuted through the United States District Court. And so myself and two other people in the office periodically on the part of the government rather than having someone drive up from Phoenix to appear for, again, initial appearances and preliminary

hearings.

I represent the area that was described by Sheriff Richards which is about 18,560 square miles. There are a number, I believe it's five -- and you will have to excuse me, I'm a morning person rather than an afternoon person -- I represent the City of Sedona or at least half of it which is one of the wealthiest communities in the United States. I also represent for prosecution purposes the city of Fredonia which is essentially trying to die and is just too tough to do it, the City of Page, the City of Williams and the City of Flagstaff for prosecution purposes.

My office in addition to doing all of the felonies that occur in the county also prosecute all the juvenile cases that occur in the county outside of the reservation areas and all misdemeanors that occur outside of the municipality.

Those would be cases the sheriff would have that we would investigate.

We handle about 1200 to I think it is closer to 1400 felonies this year that we will be prosecuting to the superior court, an average of 2500 misdemeanors. Those are primarily, not exclusively but primarily, traffic cases that occur off of I-40 and I-17; and we will review around 2500 juvenile referrals and probably end up charging somewhat in the area of 700 of those.

Our juvenile program here has a very active

diversion program. What that means is if someone is referred to juvenile for a status offense or a low level offense, that those people are given the opportunity to go through counseling, restitution, and community service program rather than have a conviction on their record; and that's frankly how we are handling the vast majority of at least initial referrals. There is also a program set up for juveniles here that is referred to as the alternative center that we deal with a lot of frankly young people off the reservation that may be arrested for illegal consumption or some other heavy offense. It is a non -- it is a custodial but non-jail sort of situation, noninstitutional sort of situation; and our hope is to have those people housed there for the time that it takes to contact a responsible adult who can take custody of them.

And I'm sure what must be now close to eight hours of hearing, you have probably more questions; and I frankly would be more comfortable answering your questions than trying to tell you more about what we do.

CHAIRPERSON WEBB-VIGNERY: I will turn the questioning over to Paul Gattone.

MR. GATTONE: I appreciate you coming out this afternoon, and I do have a few questions to kick things off.

One of the issues that we have been very concerned about is racial profiling, and we have got some information

back and forth about racial profiling.

I was wondering has your office made any attempt to collect any statistical information that might be relevant to proving or disproving the existence of racial profiling?

Your area is well, Coconino County.

MR. HANCE: Right. Actually we fortunately or unfortunately have a set of cases that are dealing with racial profiling that were filed by a group of local attorneys, and we are at the discovery stage which means we are still gathering information. The initial premise of the case dealt with allegations of racial profiling involving African American individuals as opposed to First Nation individuals or peoples of Hispanic derivation.

The only data that we have collected is a profiling of -- and I should say collection rather than profiling -- of DPS tickets because the allegations are against the Department of Public Safety specifically, no other law enforcement agency -- deal with the warning tickets, the traffic tickets and repair orders that have been issued since last October; and of that I can give you a very rough breakdown of statistically what those numbers are.

MR. GATTONE: Sure.

MR. HANCE: Approximately five percent of the individuals who were stopped were identified as being African American, approximately 80 percent were identified as being white,

another 12 percent as being Native American and the remainder 1 2 being Hispanic. MR. GATTONE: Okay. So this is a breakdown of people who 3 have been stopped but not charged? 4 5 MR. HANCE: No. Those were individuals who were given traffic tickets who ended up in the criminal justice system in 6 some fashion. 7 8 MR. GATTONE: Do you have statistics available on people who have been stopped, had some sort of contact but then are 9 not charged? 10 MR. HANCE: By DPS regulations, at least since last 11 January -- and, again, I can only tell you what we have 12 collected -- the statistics are roughly the same, perhaps a 13 14 percentage point one way or another. DPS has issued a general 15 order that anyone who has contact with the public will write a 16 report of some form. 17 MR. GATTONE: Are you able to provide us or at least 18 staff with any sort so of summary? We don't necessarily want 19 to see the thousands of tickets or whatever, but I assume 20 there's some sort of compilation that's been made up. 21 We have a rough compilation at this point. MR. HANCE: 22 It has not been admitted into evidence in court for the 23 purpose of this hearing, but for our working purposes, yes, we 24 do have those compilations. 25 MR. GATTONE: You could provide that to our staff?

1 MR. HANCE:

MR. GATTONE: The other question that I have is do you have any breakdown, demographic breakdown, primarily by race or national origin on the cases that you prosecute in criminal court?

Yes.

MR. HANCE: No. Our understanding is that by federal regulations we are not allowed to collect that information.

MR. GATTONE: So you could not tell us the number of Blacks or Hispanics --

MR. HANCE: We do not keep that data, and I believe we are restricted by federal regulations from collecting that data. It's nothing that we keep track of in our record system.

MR. PAZ: Is there a lot of data regarding the reports by the Sheriff's Department regarding undocumented people in this area?

MR. HANCE: I can't tell you what that is because it doesn't hit our part of the system. My advice has been to both the police department and Sheriff's Department historically that they have no authority to interact with the person who they may suspect as being undocumented. That if a person who is being brought into custody on other charges proves to be undocumented, that they are to be released unless an INS officer comes and arrests them.

I think our position in this county officially and

functionally is we are not in that business. If they are remanded by an individual of competent authority, that we will keep them and respect the law enforcement authority of that person, but it is not our primary enforcement duty.

I know the city of Flagstaff -- I should have given you some history, I guess. I've been a prosecutor since 1975 in addition to being a civil attorney at some point along the way; and during my time that I have worked for the city of Flagstaff, there was a consent agreement entered into by the city of Flagstaff not to interact with individuals who were suspected of being undocumented.

Now, I could be wrong and correct me, but I think that's the functional policy at this point.

MR. OSBORN: Let me ask you this question: With respect to undocumented aliens who are arrested on some other charge and brought to the county jail, is it your belief or do you have knowledge whether the jail then notifies INS that they have in custody an undocumented alien?

MR. HANCE: I do not have any knowledge of that. That is not within my operation or purview. My recommendation previously when that has come up is that that is not the best policy to follow.

MR. GATTONE: But I guess is there a written policy anywhere? Have you made like a memoranda? I mean I assume as the county attorney that there would be times when -- well,

the Sheriff's Department must have their own legal advisor, 1 2 too. MR. HANCE: No, we are their legal advisor. 3 MR. GATTONE: There are times where the sheriff says, 4 "Terry, what should I do about this?" and you issue a 5 memorandum or something. 6 I mean is there any sort of written directive about 8 non-cooperation? MR. HANCE: I have to fall back on being over 50, and I 9 can't tell you for sure. My memory is that there probably is, 10 but I can't tell you for sure that there is because the issue 11 I believe came up originally in the mid '80s, and I believe 12 there was written instruction at that point, but that's a long 13 14 time ago. 15 MR. GATTONE: Sure. But you have not done -- how long have you been in office, sir, I'm sorry? 16 MR. HANCE: I have been in office as county attorney 17 since 1992, and I've been in the county attorney's office 18 19 since 1977. MR. GATTONE: So since your tenure began in 1992, you 20 21 don't recall -- and I'm trying not to be an attorney and I'm 22 not cross-examing here. 23 MR. HANCE: I have not under my signature issued a 24 written memorandum to that effect. 25 MR. GATTONE: Okay. Thank you.

MR. PAZ: Just one question. I'm only 52 and I can't remember this morning, but I think I heard testimony to the effect that if they arrested an undocumented person, that the Sheriff's Department would call INS.

MR. HANCE: Again, I can't tell you --

MR. PAZ: Well, the testimony will show that the sheriff will call the INS. Would record of that be kept?

MR. HANCE: I can't tell you because I'm not that familiar with the operation of the jail. My suspicion is that it probably would be if there were a way to go back and check each individual prisoner's jacket.

MR. PAZ: The reason, of course, for questions is because the reason we are here is because we have received various of these complaints in this area, not only in Flagstaff but throughout the state. And people do complain that perhaps the Sheriff's Department is cooperating or participating with INS in the application of undocumented people. And to your knowledge you have no --

MR. HANCE: I am not aware of that. I can tell you that as a matter of fact at least on three different occasions over the past six to eight years I have been contacted personally and I know other people in my office have been contacted about that we have an individual who is perhaps undocumented or is suspected of being undocumented. What should we do. And our advice has been we have no enforcement authority in that area.

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Our recommendation is that you release them. If you have no state charges and there is no competent federal authority willing to take custody and remand them based upon that arrest to your custody, release them.

MR. PAZ: Okay. Thank you.

CHAIRPERSON WEBB-VIGNERY: I want to thank you for meeting with us this afternoon.

MR. HANCE: Could I add one more thing?

CHAIRPERSON WEBB-VIGNERY: Sure

MR. HANCE: And this is completely gratuitous and I'm sure that is not uncommon.

During the time that I have been in office I have had an opportunity to travel on the Navajo reservation, and there is no people on the face of this earth that value an education more nor work harder to achieve an education for their children.

I would ask that if you have any questions about that that you take the time to follow one of the buses from Page or from Tuba City or Leupp and there are many, many people who put their children on a bus for four, five and six hours a day when most of us here are complaining about getting our kids to soccer that may take 15 minutes. It is an incredible thing. And I pass no judgment on people who choose to live by a different culture or perhaps may be forced to by economics, but if there is ever any question as to the desire,

it is certainly there. Thank you.

MR. GATTONE: I have one last question, I'm sorry.

When I was talking about the racial profiling statistics, I know we had a lot of information today about that DPS situation, but do you collect or have any information relevant to the Sheriff's Department?

MR. HANCE: No. And if you are familiar with the NCIC reports which are primarily filled out by the Sheriff's Department, there's two categories on NCIC reports and that is white or a non-white. That doesn't give us an ethnic background. Those are primarily what are filled out by the Sheriff's Department.

I have to tell you that the issue has not been raised with them. So I have not looked at what their reporting mmethodology may be. I do know the DPS does keep track now of ethnicity. I cannot speak for any other law enforcement agency. Perhaps Assistant Chief White can shed some information on that. I simply don't know.

MR. GATTONE: Okay. We will wait.

MR. HANCE: If there are no other questions, thank you.

CHAIRPERSON WEBB-VIGNERY: Thank you very much.

MR. GATTONE: Could we have five minutes?

CHAIRPERSON WEBB-VIGNERY: Yes, we could.

(A recess was taken.)

MR. WHITE: My name is Robert White and I'm the deputy

Chief of police for the city of Flagstaff. My address is 120 North Beaver Street, Flagstaff, Arizona; and I'm the only one, I guess, that got to stay through the whole thing other than the members of the commission here. And I just wanted to touch on a few points, and I kind of got the feeling maybe sitting here and listening that there may be some follow-up questions or some things that I could try and clarify on your behalf; but I wanted to make a few observations about the

hearing.

Most of the people who showed up here, I would say they are people I'm acquainted with; people from the schools, people from the University, certainly Supervisor Archuleta, people that I have worked with for a number of years.

I've lived in Flagstaff 27 years and I've worked with the police department for 25, and I'm very proud of this police organization. It's not a job to me. It is something I'm very proud of. I can't say that when I first came to work here I was proud of the way that things were done; and I will kind of reiterate what our chief said, there were some real issues there. And through any number of reasons, I would like to think one, that education enlightened me in a lot of ways. I have a Bachelor's and Master's degree from Northern Arizona University. I get involved in a lot of other outside activities out of law enforcement. I think that that is very important for law enforcement to do.

Whenever you get in your discipline so the speak sometimes we tend to look at things through a little crack in the fence; and I like to use an analogy of somebody watching a football game through the forty yard line and 42 yard line, and by that viewing they have a total view of what a football game is all about, when in reality they don't really know all the intricacies of the game but they form their opinion by that crack in the fence and that becomes their world.

When we lock ourselves into our world, we miss a lot of things. And it doesn't matter whether we are in the legal profession, in the criminal justice system or in the education system, if that is all we look at we see things skewed, and I believe that.

One of the things that has concerned me a little bit today, and maybe concern isn't the right word, but talking about racial profiling, and I will have to direct this -- I'm a little disappointed in Mr. Paz in his blanket statement at the end of the morning session that racial profiling, he is convinced it's going on. I don't know how in the world anybody could have drawn that conclusion by asking Catherine, I believe was her name, Kasch, when you asked her about the term recycling and she said that's to put something in and it comes out better, and you turned that into profiling. I'm not quite sure how you did that. When you asked the gentleman from the public schools who is a language expert if he had any

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knowledge of law enforcement profiling, it was obvious he was very surprised by that question and he had no idea; and at the very end with Mr. Rodriguez because of what he read in the paper that he thought it might be going on, but your conclusion was that profiling was going on.

That really bothered me because when I sat here and I listened to the chairperson talk about coming up on a fact finding mission, that seemed to me this was more a confirmation hearing on your part than a fact finding mission. I have the distinct feeling that you were already convinced that it was going on and you just wanted some information that would confirm your allegations, and I quess I would submit that that in itself is profiling; that you have done exactly what people sometimes accuse the police of doing, of taking small facts and coming up with a conclusion. Now, we all do that.

I have to agree, and I don't always agree with attorneys and sometimes I don't, but I know Mr. Phillips not only professionally but personally. I hold no animosity against Mr. Phillips, but I do believe in one thing that he said. He talked about his belief that profiling was going on; but what he also said at the end was we have to get to the facts. And if the facts don't show that statistically speaking, then we are wrong.

And for you to jump to that conclusion, Mr. Paz,

without any facts, that really disturbs me.

about people that we stopped, I quickly called my records person because we keep records on everything, and I asked her do me a racial breakdown of our DUI arrests, because those are stops, from the first of the year to the present; and roughly speaking out of 450 DUI arrests -- and incidently, we are probably the most aggressive police department you will find on the face of the earth when it comes to drunk drivers. We arrest more per capita than any other city in Arizona and will continue to do so. Statistically speaking, 48 percent of our DUIs are white, about 40 percent are native American, about eight percent are Hispanic and about two percent are black.

Does that show that we arrest a disproportionate amount of native Americans as compared to their population?

Yes, it does. I think, though, that has been explained not only by myself but by any number of people about the situation that border towns deal with when it comes to alcoholism.

And when we talked about recycling Native Americans, I think that needs to be put in a context that we constantly deal with the same people time and time again. I wish I knew what the answer was.

Back in the '70s we decriminalized being a drunk.

It's not against the law to be drunk. We also opened up our mental institutions, and people who go around who are mentally

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dysfunctional become the problems of police.

Americans? Might we even stretch a law to put them in jail?

And I find them laying next to the road passed out and I know it's going to be 20 degrees below zero that night; is that person going to probably wind up in the custody of the county jail? You're darn right they are. That's exactly where they are going to be. I will try the hospital, and when they tell me they are intoxicated, we don't want them, that's where that person is going to be because I've seen enough cases where that person has wound up on the tracks, that person has wound up stiff as a board the next day, and I would rather do that than deal with the other consequences.

What is the answer to alcoholism? I wish I knew.

If anybody here knows, you could market it and you would make billions. I don't know what the answer is.

When Chief McCann talked about our commitment to individual rights and life, that is very important to us.

One of the things that Mr. Gattone asked was how often had we used deadly force, and our chief did not give a number. So let me give you a number because I told Mr. Gattone this in the hall.

In the 27 years that I've been here we have used deadly force four times. Once in 1973, twice in 1990 and once unfortunately about four weeks ago. We have been criticized

because of our lack of using it. People have told us time and time again this was a shoot situation. Life is important to us. Everybody's life is important to us.

I thought I'needed to address you on that, Mr. Paz, not personally, but when we talk about things and how we draw inferences. When we talk about profiling, I think you need to be very careful. For the most part, people expect police officers based on their experience, you know, you can call it hunches -- we watch movies about good police officers who have hunches. I don't have hunches. I have things that I can articulate in my mind after 25 years of working the streets; and I can take you to a place -- when I used to work in narcotics I could take you down to the train station because we constantly got smugglers out of that train station.

And it's ironic, Mr. Phillips and I laughed about it, but occasionally he would be at that train station while I was working. He knew exactly what I was doing. And based on the things I saw, I could tell you that statistically speaking this person is highly likely to be carrying narcotics with them. And you know what? There is not one person that I ever asked, ever, that did not have narcotics with them. Ever.

Now, does that just mean I'm a good guesser? That doesn't mean I'm a good guesser.

Mr. Gattone, as an attorney you draw inferences from certain things which allows how you try to convince somebody

to draw a conclusion out of it. And I think Supervisor
Archuleta was correct, sometimes people want us, sometimes
they don't. How much do you want the police in your
neighborhood. And it is a balance, and I think we have some
outstanding men and women who do this job who are looking to
people like you to tell me what I'm supposed to do. Tell me
what you want. Do you want me to do this? Do you not want me
to do this? And when it comes up with civil rights
violations, that's why were saying to you whoa, I thought this
is what you wanted me to do.

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Mr. Phillips brought up some civil rights he has filed. What he neglected to say was that none of them have ever been substantiated. And when the woman I believe from Window Rock talked about her friends who said, "they stopped me because of," you know, I can't fight ghosts. I can't joust with windmills. Who are those people? Everybody in here has heard a rotten story about a cop. They stopped me because.

I guess those are just kind of the things I wanted to say. I appreciate you letting me speak.

His hand was coming up.

MR. GATTONE: I guess I just have a couple of things.

You are right, as an attorney I do work on inferences, but in some sense I'm in a very different position than a police officer is because you are right, if I don't do my job right, there can be consequences. Someone can go to

jail, someone can lose their case. But no one ever dies. So police are in a tough position, I agree with you, but I also think, too, that what we -- and I'm speaking somewhat on a personal opinion. What we want you to do is what you are supposed to do, you know, to serve and protect; you know, that old motto.

The problem that I have is there's a park about two blocks up the street from my office and a lot of street kids hang out there. The people that live in there \$250,000 homes around the park don't want the kids there. So they tell the police they don't want the kids there. So the police go and they use every means possible to force those kids out of the park. And the cops say to me, "They want us to do it, Mr. Gattone." And I say to him, "But that's the point where you have to say I'm sorry, you can't have me do that because I am a servant of the people and of the law."

So I guess that's the tough part, and maybe that's the balance that we have to reach. But I think what we want the police to do is the same thing my client's want and I'm sure the people want in the Sunnyside neighborhood, to have the police be there protecting them. But unfortunately in a civilian run society we can't have the police use any means they think. I guess we can't take a Malcolm X approach, by any means necessary, because we can't.

It's unfortunate. People said to me are you trying

to tie the police hands? I said in certain instances, yes.

You would agree that there are certain things that the police hands have to be tied, because there was a time way back when where tying someone up in a chair and beating them with a rubber hose was probably routine police procedure.

MR. WHITE: I've read about stuff like that, but I've never seen that.

MR. GATTONE: Some time ago we could probably agree that was routine police procedure, but over time in the majority of instances that's no longer used.

So you are right, we have to strike a balance; but you have to always remember that we are a civilian run society and I think we want the police to be in a comfortable position just as we want the community to be in a comfortable position with the police.

MR. WHITE: I would agree with you, and I think that goes back to our mission statement. The most important part in that is that we protect the rights of the individual.

If somebody were to do that in our community, say we want these people out of this area because they fit into whatever mold they don't want them in, we wouldn't do it. You have to set the standard in that regard.

I'm happy to say that one group that has not been touched on, but one of the things I think traditionally speaking is when you deal with people who are gays or lesbian,

how do the police protect them and do that. And I would invite any of you to come down and look at our wall in our office where our local gay and lesbian community has given us awards every year for standing up for their rights.

Do I agree with their lifestyle? No, but that has nothing to do with what I do for a living; and the rights of the individual are paramount.

I agree with Mr. Phillips. If racial profiling is going on, it is intolerable and it has to stop. I will agree with that.

CHAIRPERSON WEBB-VIGNERY: Mr. Paz.

MR. PAZ: Before I forget, my immediate family I have an FBI, a DEA and a fire chief, and I hear law enforcement talk a lot.

Profiling starts with names. Recycled people is a development of a profile. I applauded the person who said repeat offenders, more politically correct and perhaps more professionally correct; but recycled people is in my opinion profiling.

MR. WHITE: Well, I would disagree with you respectfully so. Recycled was meant in the context that they go through the system time and time again. Sheriff Richards at the very end also used the word recycled, and it would disturb me that you would draw a conclusion based on one word. That would disturb me.

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CHAIRPERSON WEBB-VIGNERY: Perhaps in this case, this has been a learning experience for all of us.

MS. JULIEN: Going back to the data that you gave us on the DUI arrests.

MR. WHITE: Yes.

MS. JULIEN: I have heard repeatedly from the chief and from yourself a commitment to not be profiling.

I don't think the arrest data is what is going to bring to us whether it's institutional or one officer at a time kind of profiling.

MR. WHITE: Sure.

MS. JULIEN: A couple of reasons that we keep asking the question is that we hear repeatedly a perception that Native Americans have a high alcoholism problem. Whether that's a high public alcoholism because they are not at home, that whether it is higher than everybody else because it is public or whether it is higher per capita we haven't established. But I'm curious, thought, and I would hope that you would be curious and that you would perhaps start keeping these statistics because we haven't seemed to be able to get at them today is not how many DUI arrests are made, but how many stops are made where arrests don't happen, because that's what gets to profiling, stereotyping, whatever you want to call it. And if there is an officer that tends to make a lot of stops of native American males, or Hispanic females or whatever, then

you can see a trend; but the only numbers we have been given are arrest numbers.

I would hope that the Department would see that it's important to find out how individual officers are doing as far as stops they make where the arrests doesn't have to be there.

MR. WHITE: I can address that. Our records are open any day, any time, everything that we do. I mean from mornings, to what we call field interview cards, to arrests. If you want to come down and read a report you just tell me. If you want to take it with you it's four bucks.

MS. JULIEN: What happens if nothing is done? I get stopped. I get accused of being drunk. I'm not and I'm told to go on my way.

MR. WHITE: We monitor every traffic stop and officer makes, what we call an event number. We count how many warnings they issue, we count how many citations they issue. We also count how many times they did a traffic stop with no enforcement whatsoever on an individual basis. What you will generally see is that about one or two percent of the time an officer may write 40 citations, 50 warnings, and twice he stops somebody and didn't do anything.

We encourage them to document every single stop.

It's not always possible. Somebody stops somebody for a taillight violation, and they go back to their car and you get an emergency call. They get their license back and you are

out of here and it's done.

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Now, in regards to individual officers, we did have

-- somebody brought to our attention one of our city

councilmen that possibly this officer was having a difficult

time with Hispanics, and we dealt with that officer

individually. We went back on his reports and we said how

often is he dealing with Hispanics; what are the complaints.

Is it a complaint that he is overaggressive; is it a complaint

that he used poor judgment in making an arrest? So those

things are monitor.

One of the things Mr. Gattone asked for and we tried to come up with an agreement was the use of force things which we do document. Every time we use force an officer has to fill out a report. That form is reviewed by everybody through the staff. And what we will occasionally do is say give me all the use of force forms that Officer Jones filed in the last six months. Let's see if we have got a pattern with this guy. Let's see if we can profile this guy and see where is he going. I mean is he having more than anybody else, and if so, what is the reason. Is it because he has a spun out gratitude and he is one of those people that will prod people into a confrontational issue to where he in his mind then justifies, you know, using some sort of physical restraint or Macing them?

So we do do that also. Again, all of those things

are open to the public, and the things that I will send off to 1 2 your commission what did we agreed on a year or no more than 200 because they go back ten years. We keep this stuff for a 3 4 long time. Our records are open to anybody. I just note to the committee we spoke out MR. GATTONE: 5 in the hallway. I took the liberty of saying I thought we 6 were interested in statistics on the use of force in a year or 7 8 200 probably would give us a good indication. I did not clear that with the body here, but I thought that that would be 9 1.0 acceptable. CHAIRPERSON WEBB-VIGNERY: Is that okay with everyone 11 12 here? Fine. 13 MR. OSBORN: It sounds like to get the number of 14 MS. JULIEN: 15 non-arrest stops would be easy, too, because there aren't very 16 many of them? MR. WHITE: Very rarely do we not document something when 17 we make a traffic stop. A traffic stop is usually just a 18 19 warning, a citation or possibly a full custody arrest. Is it possible to get the statistics on 20 MS. JULIEN: 21 non-arrest stops? 22 MR. WHITE: On just warnings and citations, yes. 23 MS. JULIEN: Or non-warning stops. 24 MR. WHITE: To where they don't do anything? 25 MS. JULIEN: That's right.

MR. WHITE: Oh, no. What you would have to do is go back and ask people based on your memory last month you stopped three cars and didn't document them. Who were they.

MR. GATTONE: So the officers don't fill out some form every time they have a contact?

MR. WHITE: Not necessarily.

MR. GATTONE: That was something that came up in our Tucson hearing with the chief in Tucson. I guess my thought was it would probably be smart policy for both ends, civil rights and the law enforcement perspective, to have an officer -- granted, officers have to fill out all sorts of stuff -- every time you stop someone fill out a little card and submit it saying stop. Check the box on the race and what happened, nothing. Let it go because I think one, if racial profiling isn't happening, it will disprove it. If it is happening, it would be good from both angles; but hopefully something good will come out of these sort of hearings.

MR. WHITE: It would be a good idea. Sometimes it is just not practical just because of the nature of the business. How much time do we spend filling out this form. And if you are involved in a domestic situation and you are in physical danger and I'm filling out this form on somebody who ran a red light, we have to make those decisions. And we do encourage our offices to always documenet. Will it always happen? No.

I mean we stop and talk to kids who are ten years

old. Are we going to fill out a form that we stopped ten year old Johnny on a bike, which will wind up happening because cops by their nature hate paperwork anyway. What they will wind up doing is just not stopping anybody.

MR. GATTONE: Okay. All right. Deal.

MR. WHITE: We all to have eat, counselor.

And if I can make one other point clear. You had asked about the undocumented workers. My best recollection is pretty much as Terry's; that we have not arrested undocumented workers in 15 to 20 years.

MR. OSBORN: My question was with respect to the jail because we had a witness testify.

MR. WHITE: And that's what I was going to address. To the best of my knowledge, there have been times where INS would say -- because they will get complaints. People will call and complain, and this has been a chronic problem over the years, that there are a lot of illegal aliens, undocumented workers in Flagstaff. We say you need to call INS. It is not something we deal with.

So pressure is put on INS to deal with the issue up here. They will call us and say if you come across anybody in the course of your work and you have another charge, call us we are going to come and get them. And in that regard we will call them and say I've just arrested this person for shoplifting, and they go we are going to put a hold on them.

1 shoplifting, and they go we are going to put a hold on them. 2 So that has happened, but that is at their request. And people kept saying do we cooperate with INS? 3 Of course we do. I mean they are a federal law enforcement 4 5 agency; and if they were to come into town and say we need your help doing something. Have we assisted them in raiding a 6 7 house? No. Have they come to us and said we are going to go We would like you to come along. We're not 8 to this place. 9 going to tell them no, especially if there's a possibility of danger being involved. That would be totally against what we 10 11 stand for. We are not going to turn our back on another law 12 enforcement agency just due to the fact that we don't have jurisdiction over that particular law. 13 14 Does that clarify things in that regard? 15 MR. GATTONE: Thank you. 16 CHAIRPERSON WEBB-VIGNERY: Thank you very much, and I'm 17 glad we had time to have some dialogue here and some 18 communication. 19 Is there anyone else who would like to give some 20 testimony? 21 (No response.) 22 (WHICH WERE ALL THE PROCEEDINGS HAD ON THIS DATE.) 23 24

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	1	REPORTER'S CERTIFICATE
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	6	I, PAUL H. LANDSMAN, do hereby certify that the
	7	foregoing 255 pages constitutes a full, true and accurate
	8	transcript of the proceedings had in the foregoing matter, as
	9	done to the best of my skills and ability.
	10	WITNESS my hand this 18th day of October, 2000.
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